

A scenic view of a beach with waves crashing onto the shore. The sand is golden-brown and covered with several footprints. In the background, a large island is visible on the horizon under a blue sky with scattered clouds.

**The BAPTISM OF or IN
THE HOLY SPIRIT
Lesson 1 Slide 1**



**YOU SHALL BE BAPTISED
WITH THE HOLY SPIRIT**

THERE ARE VARIOUS BAPTISMS MENTIONED IN THE N.T.

Let us bear in mind that the word '**baptism**' only describes the action. It does not define the '**design,**' or **purpose** of the action.

This must be **determined**
by the **context** in which the word is used.

1. BAPTISM OF "JOHN."

'The baptism of John' This we find reference to in **Matt 21:25**; This was, of course, the **baptism** carried out by John the Baptist, and in **Matt. 3:7**; it is even referred to as **'his baptism.'**

This was a **baptism declaring repentance, with a view to receiving the forgiveness of sins at the coming of the Messiah** whose approach John was proclaiming. **Mark 1:4**; and **Luke 3:3-6**;

This baptism **ceased** to be valid when the **Christian age began and baptism was** Then performed **'in the name of Jesus Christ.** **In Act 19:1-5**; They had to be baptised again. **Wrong baptism/ for the wrong reason/ at the wrong time.**

2. BAPTISM OF "SUFFERING."

In **Luke 12:50**; the Lord Jesus Himself says, "I have a baptism to be baptised with," and **Mark 10:38**; reveals that He was speaking about His forthcoming death, which might be called His '**baptism of sorrow.**'

3. "Baptism used of washings."

In **Heb 6:2**; the writer uses the phrase '**the doctrine of baptisms,**' again using the word '**baptismos,**' where it has to do with the various '**washings**' by means of which **both people and objects** were cleansed.

The same word - '**baptismos**' - is used to describe '**the washing of cups**' and **other objects**, by the **Pharisees** in their effort to **avoid ceremonial defilement.**

4. BAPTISM OF “MOSES.”

In I Cor 10:1-2; Paul describes the experience of the Israelites at the time of the Exodus.

He states that, under the cloud which overshadowed them and passing through the sea, they were **“baptised unto Moses.”**

Bengel:- states:- “baptized **unto** Moses—the servant of God and representative of the Old Testament covenant of the law: as Jesus, the Son of God, is of the Gospel covenant. (Joh 1:17; Heb 3:5, 6). The people were **led to believe in Moses as God's servant by the miracle of the cloud protecting them, and by their being conducted under him safely** through the Red Sea; therefore they are said to be **"baptized unto" him (Ex 14:31). "Baptized" is here ="initiated."**

In this **figurative and symbolic 'baptism,'** the people identified themselves with Moses, God's appointed representative and accepted his leadership.

5. BAPTISM FOR THE DEAD.

Paul wrote to the Corinthians in **1 Cor 15:29**;
about certain people whom he describes
as being '**baptised for the dead.**'

We must leave a full discussion of this phrase for
another time, but regardless of what 'Mormons' may
claim, **it does not refer to a special kind of baptism.**

It refers to the fact there were people at Corinth
who were denying the possibility of resurrection –
(thus, **denying** the resurrection of Christ Himself).

Their own **baptism**, therefore, was a
'**baptism on behalf of / or into a relationship with,
a dead Christ.**' which was **pointless.**

See whole context of 1 Cor 15:1 ff;

6. BAPTISM OF FIRE.

Matt 3:7; “But when He saw many of the Pharisees and Sadducees coming to his baptism, he said unto them, you offspring of vipers, who warned you to flee from the wrath to come?”

Matt 3:11-12; “I indeed baptize you in water unto repentance: but he that comes after me is mightier than I, whose shoes I am not worthy to tie: He shall baptize you in the Holy Spirit and in fire: whose fan is in His hand, and He will thoroughly cleanse his threshing-floor; and He will gather His wheat into the garner, but the chaff He will burn up with unquenchable fire.

God’s Punishment on Unbelievers in A.D.70
Also in every age and at the end of time.

7. BAPTISM “COMMANDED BY JESUS”

**Baptism in water for the forgiveness of sins
and to receive the gift of the Holy Spirit.
Beginning after His death burial and resurrection.**

**Paul refers to this Eph 4:4-6; where he states that:-
There is 'one baptism.'**

**This is immersion in water upon the confession
of faith in Jesus Christ as the Son of God.
In accordance with the command of the Lord Jesus
Himself in Matt 28:18-20; and Mark 16:15-16;.**

**Among the reasons for submitting to this command
of the Lord we may mention the following.**

**1. To be identified with the death, burial
and resurrection of Christ. Rom. 6:3-5;**

7. BAPTISM “COMMANDED BY JESUS”

**Baptism in water for the forgiveness of sins
and to receive the gift of the Holy Spirit.**

2. To receive the forgiveness of sins. Acts 2:28;

**3. To receive 'the gift - 'dorea'- free gift
of the Holy Spirit. Acts 2:38;**

4. To be saved. Mark 16:16; 1 Pet 3:21;

5. To be born again. John 3:5;

6. To be added to the Body of Christ, the Called out.

1 Cor 12:13;

7. To 'put on Christ.' Gal. 3:27-28;

8. BAPTISM OF / IN “THE HOLY SPIRIT.”

**The 'baptism with (or in) the Holy Spirit,'
which Jesus promised His apostles, Acts 1:5;
and which they received on the Day of Pentecost,
Acts 2:1-4;.**

This is the one we will mainly deal with in this study.

THE BAPTISMS IN THE NEW TESTAMENT.

12

Baptism.	Purpose.	Fulfilled?	Continues.
Moses. 1 Cor. 10:1-2;	“Unto Moses.”	Yes.	No.
John /Water. Matt. 3:11;	“remission of sins” prepare for Christ.	Yes.	No.
Suffering. Mk. 10:38-39;	Christ & apostles cost of Truth.	Yes.	No.
Holy Spirit. Matt. 3:11;	Came upon the apostles who were given signs also.	Yes.	No.
Jesus /Water. Acts 2:38;	Salvation-Into Christ-Rom. 6:3-4;	Began in Acts 2.	Yes.
Fire. Matt 3:7, 10-12;	God’s Punishment on Unbelievers.	Partial.	AD 70. and the Future.

THE PROMISE OF THE HOLY SPIRIT.

The **purpose of the Old Testament** was to prepare Israel for a new dispensation of **God's work on earth through the Holy Spirit.**

When **John the Immerser** came as **the voice of one crying in the wilderness,** all Israel was made aware that something was near.

John prepared the people to accept Jesus.

Jesus then came preaching the gospel of the kingdom.

Throughout His ministry, Jesus led the disciples to be aware of all the prophets' prophecies concerning the redemption of man.

THE PROMISE OF THE HOLY SPIRIT.

**Jesus also promised the coming of the Holy Spirit.
He made specific promises to the apostles.**

**He made promises concerning the work of the Spirit
in the New Covenant relationship
that was to come after His death and resurrection.**

**When the Spirit was poured out on the
day of Pentecost in approximately A.D. 30,
the world has never been the same since.**

The Holy Spirit was active in the Old Testament and before His outpouring on the day of Pentecost in A.D. 30. His work among the early fathers and prophets is often not as clear as we would like it to be.

This is especially true concerning the spectacular events that occurred before and at Mount Sinai. However, during **His work** through the prophets of Israel we have a clear picture of **His activity in revelation and inspiration.**

Our understanding of **the present work of the Spirit** among Christians must begin with an **understanding** of His work through the Old Testament fathers and prophets.

We need a general foundation upon which we can establish New Testament interpretations of the **person and work of the Spirit.**

This is **important** because the New Testament Scriptures were written to Jewish Christians whose religious terminology and understanding **was established by the person and work of the Holy Spirit in the Old Testament Scriptures.**

One of the **first principles of interpretation for understanding the teaching of the Holy Spirit in the New Testament** is to understand the teaching of the Holy Spirit in the Old Testament. The O.T. must be our first commentary on the N.T.
See earlier studies.

“Holy Spirit in Old and New Testament.”

THE PROMISE OF THE HOLY SPIRIT.

We must remember that our final conclusions concerning this subject must not be determined by what we feel, but by what the Bible actually says. The Holy Spirit, through the word that He inspired to be written, must be allowed to define His person and work.

Surrounding the concept of the biblical occurrence of the baptism with the Holy Spirit, there is much confusion. Men have read their present-day emotional experiences into the text of Scripture in an effort to find biblical proof for their ecstatic emotional experiences.

Some have said, "In practically every denomination throughout the world today there are men and women who are experiencing the baptism of the Holy Spirit and speaking in other languages, just as that little group in the Upper Room in Jerusalem did on the day of Pentecost"

THE PROMISE OF THE HOLY SPIRIT.

It is taught by some that today that "the baptism in the Holy Spirit accomplishes a remarkable and wonderful work within the believer."

In fact, it is claimed that some "have had the experience of being baptized in the Holy Spirit before ever reading about it in the Scriptures or even understanding it."

It is also claimed "that people today can receive the baptism with the Spirit by asking of the Father. One can be baptized in the Spirit as the apostles were so baptized in Acts 2."

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Disagreement regarding the timing and purpose for the baptism of the Holy Spirit.

United Pentecostal:- “Holy Spirit baptism is a part of the new birth.” (John 3:5;)

“One cannot be saved until they are baptized in the Holy Spirit and water.”

Assembly of God:- “Holy Spirit baptism is a “**second work of grace**” equipping the believer for a higher level of spiritual service.”

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Mainline Religious groups following Calvinism refer to it as an “experience of grace.”

John Calvin associates “the Holy Spirit baptism With the regenerating work of the Spirit that makes new creatures in the fiery baptism. (Luke 3:16;) And enables them to be brought into ‘the light of faith in his Gospel.’ (Calvin. I-542)

He also speaks of “secret energy of the Spirit” that allows believers to enjoy Christ and all of His benefits in a bond that unites Himself to them.” (Calvin. I-537,538)

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Calvin had the staunch opinion that **conversion before water baptism was not a true biblical sacrament.**

This nullified the Pentecostal belief that **water baptism of Christ was for regeneration, and Holy Spirit baptism for confirmation.**

He asserts that the miraculous powers that were manifested at Pentecost through the **laying on of hands are no longer in effect** and that the **transference of Holy Spirit lasted only for a time.**” (Calvin. II–1454.)

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Many Puritans (16 & 17 Cent) believed that the experience of becoming a Christian was followed by a later and distinct experience of the Holy Spirit. This experience was characterized by receiving assurance of one's salvation.

English Puritan Thomas Goodwin equated this experience with the baptism in the Holy Spirit and the "seal of the Spirit" referenced in the Letter to the Ephesians.

Some trace the influence of Catholic and Anglican mystical traditions on John Wesley's doctrine of Christian perfection or entire sanctification, from which Pentecostal beliefs on Spirit baptism developed. Furthermore, James Dunn notes early Methodist beliefs can be directly linked to Puritan teaching on the Holy Spirit.

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Wesley taught that while the **new birth** was the start of the Christian life, "**inbred sin**" remained and must be removed through a lifelong process of moral cleansing.

John Fletcher, Wesley's designated successor, called **Christian perfection** a "**baptism in the Holy Spirit.**" His checks to Antinomianism later became a standard for **Pentecostally - inclined** holiness teachers.

On the subject, **Fletcher wrote:-** “Lastly:
if we will attain the full power of godliness,
and be peaceable as the Prince of Peace,
and merciful as our heavenly Father, let us go on
to the perfection and glory of Christianity;
let us enter the full dispensation of the Spirit.”

**“Till we live in the Pentecostal glory of the Church:
till we are baptized with the Holy Ghost:
till the Spirit of burning and the fire of Divine love
have melted us down, and we have been
truly cast into the softest mould of the Gospel:”**

**“till we can say with St. Paul,
"We have received the Spirit of love, of power,
and of a sound mind;" till then we shall be
carnal rather than spiritual believers.”**

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

In 1821, Presbyterian minister and revivalist **Charles Grandison Finney** experienced what he called "**baptism in the Holy Spirit**" accompanied by "**unutterable gushings**" of praise."

Finney and other **Reformed writers**, known as **Oberlin perfectionists**, agreed that there was a life altering experience after conversion, but **unlike** their **Wesleyan holiness** counterparts, they conceived of it as an ongoing process enabling believers to devote themselves wholly to Christ's service.

The **English Higher Life movement** taught that **the second blessing** was an "**endowment of power**". According to this view, **Spirit baptism** gave Christians **the ability to be witnesses for the gospel** and to perform Christian service.

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Wesleyan teachers emphasized **purity** while Oberlin and higher life advocates stressed **power** as the defining outcome of Spirit baptism.

In the early 1890s, **R.C. Horner**, a Canadian holiness evangelist, **introduced a theological distinction** that would be important **for the development of Pentecostalism.**

He argued in his books *Pentecost* (1891) and *Bible Doctrines* (1909) that “the **baptism in the Holy Spirit was not synonymous with the second blessing but was actually a third work of grace** subsequent to salvation and sanctification that empowered the believer for service.”

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Charles Fox Parham would build on this doctrinal foundation when **he identified “speaking in tongues as the Bible evidence of Spirit baptism.”**

The different views on Spirit-baptism held among these traditions can be categorized into three main groups.

- These are**
- 1. Baptism with the Spirit as sacramental initiation. (Orthodox and Catholic churches.)**
 - 2. Regeneration. (Reformed tradition.)**
 - 3. Empowerment for witness and vocation. (Pentecostals and Charismatics.)**

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

The **Catholic Church** teaches that
“baptism, confirmation, and the Eucharist
—**the sacraments of Christian initiation.**—
Lay the foundations of the Christian life.

The Christian life is based on baptism.
It is "the gateway to life in the Spirit"
and "signifies and actually brings about
the **birth of water and the Spirit.**"

The **post-baptismal anointing** (Chrismation
in the Eastern churches,) signifies the gift of
the Holy Spirit and **announces a second anointing**
to be conferred later in **confirmation**
that completes the baptismal anointing.

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

“Confirmation, then, is necessary for the completion of baptismal grace.

When confirmed, Catholics receive the "special outpouring of the Holy Spirit as once granted to the apostles on the day of Pentecost.”

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

The main Reformed position on Spirit baptism is that the gift of the Holy Spirit is given at the moment of regeneration.

Which, in Protestant terms, is not predicated on water baptism or membership in the visible church.

Rather, all who have faith in Jesus Christ are members of the invisible church and as such are given the Holy Spirit.

Many Baptists hold that Spirit baptism was an event that took place once and for all in Acts 2 on the day of Pentecost.

Confined to the first century and associated with signs and wonders, Spirit baptism Authenticated the church as God's new institution after the death and resurrection of Jesus Christ.

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Historic Christians argue that **Spirit filling** may be a ministry **for this present day.**

(Eph 5:18;)

Holy Spirit baptism took place in the book of Acts **and is now over.**

Texts such as 1 Cor 12:13; are interpreted as references to immersion in water.

Pentecostal churches refer to it as a “second work of grace.”

“Charismatics generally believe that after someone becomes a Christian. He or she must seek diligently for the baptism of the Spirit.

Those who get this baptism also experience various phenomena, such as **speaking in tongues, feelings of euphoria, visions, and emotional outbursts of various kinds.**

Those who have not experienced the baptism and its accompanying phenomena **are not considered Spirit-filled; that is, they are immature, carnal, disobedient, or otherwise incomplete Christians.”**

“Charismatic Chaos.” p. 27.

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

“Pentecostals declare that what many Christians today need is precisely this baptism of power.

“In addition to being born of the Spirit wherein new life begins, there is also the need for being baptized, or filled, with the Spirit for the outflow of the life in ministry to others.”

“Dictionary of Pentecostal and Charismatic Movements.” p. 46.

THE PROMISE OF BAPTISM of THE HOLY SPIRIT.

Pentecostal churches refer to it as
a **“second work of grace.”**

**These views are often so distorted,
confused and contradictory
that it makes it almost impossible
for people to gain a correct view of
the Holy Spirit from what is taught by them.**

THE PROMISE OF THE HOLY SPIRIT.

We must note that in prophecies of **the Holy Spirit** in the Old Testament and gospel records, the **emphasis is on the work of the Spirit.**

As we study **the prophecies** of the Spirit in the Old Testament, there is always **an emphasis on what the Spirit was going to do.**

Both John and Jesus, maintained this **same emphasis** in their ministries. In other words, the prophets are **not so much interested in explaining the presence of the Spirit** as they are about **what the Spirit does or will do.**

THE PROMISE OF THE HOLY SPIRIT.

Their emphasis was on the work of the Spirit in the New Covenant, when He would play a very important role in beginning and continuing the New Covenant Relationship of the Kingdom/Church.

It is for this reason that we would conclude that the Spirit works today throughout the word.

It is the work of God to bring all things to a conclusion in order to usher the saints into an eternal dwelling.

When we study the New Testament, therefore, we investigate what the Spirit is doing in the lives of the saints. (Christians).

THE PROMISE OF THE HOLY SPIRIT.

In order to understand the work of the Holy Spirit in the lives of the early Christians and our lives today.

**We must first have a general understanding
of the work of the Holy Spirit
as it is revealed in the Old Testament.
and allow the New Testament
to interpret the Old Testament.**

**Many who claim to be led and guided
by the Holy Spirit today often have a problem with
what the Spirit revealed in time past and certainly
have a problem with understanding the future.**

What does the Bible Say?

“WHAT ABOUT THE PROPHECY OF JOEL.” Acts 2;

The Holy Spirit revealed that one of the impacts that would happen as a result of the coming of the Spirit on Pentecost was that God would establish His new Kingdom.

That Kingdom is also called the eklesia, the “called out” many people refer to it as the Church.

In Daniel 2:1-44; we see the vision of the kingdoms to come starting from the Babylonian Kingdom down to the times of the Roman empire.

Dan 2:44; “And in the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

“WHAT ABOUT THE PROPHECY OF Dan 2 / Acts 2; THE FOUR KINGDOMS OF DANIEL 2

**The head of fine Gold –
The Babylonian Empire**

**The breast and arms of
silver – Medo-Persian
Empire**

**The belly of brass – The
Grecian Empire**

**The legs of iron and feet
part of iron and part of clay
– The Roman Empire**



**Dan 2:44; In the days of this last Kingdom,
in the last days, God would establish His Kingdom.**

“WHAT ABOUT THE PROPHECY OF Dan 2 / Acts 2;



Daniel 2 / Isa 2

Latter Days

Many people shall
come and say
“Come, and let
us go to the
Mountain of
The LORD

Teach Us:

His Ways
His Paths
His Law
His Word

Subject =

Mountain of the
LORD'S House

Established on top of the mountains

Daniel 2:35

Dan 2:38

Babylon

Dan 8:20

Medo-
Persian

Dan 8:21

Greek

Dan 2:44

Roman

Dan 2:45; “Forasmuch as you saw that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king **what SHALL COME TO PASS** and the dream is **CERTAIN**, the interpretation is **SURE**.”



“WHAT ABOUT THE PROPHECY in ISA 2 / Acts 2;

Isaiah 2:1-4 Visualized

Concerning Judah & Jerusalem vs. 1

**Latter
Days**

“ALL Nations
shall flow to it”
vs.2

Subject =
Mountain of the
LORD’S House

Teach Us:

His Ways
His Paths
His Law
His Word

W
h
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Out of Zion

Established on top of the mountains

Dan 2:38

Babylon

Dan 8:20

Medo-

Dan 8:21

Greek

Dan 2:44

Roman

**Isa 2 says God’s new Kingdom beginning from Jerusalem
will have ALL nations flowing into it, NOT just Jews.**

“JOHN AND JESUS SAID THE KINGDOM WAS “AT HAND.”

“During the days of THOSE KINGS.” “The ROMAN EMPIRE.”

**"Turn from your sins and turn to God,
because the Kingdom of Heaven is near.” Matt 3:2;**

**“ Go and announce to them that
the Kingdom of Heaven is near.” Matt 10:7; 4:17;**

**“and heal the sick. As you heal them, say,
'The Kingdom of God is near you now.” Luke 10:9;**

"At last the time has come!" he announced.

**"The Kingdom of God is near! Turn from your sins
and believe this Good News!” Mark1:15;**

**“ Jesus went on to say, "I assure you that some of you
standing here right now WILL NOT DIE before you see
the Kingdom of God arrive in great power!“ Mark 9:1;**

**“THE RESULT WAS THAT WHEN JESUS DIED
AND THE HOLY SPIRIT CAME IN ACTS CHAPTER 2
AND INSPIRED THE APOSTLES
TO PREACH THE GOSPEL OF THE RESURRECTED CHRIST;**

**WE COULD THEN HAVE THE OPPORTUNITY OF SALVATION
THROUGH THE BLOOD THAT WAS SHED.**

**BY BELIEVING, REPENTING, CONFESSING,
AND BEING BURIED WITH CHRIST IN BAPTISM
TO RECEIVE THE FORGIVENESS OF OUR SINS
AND THE INDWELLING GIFT OF THE HOLY SPIRIT.**

**AT EXACTLY THE SAME MOMENT THAT WE RECEIVED OUR
SALVATION WE WERE ADDED TO THE BODY OF CHRIST,
THE CHURCH, THE KINGDOM, THE FAMILY OF GOD. HAVING
ENTERED INTO A NEW COVENANT RELATIONSHIP WITH
GOD THROUGH THE BLOOD THAT WAS SHED.**

THE BIBLE



THE BIBLE



The Holy Spirit in the Bible describes **that Christ is reigning now** seated at the right hand of God (**Acts 2:34-36;**) **over the church /the kingdom of God**, until Christ returns to give the kingdom to God. **1 Cor 15:23-27;**

Many of those who teach and preach about the miraculous power that they claim for themselves today, and preach and teach about their being led and guided by the Spirit, then go onto say:-

The Jews rejected Jesus and Jesus FAILED to set up the Kingdom He was speaking about, They say there will be a rapture, and Christ will come to set up His kingdom sometime in the future.

There are different opinions as to whether Christ is reigning now invisibly or will at some time in future reign on earth Physically. At some time in the future they say, a great battle will take place.

At the outbreak of practically **every war** in the last 150 years, **or every major earthquake or disaster**, books are written by those claiming to be “**spirit inspired and led.**”

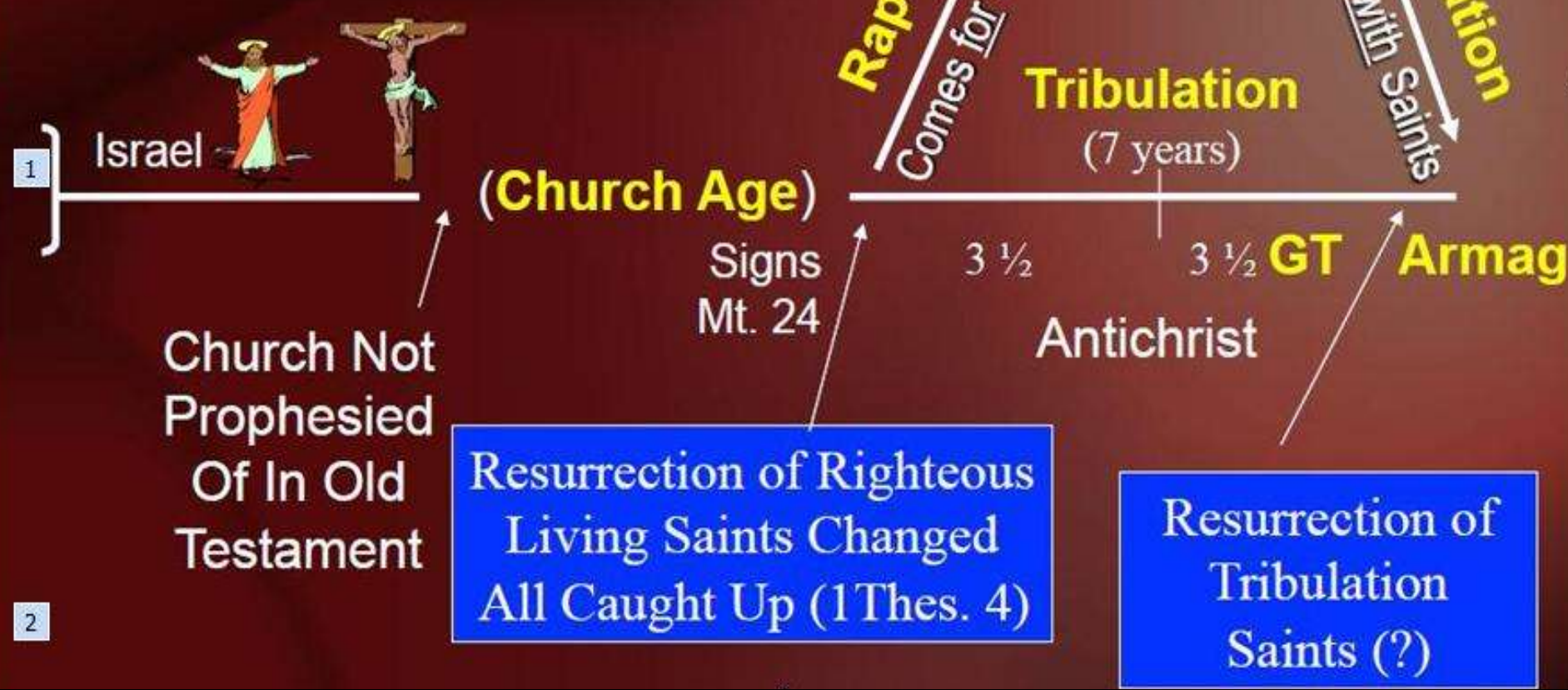
saying “**THIS IS IT –NOW GOD IS GOING TO RESTORE THE KINGDOM TO ISRAEL! NOW GOD WILL COME TO SET UP HIS KINGDOM!**”

THEY say Jesus was rejected by the Jews!
THEY say Jesus **Failed to set up His kingdom** in Acts 2!
Which means that the **Holy Spirit must have BEEN A FALSE prophet** because what
The **Holy Spirit said** would come to pass
did **NOT** come to pass according to **THEM.**

I will only show you **three examples** of what I mean
you can **DECIDE FOR YOURSELF whether**
Jesus failed and the Holy Spirit got things all wrong.

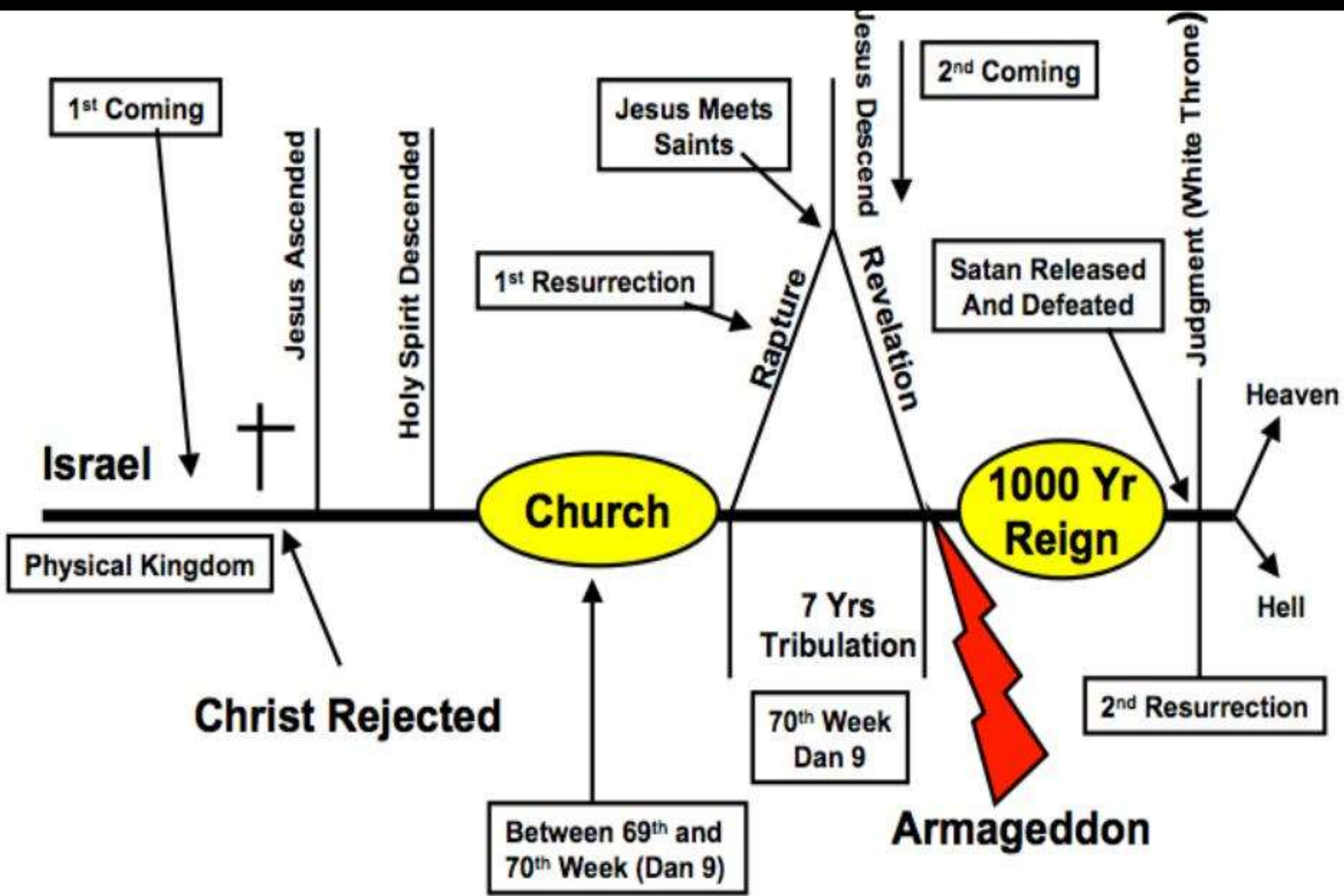
“WAS JESUS REJECTED? DID JESUS DEATH CATCH GOD BY SURPRISE? DID THE HOLY SPIRIT GET IT ALL WRONG?”

Christ Comes to Establish Kingdom
Christ Fails in Rejection
Kingdom Postponed

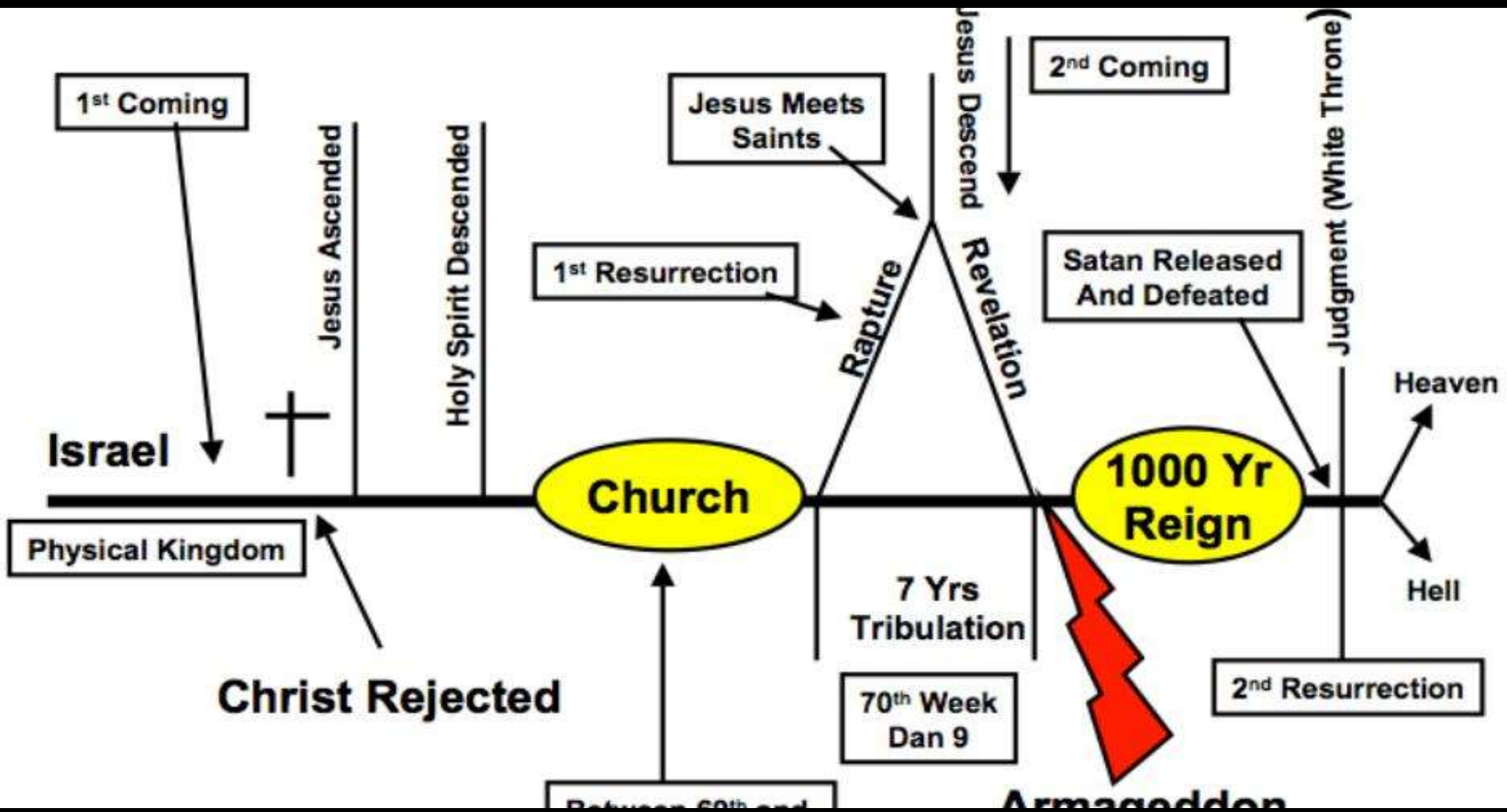


Was the Church/kingdom just a stop gap after thought?

“WAS JESUS REJECTED? DID JESUS DEATH CATCH GOD BY SURPRISE? DID THE HOLY SPIRIT GET IT ALL WRONG?”

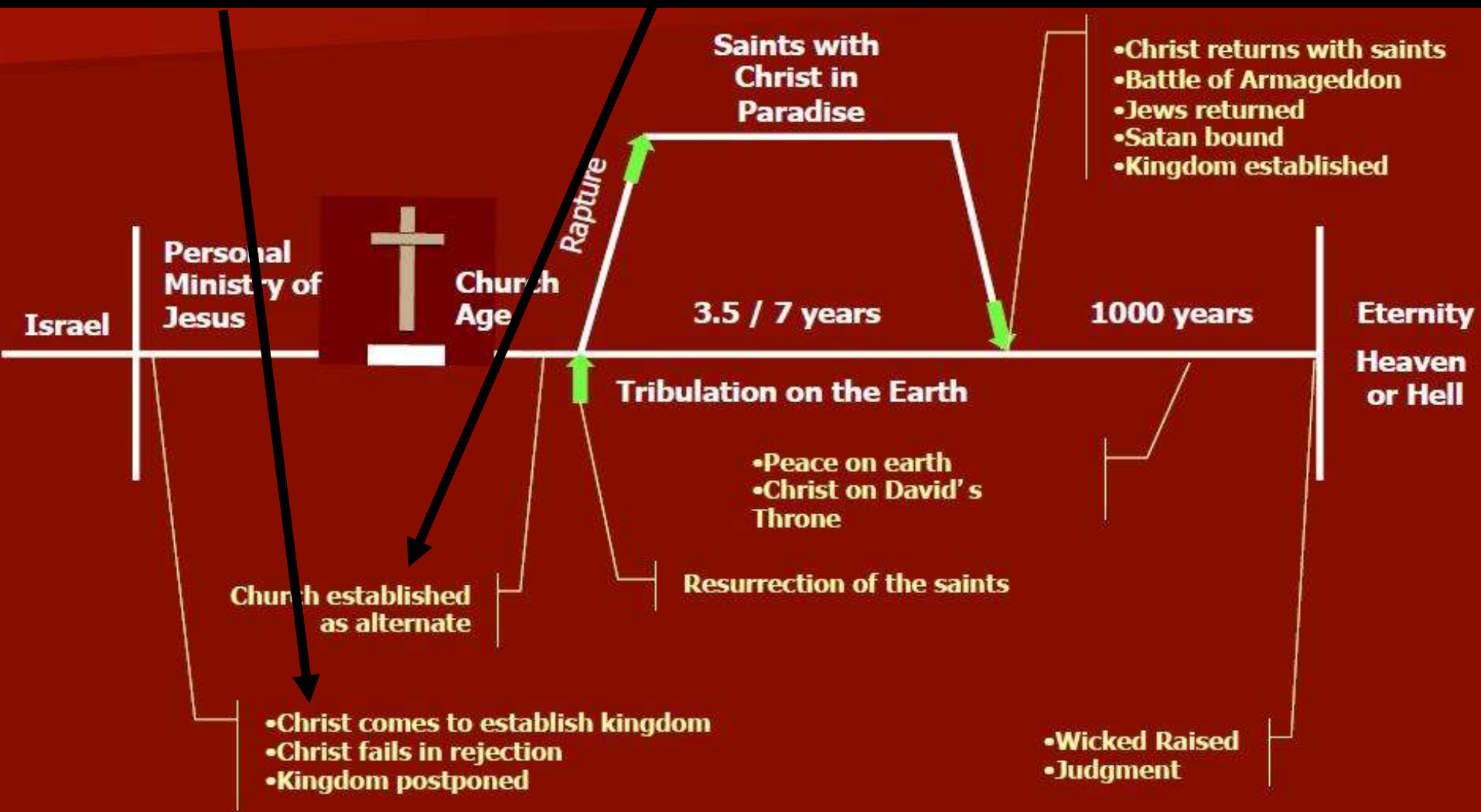


“WAS JESUS REJECTED? DID JESUS DEATH CATCH GOD BY SURPRISE? DID THE HOLY SPIRIT GET IT ALL WRONG?”



But Paul says Eph 1:5; “His unchanging plan has always been to adopt us into His own family by sending Jesus Christ to die for us. And He did this because He wanted to!”

“WAS JESUS REJECTED? DID JESUS DEATH CATCH GOD BY SURPRISE? DID THE HOLY SPIRIT GET IT ALL WRONG?”



Who do YOU believe these “spirit led” people or God’s Holy Spirit inspired word?

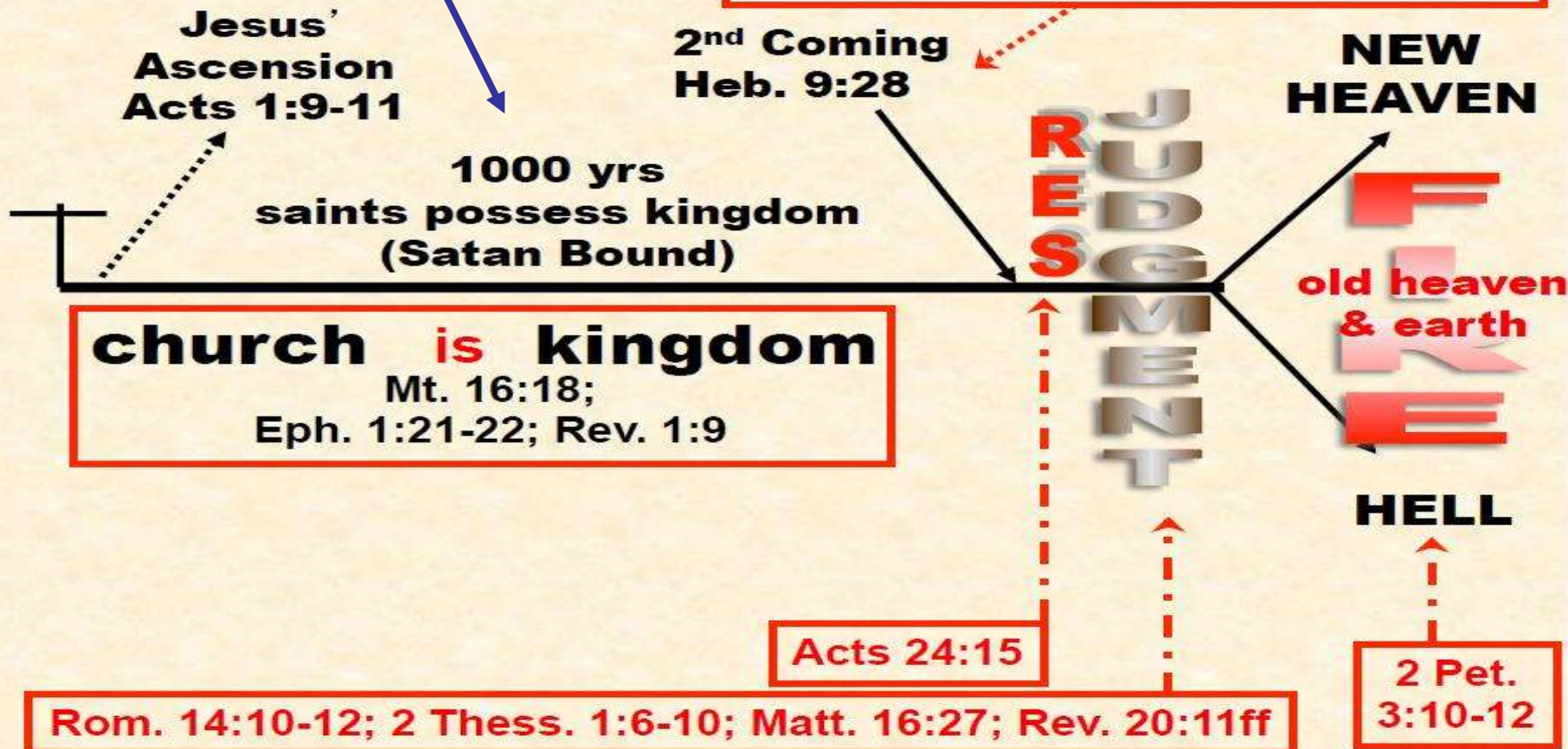
THE BIBLE



THE ESTABLISHMENT IN ACTS 2 OF THE CHURCH / KINGDOM WAS IN THE MIND OF GOD FROM THE BEGINNING.

Not literal but
Figurative language

*epiphaneia (manifestation) &
parousia (presence)
synonymous*



We will next look at **the promise** that made it a reality.

**The BAPTISM OF or IN
THE HOLY SPIRIT.
Lesson 1 Slide 1**

**Prepared by
Graeme Morrison**

graemestudy@gmail.com

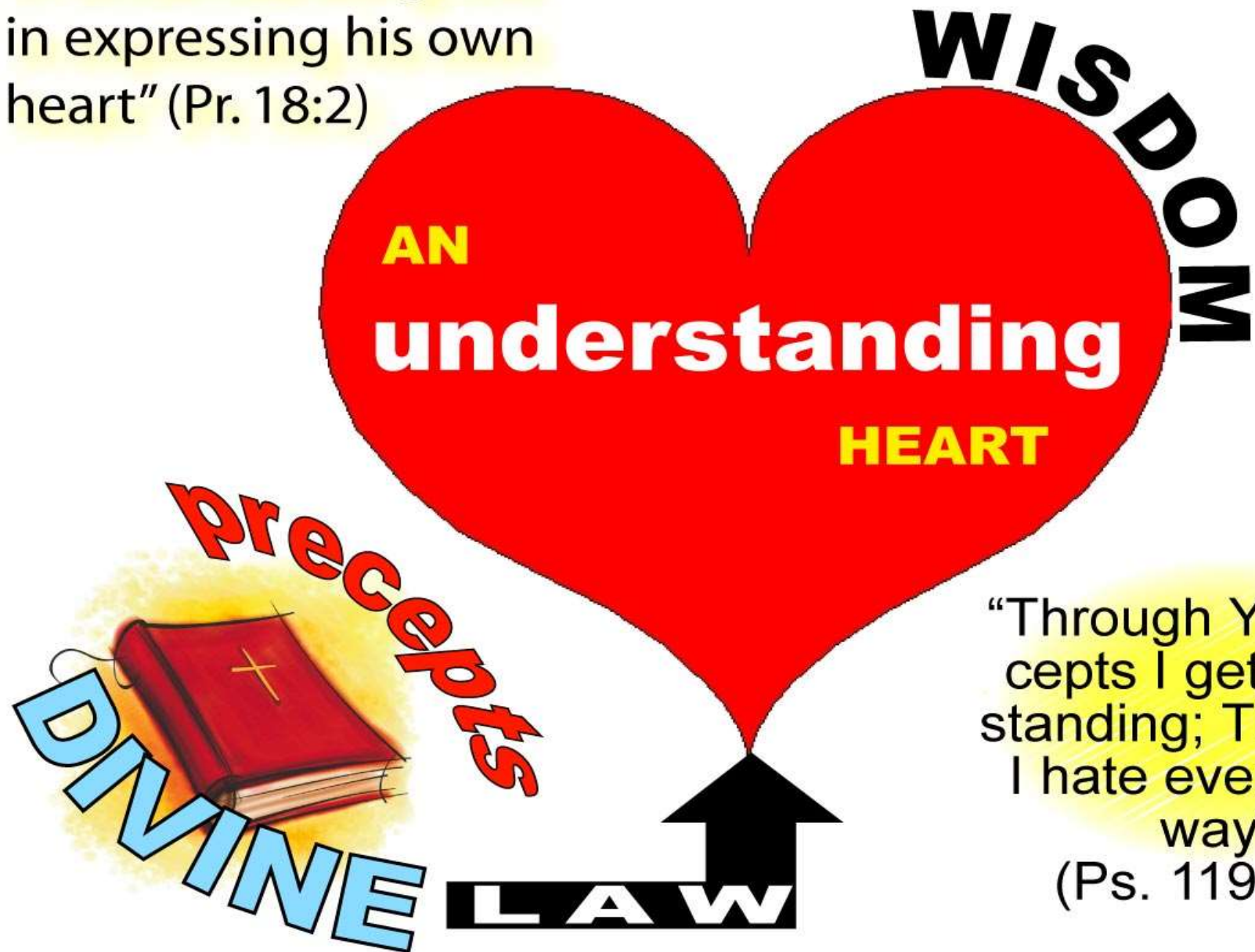
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**Next in the series:-
The BAPTISM OF or IN THE HOLY SPIRIT.
Lesson 2 Slide 56**

A scenic photograph of a beach. In the foreground, golden sand is marked with several footprints. The ocean waves are breaking onto the shore, creating white foam. In the distance, a large, flat island or headland is visible under a clear blue sky with a few wispy clouds.

**The BAPTISM OF or IN
THE HOLY SPIRIT
Lesson 2 Slide 56**

"A fool has no delight
in understanding, But
in expressing his own
heart" (Pr. 18:2)



Holy Spirit baptism was promised by...the prophets. (Joel 2:28-32; / Acts 2:17-18;)

**Joel 2:28-32; "Then after I have poured out my rains again,
I will pour out my Spirit upon all people. Your sons and
daughters will prophesy. Your old men will dream dreams.
Your young men will see visions. In those days, I will pour out
my Spirit even on servants, men and women alike.**

**I will cause wonders in the heavens and on the earth-blood
and fire and pillars of smoke. The sun will be turned
into darkness, and the moon will turn blood red before
that great and terrible day of the Lord arrives. And
anyone who calls on the name of the Lord will be saved.**

**There will be people on Mount Zion in Jerusalem
who escape, just as the Lord has said. These will
be among the survivors whom the Lord has called."**

Holy Spirit baptism was promised by...the prophets. (Joel 2:28-32; cf. Ac.2:17-18)

**Acts 2:17-18; " And it shall be in the last days, says God,
I will pour forth of My Spirit upon all flesh: And your sons
and your daughters shall prophesy, And your young men
shall see visions, And your old men shall dream dreams:
yes and on My servants and on My handmaidens
in those days Will I pour forth of My Spirit;
and they shall prophesy.**

**And I will show wonders in the heaven above,
And signs on the earth beneath;
Blood, and fire, and vapour of smoke: The sun shall be
turned into darkness, And the moon into blood, **Before
the day of the Lord** come, That great and notable day.**

Last Days / Destruction of Jerusalem.

PROPHECY CONCERNING THE PROMISE

The following are **important points** to understand in the prophecy of **Joel 2:28-32**:

"last days.": (see also **Heb 1:1-2;**)

The events about which **Joel 2** speaks would come to pass **after Jesus Death Burial and Resurrection.**

In quoting this prophecy on the day of Pentecost.

Peter interprets **"last days,"** to mean a reference to **Acts 2 Holy Spirit coming and Salvation of the Gentiles Acts 10;** and **A.D. 70 the last days of the Jewish Commonwealth. The end of Gods special relationship with the Jews as a nation.**

The promise would be **fulfilled after** the return of the Jews from the dispersion of the Babylonian and Assyrian captivities. **It would take place during the end of God's special work with the nation of Israel.**

Who administered Holy Spirit baptism?

ADMINISTRATOR JESUS.	PROMISED TO THE APOSTLES.	FULFILLMENT APOSTLES.
John's Generic Prophecy: Mat 3:11; Mar 1:8; Luke 3:16; John 1:33	John 14:26; John 15:26; John 16:13-15; John 20:19-26; Acts 1:1-8;	Acts 2:1-4; Acts 2:33;

Some people add the House of Cornelius Acts 10:44-46; Acts 11:15; we will see why this is not the same later.

Matthew 3:11; (NKJV) “. . . He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.”

Mark 1:8; (NKJV) “I indeed baptized you with water, but He will baptize you with the Holy Spirit.”

Luke 3:16 (NKJV) “. . . "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire.”

John 1:33 (NKJV) “. . . 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.”

Acts 2:33; “And the Father, as He had promised, gave Him the Holy Spirit to pour out upon us, just as you see and hear today.”

JOHN'S GENERIC PROPHECY:- The Pharisees & Sadducees Threatened with the baptism of fire.

WHO?

Matthew 3:5-12 (NKJV)

⁵ Then Jerusalem, all Judea, and all the region around the Jordan went out to him ⁶ and were baptized by him in the Jordan, confessing their sins. ⁷ But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come? ⁸ Therefore bear fruits worthy of repentance, ⁹ and do not think to say to yourselves, 'We have Abraham as *our* father.' For I say to you that God is able to raise up children to Abraham from these stones.

JOHN'S GENERIC PROPHECY:- The Pharasees & Sadducees Threatened with the baptism of fire.

Matthew 3:5-12 (NKJV)

¹⁰ And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. ¹¹ I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."

The YOU is the Pharisees and Sadducees.

Matthew 3:11 "... He ... is mightier than I, ... He will baptize you with the Holy Spirit and fire."

Mark 1:8 "... He will baptize you with the Holy Spirit."

Luke 3:16 "... One mightier than I is coming, ... He will baptize you with the Holy Spirit and fire."

John 1:33 "... 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.'

Acts 2:33; "And the Father, as He had promised, gave Him the Holy Spirit to pour out upon us, just as you see and hear today."

Those to be baptized with the Holy Spirit and fire. (Not every Pharisee & Sadducee)

(Not ALL who came to John!- Not US!)

These passages specify WHO THE ADMINISTRATOR IS:- JESUS.

NOT who all the recipients are!

The Baptism of Fire

Matt 3:10-12;

¹⁰ And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is **cut down** and **thrown into the fire.** ¹¹ I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit **and fire.** ¹² His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but **He will burn up the chaff with unquenchable fire.**

NOT GOOD NEWS

The Baptism of Fire



Matt 3:10-12;

**“... cast them into the fire, and they are burned”
(Jn. 15:6).**

**“In flaming fire taking vengeance on them . . .”
(2 Thess. 1:7-9).**

“shall have their part in the lake which burns with fire and brimstone, which is the second death.”

(Rev 21:8)

“Brood of vipers, who warned you to flee the wrath to come?” (vs. 7)

The ax is laid to the root of the trees. (vs. 10)

For the fruitless (vs. 10)

For the chaff (vs. 12).

Jesus' Specific Promise:

68

THE WHO! OF John 14:26; 15:26; 16:13-15;



**TWELVE AT the
last supper. – 13:2;**

**Jesus washed THEIR
feet. – 13:4-17;**

**Jesus identifies His
betrayer. – 13:18-30;**

**Predicts Peter's denial.
– 13:36-38;**

**Final instructions to
the TWELVE before
His death. 13:31-
16:33;**

Jesus' Specific Promise: ⁶⁹

THE WHO! OF John 14:26; 15:26; 16:13-15;

Matthew 26:20-22;

**“When evening had come,
He sat down with the twelve.”**

Mark 14:17-18; **“In the evening
He came with the twelve.
Now as they sat and ate . .**

Luke 22:14-15; **“When the hour had
come, He sat down, and the twelve
apostles with Him. Then He said to
them, “With fervent desire I have
desired to eat this Passover
with you before I suffer;”**

**TWELVE AT the last
supper – 13:2;**

**Jesus washed THEIR
feet – 13:4-17;**

**Jesus identifies His
betrayal – 13:18-30;**

**Predicts Peter’s denial
– 13:36-38;**

**Final instructions to
the TWELVE before
His death– 13:31-
16:33;**

Jesus' Specific Promise: ⁷⁰

THE WHO! OF John 14:26; 15:26; 16:13-15;



John 14:26;

But the Helper, the Holy Spirit, whom the Father will send in My name, He will **teach you all things, and **bring to your remembrance** all things that **I said to you.****

Jesus' Specific Promise: ⁷¹

THE WHO! OF John 14:26; 15:26; 16:13-15;



John 15:26-27 (NKJV)

²⁶ "But when the Helper comes, *whom* I shall send to you from the Father, the Spirit of truth who proceeds from the Father, *He will testify of Me.* ²⁷ And you also will bear witness, because you have been with Me from the beginning.

Jesus' Specific Promise:

The Who of John 14:26; 15:26; 16:13-15

Luke 24:33-49 (NKJV) "Then He said to **them**, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, ⁴⁷ and that repentance and remission of sins should be preached in His name to all nations beginning at Jerusalem. ⁴⁸ **And you are witnesses of these things.** ⁴⁹ **Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."**

John 15:26-27 (NKJV)
²⁶ "But when the Helper comes, **whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.** ²⁷ **And you also will bear witness, because you have been with Me from the beginning.**

Jesus' Specific Promise: ⁷³

THE WHO! OF John 14:26; 15:26; 16:13-15;

John 16:1-16 (NKJV)

... ⁷ Nevertheless I tell **you** the truth. It is to **your** advantage that I go away; for if I do not go away, the Helper will not come **to you**; but if I depart, I will send Him **to you**. ⁸ And when He has come, He will convict the world of sin, and of righteousness, and of judgment: ⁹ of sin, because they do not believe in Me; ¹⁰ of righteousness, because I go to My Father and **you** see Me no more; ¹¹ of judgment, because the ruler of this world is judged.

Jesus' Specific Promise: ⁷⁴

THE WHO! OF John 14:26; 15:26; 16:13-15;

John 16:1-16 (NKJV)

... ¹² I still have many things to say **to you**, but **you** cannot bear *them* now. ¹³ However, when He, the Spirit of truth, has come, He will **guide you** into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will **tell you** things to come. ¹⁴ He will glorify Me, for He will take of what is Mine and **declare *it* to you**. ¹⁵ All things that the Father has are Mine. Therefore I said that **He will take of Mine and declare *it* to you. . . .**



JESUS SPECIFIC PROMISE TO APOSTLES.



**He appeared to them over a period of forty days
and spoke about the kingdom of God.**

**On one occasion, while He was eating with them,
He gave them this command:**

**"Do not leave Jerusalem, but WAIT for the gift my Father
promised, which you have heard me speak about.
For John baptized with water, but in a few days
you will be baptized with the Holy Spirit."**

JESUS SPECIFIC PROMISE TO APOSTLES.

JESUS SPECIFIC PROMISE TO APOSTLES.

You shall be Baptized with The Holy Spirit.



Acts 1:2-3; (NKJV)

“until the day in which He was taken up, after He **through the Holy Spirit** had given **COMMANDMENTS TO THE APOSTLES** whom He had **CHOSEN**, to **WHOM** He also presented Himself alive after His suffering **by many infallible proofs, being SEEN BY THEM** during forty days and speaking of the things pertaining to the kingdom of God. . .”

JESUS SPECIFIC PROMISE TO APOSTLES.

You shall be Baptized with The Holy Spirit.

WHO?

Luke 24:47-49; (NKJV)

47 and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

48 And you are witnesses of these things. 49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

Acts 1:4-5; (NKJV)

4 And being assembled together with them, He commanded them not to depart from Jerusalem, **but to wait for the Promise of the Father,** "which," He said, "you have heard from Me; 5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."



**“So when they met together, they asked Him,
"Lord, are you at this time going
to restore the kingdom to Israel?"**

Acts 1:1-8;

**He said to them: "It is not for you to know the times
or dates the Father has set by His own authority.**

**But you will receive power when the Holy Spirit comes on
you; and you will be my witnesses in Jerusalem, and in all
Judea and Samaria, and to the ends of the earth."**

THE APOSTLES ARE TO BE BAPTIZED IN THE HOLY SPIRIT.

Acts 1:15;. This prayer meeting went on for several days. During this time, on a day when about 120 people were present, **Peter** stood up and addressed them as follows:-

Acts 1:21-26; “So now **we** must choose someone else to take Judas' place and to join us as witnesses of Jesus' resurrection. Let us select someone who has been with us constantly from our first association with the Lord--from the time he was baptized by John until the day he was taken from us into heaven.” **The assembly** nominated two men: Joseph Justus (also called Barsabbas) and Matthias.

apostles

Then **they** all prayed for the right man to be chosen. “O Lord,” **they** said, “you know every heart; show us which of these men you have chosen as an apostle to replace Judas the traitor, who has gone on to his proper place.” Then **they** drew straws, and in this manner **Matthias** was chosen and **became an apostle with the other eleven.**”

The Holy Spirit was poured out (they were baptized in) upon the apostles on the first Pentecost Day after Jesus' resurrection.



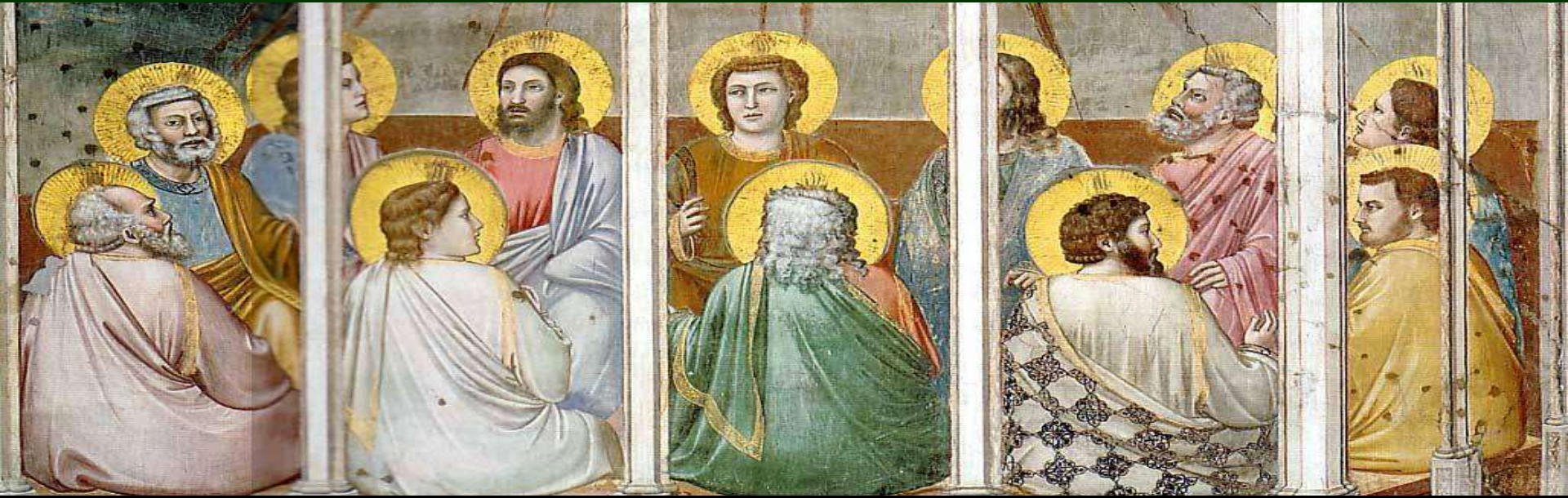
Then they cast lots, and the lot fell to **Matthias;
so he was added to the eleven apostles.**

**When the day of Pentecost came, they were all together
in one place. Suddenly a sound like the blowing
of a violent wind came from heaven
and filled the whole house where they were sitting . . .**

They the Apostles with one accord in one place.

No one except the apostles **were promised the baptism in the Holy Spirit.** (Acts 1:1-5;)

If we look carefully at the text we will see that the pronoun **“they”** in chapter 2:1; refers to the noun **“apostles”** in the last sentence of the first chapter.

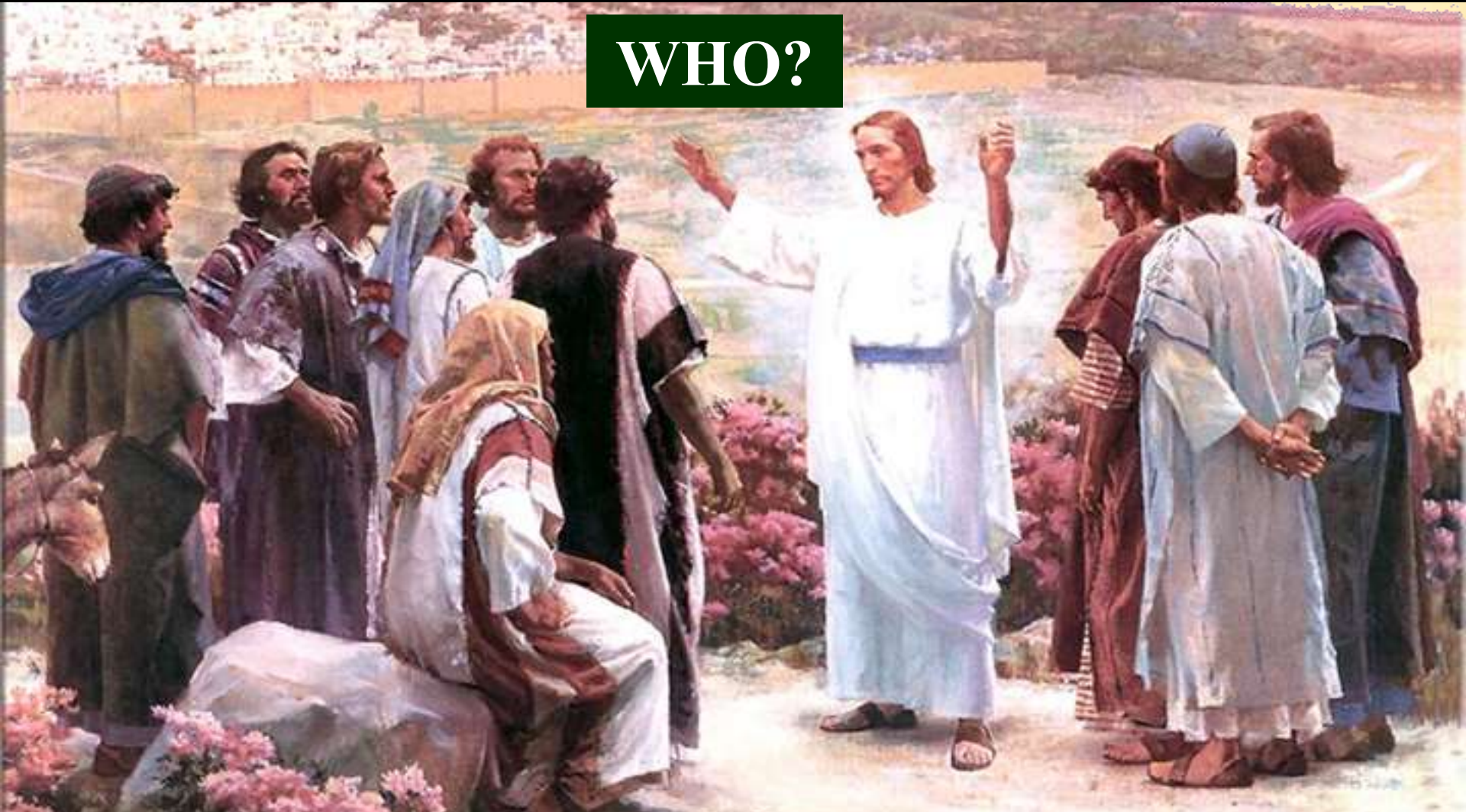


It was **the apostles, who were all together** in one place **when the Holy Spirit came upon them.**

JESUS SPECIFIC PROMISE TO APOSTLES

YOU SHALL BE BAPTIZED IN THE HOLY SPIRIT.

WHO?



THE APOSTLES WHOM HE HAD CHOSEN!

JESUS PROMISE TO APOSTLES FULFILLED.

Many people teach that the 120 received the outpouring of the Holy Spirit with Power on the day of Pentecost. They miss the point of why God chose someone to replace Judas to become one of the 12.

According to Jesus the Apostles were to be guided into all truth. The Apostles that were to be witnesses and have brought to their remembrance all that Jesus had taught and did.

There were only two out of the 120 that qualified Matthias was chosen out of the two, remember the qualification for a witness.


When the Holy Spirit came with Power on Pentecost how could the Holy Spirit give a gift of remembrance (total recall) of all that Jesus did and taught if the outpouring and the power were given to the 120 when many of them did not have the qualification to be the witnesses that the Holy Spirit empowered. (The 12.)

JESUS PROMISE TO APOSTLES FULFILLED.

THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.

Acts 1:26-2:14 (NKJV)

26 And **they** cast their lots, and the lot fell on Matthias. And **he was numbered with the eleven apostles.** 1 When the Day of Pentecost had fully come, **they were all with one accord in one place.** 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to **them** divided tongues, as of fire, and **one sat upon each of them.** 4 And **they were all filled with the Holy Spirit** and began to speak with other tongues, as the Spirit gave them utterance.



JESUS PROMISE TO APOSTLES FULFILLED.



They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them.
(Acts 1:25-2:4;)

JESUS PROMISE TO APOSTLES FULFILLED.

Acts 1:10; “And while **they** were staring as He went into heaven, behold, two men stood by **them** in white apparel; Act 1:11 who also said, Men, **Galileans!** Why do **you** stand looking into heaven? This Jesus, who was received up from **you** into heaven will come back thus in the manner **you** saw Him going into heaven.”

Acts 1:26-2:14; . . . 7 Then they were all amazed and marvelled, saying to one another, "Look, are not **all these who speak Galileans?** . . . 12 So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" 13 Others mocking said, "**They** are full of new wine." 14 But **Peter, standing up with the eleven**, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and **heed my words.**

JESUS PROMISE TO APOSTLES FULFILLED.

THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.

(Acts 1:24-2:1;)

“... with the **eleven apostles**. And when the day of Pentecost was fully come, **they were all with one accord in one place.**”

“2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where **they** were sitting.

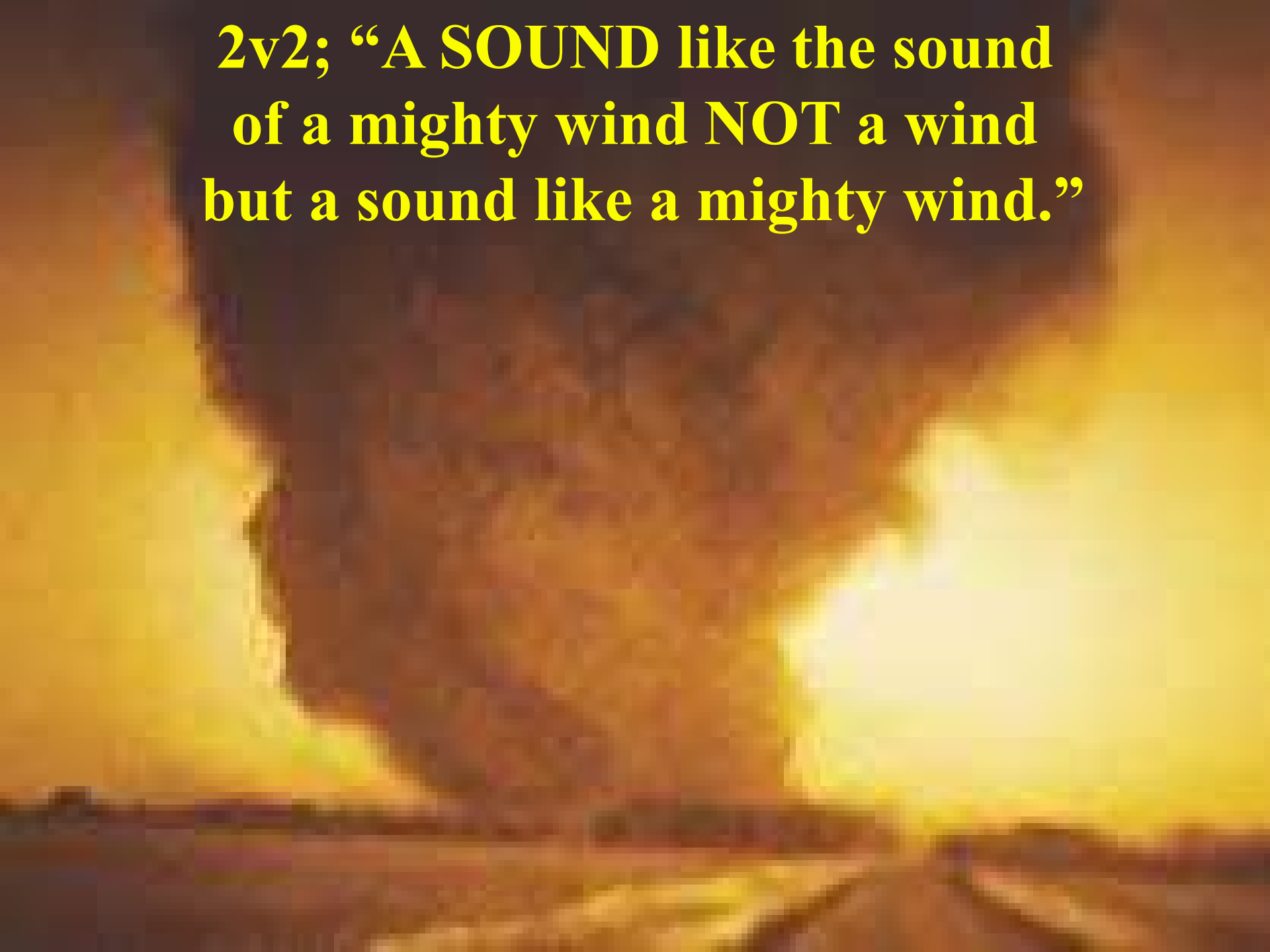
3 Then there appeared to them divided tongues, as of fire, and one **sat upon each of them.**

4 And they were all filled with the Holy Spirit and began to speak with other languages as the Spirit gave them utterance.

7 "Look, are not all these who speak **Galileans?**

14 But Peter, standing up with the eleven, raised his voice and said to them.”

**2v2; “A SOUND like the sound
of a mighty wind NOT a wind
but a sound like a mighty wind.”**



**2v2; A SOUND like the sound
of a mighty wind NOT a wind
but a sound like a mighty wind.**

**With the coming of the Holy Spirit
came a sound like the blowing of a mighty wind.
It was not actually a wind that made the sound.
It was what we would today call a sound effect.**

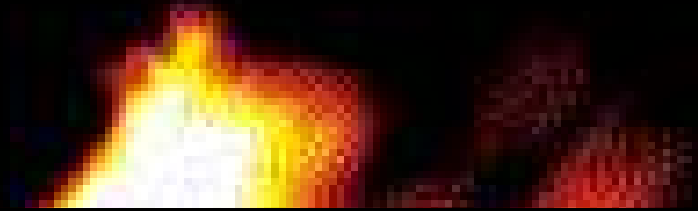
**It got the attention of the crowds.
They ran to the location where the sound
seemed to be coming from.
There they saw the twelve apostles, who had been
sitting and were now standing together.**

The Sight Like Fire
NOT a FIRE but LIKE a fire.



The Sight Like Fire

NOT a FIRE but LIKE a fire.



What the crowd saw when they ran to the place where the twelve apostles were standing was something that looked like flames coming from the top of the head, and possibly the shoulders, of each of the twelve apostles.

God had used a similar sign to get Moses' attention at Horeb almost two thousand years before.

THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.

**2v4; When this happened
They the Apostles were FILLED
with MIRACULOUS POWER.**

**“They began to SPEAK in other LANGUAGES
as the Holy Spirit enabled them.”**

2:3-4; A MANIFESTATION OF THE SPIRIT.

AUDIBLE:- Sounded like a violent wind.

VISIBLE:- Looked like fire descended, divided, designated.

INTERNAL:- Inspiration and Courage.

EXTERNAL:- Speaking languages they had not learned.

THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.

2v4; This fulfilled what Jesus had promised.

JOHN 14:16-17;

“and I will ask the Father, and He will give you another Counselor, who will never leave you.

He is the Holy Spirit, who leads into all truth.

The world at large cannot receive Him, because it isn't looking for Him and doesn't recognize Him.

But you do, because He lives with you now and later will be in you.”

THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.

**This fulfilled what Jesus had promised
Acts 1:2-4; Luke 24:49;
that the Apostles would receive
the Baptism of the Holy Spirit.**

**Acts 1:8; the Apostles would receive POWER
when the Holy Spirit came upon them and
THEY would be Christ's witnesses.**

2v4; This fulfilled what Jesus had promised.
Acts 2:7; Those that spoke were GALILLEANS.

**In 1:11; the Apostles are described
as the MEN OF GALILEE.**

**Acts 2:14; Peter stood up with
the other Apostles and preached.**

**14. Then Peter stepped forward with the
eleven apostles, and shouted to the crowd,
“Listen, all of you, visitors and residents
of Jerusalem alike!**

**15. Some of you are saying these men are
drunk! It isn't true! It's much too early for that!
People don't get drunk by 9 A.M.!**

2v4; This fulfilled what Jesus had promised.

**Acts 2:32; “He was speaking of Jesus,
and we (Apostles) all are witnesses
that Jesus rose from the dead.”**

**Acts 2:37; “Those who HEARD asked Peter
and the other Apostles what they must do
about their sinful condition.”**

**Acts 2:42; “Those who had responded
to the preaching (the first converts)
CONTINUED in the APOSTLES TEACHING.”**

2v4; This fulfilled what Jesus had promised
Acts 2:42; Those who had responded
to the preaching (the first converts)
CONTINUED in the APOSTLES TEACHING.

Acts 2:41-43; “And those who believed Peter
were baptized— about 3,000 in all!”

42. “And they devoted themselves
to the apostles' teaching and the fellowship,
to the breaking of the bread and the prayers.

43. A deep sense of awe was on them all,
and the apostles did many miracles.”

**THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.
2v4; This fulfilled what Jesus had promised
Acts 2:43; “And fear came upon every soul:
and Many wonders and signs
were done through the Apostles.”**

**Acts 3:6-7; “But Peter said, ``We don't have any money for you!
But I'll give you something else! I command you in the name of Jesus
Christ of Nazareth, walk!" Then Peter took the lame man by
the hand and pulled him to his feet. And as he did, the
man's feet and ankle-bones were healed and strengthened
so that he came up with a leap, stood there a moment and
began walking! Then, walking, leaping, and praising God,
he went into the Temple with them.”**

**The lame man was healed miraculously
by the APOSTLE Peter.**

THE APOSTLES USE THE POWER / GIFTS.

In **Acts 3:12**; “And when **Peter** saw it, he answered unto the people, men of Israel, why marvel at this man? or why fasten your eyes on us, **as though by our own power or godliness we had made him to walk?**” Peter an Apostle doing a miracle.

Acts 4:8-9; “Then **Peter**, filled with the Holy Spirit, said to them, “Honourable leaders and elders of our nation, if you mean the **good deed done to the cripple, and how he was healed.**”

Acts 4:33; “The Apostles gave **WITNESS** to resurrection of Jesus with **GREAT POWER.**”

THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.

Acts 5:12; “And by the HANDS OF THE APOSTLES were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch.”

THE APOSTLES PASS ON THE POWER / GIFTS.

Acts 8:5-6; Philip was able to do Miracles

“And Philip went down to the city of Samaria, and proclaimed unto them the Christ. And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did.”

Philip was able to confirm the message that he preached with some miraculous signs.

How did HE get the ability to do miracles?

The Apostles had laid hands on him earlier. Acts 6:5-6;

- “5. This idea pleased the whole group, and they chose the following: Stephen (a man full of faith and the Holy Spirit), Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas of Antioch (a Gentile convert to the Jewish faith, who had now become a Christian).**
- 6. These seven were presented to the apostles, who prayed for them as they laid their hands on them.”**

THE APOSTLES USE THE POWER / GIFTS.

Still only the Apostles Acts 5:32; “We are witnesses of these things and so is the Holy Spirit, who is given by God to those who OBEY him.”

The Apostles were witnesses and the Holy Spirit was a witness by confirming the Apostles teaching by signs and miracles.

Acts 5:32; “To those who OBEY Him” refers back to Acts 5:29; “But PETER and THE APOSTLES replied, We must OBEY God rather than human authority.”

The APOSTLES were OBEDIENT by preaching Gods message as they had been CHOSEN & COMMANDED and The Holy Spirit CONFIRMED the APOSTLES MESSAGE.

THE APOSTLES PASS ON THE POWER / GIFTS.

Act 8:13-19; “And **Simon himself also believed and being immersed, persevering with Philip and viewing signs and great miracles that was happening, he was astonished.** Now when the apostles who were in Jerusalem heard that Samaria had accepted the word of God, **they sent Peter and John** to them; who, when they had come down, prayed concerning them, **so that they might receive the Holy Spirit.**

“for as yet it was fallen upon none of them, but they were only **immersed into the name of Jesus the Christ. Then they laid their hands upon them and they received the Holy Spirit.** But when Simon **SAW** that through the laying on of the apostles' hands the Holy Spirit was given,”

“he offered them monies, saying, **Also give me this AUTHORITY, in order that I MAY LAY MY HANDS on whomever and, he may receive the Holy Spirit.**”

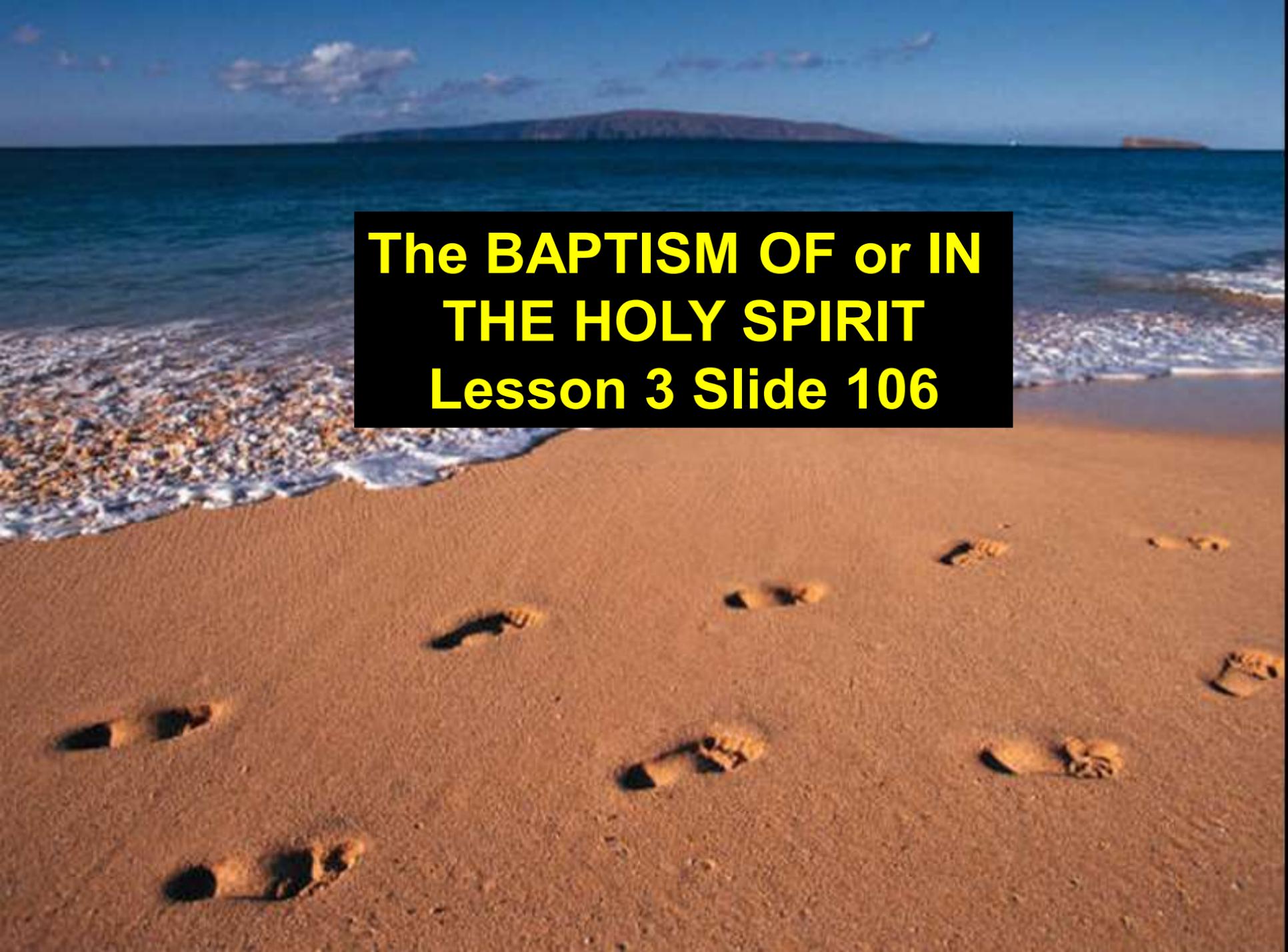
**The BAPTISM OF or IN
THE HOLY SPIRIT.
Lesson 2 Slide 56**

**Prepared by
Graeme Morrison**

graemestudy@gmail.com

<https://www.graemebibleresources.com>

**Next in the series:-
The BAPTISM OF or IN THE HOLY SPIRIT.
Lesson 3 Slide 106**

A scenic view of a beach with waves crashing onto the shore, a distant island on the horizon, and footprints in the sand.

**The BAPTISM OF or IN
THE HOLY SPIRIT
Lesson 3 Slide 106**

Baptism in the name of Jesus.

Acts 8:16;

**14 Now when the apostles who were
at Jerusalem heard that Samaria
had received the word of God,**

they sent Peter and John to them,

**15 who, when they had come down,
prayed for them that**

they might receive the Holy Spirit.

**16 For as yet He had fallen upon none
of them. They had **only been baptized
in the name of the Lord Jesus.****

**17 Then they laid hands on them,
and they received the Holy Spirit.**

Baptism in the name of Jesus.

Acts 8:16;

BAPTISM “IN THE NAME OF THE LORD JESUS” IS WATER BAPTISM. . .

14 Now when they had been baptized at Jerusalem, they had received the Holy Spirit, so they sent Peter and John to Antioch.

15 who, when they came, stood up and said to them,

“Prayed for them that

they might receive the Holy Spirit.

16 For as yet He had fallen upon none of them. They had **only been baptized in the name of the Lord Jesus.**

17 Then they laid hands on them, and they received the Holy Spirit.

“47 Can anyone forbid water, that these should not be baptized. . .⁴⁸ And he commanded them to be baptized in the name of the Lord.” (ACTS 10:47-48;)

SIMON WANTS TO BUY THE POWER / GIFTS.

Did these people receive the **INDWELLING** of the Holy Spirit?
or did they receive **A GIFT OF POWER** from the Holy Spirit?

**When Simon saw WHAT?
The Spirit descend like a dove.
Or miraculous things being done?**

Acts 8:13; “Simon himself also believed and being immersed, persevering with Philip and SAW signs and great miracles that was happening, he was ASTONISHED.

**Acts 8:19; “he offered them monies, saying,
GIVE ME THIS AUTHORITY, in order
that I MAY LAY MY HANDS on whomever
and, he may receive the Holy Spirit.”**

SIMON WANTS TO BUY THE POWER / GIFTS.

**Simon had earned his living
by being a magician by doing tricks.**

**Act 8:9; “but there was a certain man,
Simon by name, who was formerly in the city
practicing-magic and astonishing the people
of Samaria,
saying that he himself was someone great.”**

**Philip comes to the city and does REAL MIRACLES
and shows what REAL GREATNESS IS.
(the gifts of power from the Holy Spirit.)
Simon cannot match Philips power.**

The people turn from Simon to Philip.

SIMON WANTS TO BUY THE POWER / GIFTS.

The **Apostles Peter and John** come down and **Lay Hands on people** that they may **receive gifts to confirm the message** have the ability to teach others and confirm their teaching.

Simon **SAW the gifts of Power** were able to be passed on by **the laying on of hands** and sees **the respect** that the **Apostles and Philip are treated with** and thinks if I had the ability to pass on these gifts then people would **again respect me and I could make my living at it.**

Act 8:20-21; “But Peter said to him, May your silver together with you be *sent* into destruction!

Because you have thought to procure the gift of God with money.

You have neither part nor portion in this word, **your heart is not right with God.”**

ALL FLESH BEGINS TO RECEIVE THE POWER / GIFTS.

By the time of Acts 8, "ALL FLESH"

All types of people began to receive the gifts.

"All flesh", that is, all classes or groups of believers, were beginning to be given the miraculous gifts of the Holy Spirit made available in Acts 2.

The "living water" of John 7:38; is a reference to the Holy Spirit coming on Pentecost to indwell those who have entered into a new covenant relationship and give the apostles gifts and the ability to pass on miraculous gifts through the laying on of the apostles' hands.

7 IRREFUTABLE FACTS FROM THE CASE OF THE SAMARITANS.

**SAMARIA WAS RECEPTIVE TO PHILIP'S PREACHING 8:6,14;
PHILIP COULD WORK MIRACLES. 8:6-7;**

**PHILIP COULD NOT IMPART
THE ABILITY TO WORK MIRACLES
PHILIP COULD NOT BAPTIZE WITH THE HOLY SPIRIT.**

**THE APOSTLES COULD NOT BAPTIZE WITH
THE HOLY SPIRIT – ONLY LAY ON HANDS 8:15;
THE SAMARITANS WERE ONLY BAPTIZED IN WATER. .
NEVER WITH THE HOLY SPIRIT.**

**THE APOSTLES LAID HANDS UPON SOME AND
THEY RECEIVED THE ABILITY OF GIFTS.**

PRINCIPLE OF CONTEXT MEANING OF HOLY SPIRIT.

One of the important principles that could save a lot of confusion, is to understand that when **Holy Spirit** is mentioned **it does not always refer** to the **Holy Spirit** sometimes it refers to **a miraculous Gift**.

This is called **metonymy**, it is the same as asking someone to “**boil a kettle.**” You do **not boil the kettle you boil the water in the kettle.**

The context determines the use and understanding of the word.

PRINCIPLE OF CONTEXT:- MEANING OF HOLY SPIRIT.

Acts 2:4; “They all were filled with the Holy Spirit and began speaking in other languages, as the Holy Spirit gave them this ability.”

BOTH HOLY SPIRIT AND A MIRACULOUS GIFT.

Acts 2:38-39; “Peter replied, “Each of you must turn from your sins and turn to God, and be baptized in the name of Jesus Christ for the forgiveness of your sins.

Then you will receive the gift of the Holy Spirit. This promise is to you and to your children, and even to the Gentiles -all who have been called by the Lord our God.”

THE INDWELLING OF THE HOLY SPIRIT TO EVERY CHRISTIAN.

PRINCIPLE OF CONTEXT:- MEANING OF HOLY SPIRIT.

Acts 8:15-16. “As soon as they arrived, they prayed for these new Christians to receive the Holy Spirit. **The Holy Spirit had not yet come upon any of them**, for they had only been baptized in the name of the Lord Jesus.”

THE HAD RECEIVED THE INDWELLING OF THE HOLY SPIRIT AT THEIR BAPTISM BUT HAD NOT RECEIVED A MIRACULOUS GIFT.

Acts 8:17-18; “Then **Peter and John laid their hands upon these believers, and they received the Holy Spirit.**

18. When **Simon saw** that the **Holy Spirit** was given when the apostles placed their hands upon people's heads, he offered money **to buy this power.**”

THE TERM RECEIVED THE HOLY SPIRIT IS IDENTIFIED WITH “BUY THIS POWER” THEREFORE A MIRACULOUS GIFT.

THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.

When we consider the context of all these passages, they seem to overwhelmingly indicate that in this case it was the APOSTLES who were baptised IN / WITH the HOLY SPIRIT.

**It was promised to a few men
THE APOSTLES,
not to all men for all time.**

**THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.
2:1; WAS IT ONLY THE TWELVE?**

The Promise is for the Twelve.
(Matthew 26:20; Mark 14:17; Luke 22:14;)

The Commission was to the Twelve.
(Matthew 28:16-20;)

The Orders were for the Twelve.
(Acts 1:2;)

The Men speaking are Galileans.
(Acts 2:7;)

The Men Standing are the Twelve.
(Acts 2:14;)

**THE APOSTLES ARE BAPTIZED IN THE HOLY SPIRIT.
2:1; WAS IT ONLY THE TWELVE?**

**The Wonders and Signs are by the Twelve.
(Acts 2:43, 4:33; 5:12;)**

**The Persecution belongs to the Twelve.
(Acts 5:18, 29, 40;)**

**The laying on of hands belongs to the Twelve.
(Acts 6:6;)**

**The Holy Spirit being POURED out
on the Apostles - called the
“BAPTISM IN /OF THE HOLY SPIRIT.”**



The Holy Spirit being **POURED out on the Apostles - called the “BAPTISM IN /OF THE HOLY SPIRIT”**

**Jesus had to go before the Spirit could
come into the world in this special way.**

**Imagine an empty swimming pool with 12 men
standing in the deep end and suddenly a cascade
of water, like a waterfall pours into the pool
and the apostles are standing under the cascade.**



From that time on the HOLY SPIRIT like a river of water has been made available to every Christian.



From that time on the HOLY SPIRIT like a river of water has been made available to every Christian.



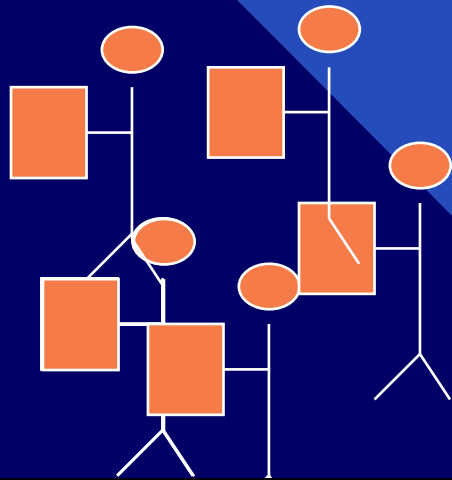
When we are obedient to Christ it is like jumping in the swimming pool to receive the GIFT of the HOLY SPIRIT who had already been poured out on the Apostles.

The Holy Spirit does NOT need to be POURED OUT again and again.

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**The Holy Spirit POURS out of the Lorry
and the Apostles take it to the salvation shop
to make it available to others.**



**Special
delivery!**

**HOLY
SPIRIT.**

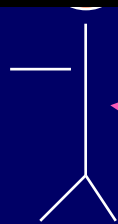
**Please REMEMBER the HOLY SPIRIT
is a PERSON NOT a THING.**

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From that time till now people can listen to the Apostles teaching about Gods Grace and the blood shed by Christ to give everyone the opportunity of Salvation.

In faithful repentant response to what is taught they can be buried with Christ in Baptism to receive forgiveness Through the blood of Christ and the Holy Spirit will come and dwell in them as Peter said in Acts 2:38;



Sinner who repents

Apostles teaching

**BAPTIZED IN THE HOLY SPIRIT
AND THE OUT POURING OF THE HOLY SPIRIT.**

**We can easily see from Acts chapters one and two
that the baptizing with the Spirit
and the out-pouring of the Spirit are
just different ways to refer to the same event.
Notice the following syllogisms.**

**The apostles were to receive from the Father
the "baptizing in the Spirit." (Acts 1:4-5;)**

**The apostles received upon awaiting from the Father
the "outpouring of the Spirit." (Acts 2:16ff;)**

**THEREFORE, THE "BAPTIZING IN THE SPIRIT"
WAS THE "OUTPOURING OF THE SPIRIT."**

**BAPTIZED IN THE HOLY SPIRIT
AND THE OUT POURING OF THE HOLY SPIRIT.**

The promise of the Father was the "baptizing with the Spirit."
(Acts 1:4-5;).

The promise of the Father was "poured forth by Jesus."
(Acts 2:33;).

**THEREFORE THE "BAPTIZING WITH THE SPIRIT"
WAS POURED FOURTH.**

**NOTE: This does not make pouring and baptism
synonymous words.**

**POURING IS THE EVENT
FROM JESUS' VIEWPOINT.**

**BAPTIZING IS THE EVENT FROM
THE RECIPIENT'S VIEWPOINT.**

**BAPTIZED IN THE HOLY SPIRIT
AND THE OUT POURING OF THE HOLY SPIRIT.**

**A coin placed in a glass is immersed
AFTER WATER IS POURED UPON IT.**

**The pouring is not the immersion.
It is the water leaving the source.**

**The immersion is not the pouring.
It is the result, the covering of the coin.**

SO IT IS HERE IN THIS CASE.

**BAPTIZED IN THE HOLY SPIRIT
AND THE OUT POURING OF THE HOLY SPIRIT.**

John said, "He will **baptize you in the Holy Spirit.**
(Matt 3:7-12;). Jesus, however,
poured the Holy Spirit upon them.
(Acts 2:33;)

Therefore, in Acts 2:1-4;
Jesus **baptized** the Apostles
when He **poured** the Spirit upon them.
(The baptizing and the outpouring
refer to the same event.)

We can now see from the context that
the "baptizing" or "outpouring" on the apostles
was a one-time, never-to-be-repeated act.

BAPTIZED IN THE HOLY SPIRIT AND THE OUT POURING OF THE HOLY SPIRIT.

First of all, the word translated "**pour forth**" means "to pour out, to shed as blood, to gush out, to spill, to rush headlong into anything, be abandoned to.

" It is used in every case in the New Testament to mean pour forth all of whatever is being poured out.

For some examples see the following from W. E. Vine's Expository Dictionary of New Testament Words, p196

To pour out is used of (a) Christ's act as to the changers' money, John 2:15; (b) of the Holy Spirit, Acts 2:17, 18, 33; Titus 3:6; (c) of the emptying of the contents of the bowls (A.V. vials) of divine wrath, Revelation 16:1 -4, 8, 10, 12, 17; (d) of the shedding of the blood of the saints by the foes of God. Revelation 16:6;

**BAPTIZED IN THE HOLY SPIRIT
AND THE OUT POURING OF THE HOLY SPIRIT.**

**In all of these referred to by Vine,
an unlimited outpouring of all of the contents
is in view.**

**So in Acts 2 the word used indicates that
all of the Spirit had been poured out as a one time
act ultimately to impact all men. (Christians) (2:17;)**

**The tense of the verb "pour out or forth" indicates
that it was to be a one-time-time operation.**

**In Acts 2:17, when Peter quotes Joel's prediction
future tense is used.**

Notice that Peter says what was promised has occurred:

**"This is that" In verse 33 Peter says, "He (Jesus)
hath poured forth." Here Peter used the Aorist tense,
which expresses action as a point completed in the past.**

BAPTIZED IN THE HOLY SPIRIT AND THE OUT POURING OF THE HOLY SPIRIT.

So Jesus, according to Peter, **had at one time in the past poured out the Spirit.** Then in Acts 10:45; at the house of Cornelius, the writer, Luke records the attitude of the Jewish Christians who had come with Peter:-

“And they of the circumcision that believed were amazed, as many as came with Peter, because that on the Gentile; poured out the gift of the Holy Spirit.”

The words "was poured out" express the perfect tense in the original language.

(The Analytical Greek Lexicon, Page 124.)

The perfect tense indicates an action completed in the past but resulting in a continuing and perfect state of being. The emphasis is on the completed state of being. (Essentials of New Testament Greek, Ray Summers, Page 103.)

BAPTIZED IN THE HOLY SPIRIT AND THE OUT POURING OF THE HOLY SPIRIT.

So the Holy Spirit had in the past been poured out for the Gentiles also (Acts 2:17, 39;) and was still present and available for them upon obedience. (Acts 5:32; Galatians 4:6;)

This was proved by the tongues occurring (Acts 10:46, 1 Corinthians 14:22). Notice, (1) Joel spoke of it as future, but Peter says it happened on Pentecost. (Acts 2:17;)

- (2) Peter spoke of it as a completed act in one point of time the past. (Acts 2:33);**
- (3) Luke spoke of it as a completed act in the past but resulting in a continuing state of being. (Acts 10:45).**

BAPTIZED IN THE HOLY SPIRIT AND THE OUT POURING OF THE HOLY SPIRIT.

Really, in the sermon on Pentecost, Peter stressed all three of these points concluding that the Spirit was henceforth available for all whom God called. (Acts 2:38-39;)

From the preceding arguments from plain scripture we can draw only one conclusion:

The event we call the "baptism of the Spirit" took place in Jerusalem. It happened once for all time.

In 1 Timothy 2:6; we read that “Christ died a ransom for all.”

In like manner, in Hebrew: we find it was the Father's will that Christ die for all men. Christ did not die for an elect few but for every man who will ever live. However, only those who obey Him will benefit from this one death.

**CONTRAST BEING FILLED WITH
AND BEING BAPTIZED IN THE HOLY SPIRIT.**

IS Baptism of / in the Holy Spirit?

The SAME AS

being FILLED (epiEsthEsan) with the SPIRIT?

**Acts 3:10; “and they took knowledge of him, that it was
he that sat for alms at the Beautiful Gate of the temple;
and the people were FILLED WITH WONDER AND
AMAZEMENT at that which had happened unto him.”**

**Acts 4:8; “Then Peter, FILLED with the Holy Spirit,
said unto them, you rulers of the people, and elders.”**

**Peter FILLED (epiEsthEsan) with the Spirit
PREACHED the WORD.**

**CONTRAST BEING FILLED WITH
AND BEING BAPTIZED IN THE HOLY SPIRIT.**

**Acts 4:31; “And when they had prayed, the place
was shaken where they were gathered together;
and they were all FILLED with the Holy Spirit,
and they spoke the word of God with boldness.”**

**FILLED (epiEsthEsan) with the Holy Spirit
PREACHED the WORD.**

**Acts 5:17; “But the high priest rose up, and
all they that were with him (which is the sect of the
Sadducees), and they were FILLED with jealousy.”**

**High priest and the Saduccees
were FILLED with
JEALOUSY or INDIGNATION.**

**CONTRAST BEING FILLED WITH
AND BEING BAPTIZED IN THE HOLY SPIRIT.**

Acts 9:17; “So Ananias went and found Saul. He laid his hands on him and said, "Brother Saul, the Lord Jesus, who appeared to you on the road, has sent me so that you may get your sight back and **be filled with the Holy Spirit.**”

**Paul was to be FILLED (epiEsthEsan)
with the INDWELLING
Holy Spirit at His Baptism.**

Acts 22:15-16; “You are to take His message everywhere, telling the whole world what you have seen and heard. And now, why delay? **Get up and be baptized, and have your sins washed away, calling on the name of the Lord.**”

Acts 13:8-12; “But Elymas, the sorcerer (as his name means in Greek), interfered and **urged the governor to pay no attention to what Saul and Barnabas said.** He was trying to turn the governor away from the Christian faith. Then **Saul, also known as Paul, filled with the Holy Spirit,** looked the sorcerer in the eye and said,”

“You son of the Devil, full of every sort of trickery and villainy, enemy of all that is good, will you never stop perverting the true ways of the Lord? And now the Lord has laid his hand of punishment upon you, and **you will be stricken awhile with blindness.**” Instantly mist and darkness fell upon him.”

Paul FILLED (epIEsthEsan) with
the Holy Spirit
speaking to the Proconsol.

**CONTRAST BEING FILLED WITH
AND BEING BAPTIZED IN THE HOLY SPIRIT.**

Acts 13:45; “But when the Jews saw the multitudes, they were **filled with jealousy**, and contradicted the things which were spoken by Paul, blasphemed.”

Jews seeing the Multitudes were **FILLED**
(epIEsthEsan) **with "ENVY or JEALOUSY."**

Eph 5:18-19; “ Don't get drunk with wine; this leads to wildness. No, **be filled with the Spirit**. Use psalms, songs of praise, and spiritual songs to talk to one another. Strum your heart and sing to the Lord;”

Christians be FILLED (plErousthe) with the Spirit
singing inside (making melody in their heart)
singing to teach and encourage each other.

**CONTRAST BEING FILLED WITH
AND BEING BAPTIZED IN THE HOLY SPIRIT.**

**WE can understand the kind of being filled
described if we were to see
an old lady being beaten up,
We are FILLED with anger and indignation.**


**Being FILLED with the SPIRIT.
Can be expressed and understood
in many different ways.**

**WE ought not to AUTOMATICALLY think of it
as being FILLED in some MIRACULOUS WAY.
We should ALWAYS examine the CONTEXT.**

BUT some say “WHAT ABOUT THE PROPHECY OF JOEL.”

Wasn't Holy Spirit baptism promised to “all flesh.” (Joel 2:28;)? (Acts 2:17-18;)?

Joel 2:28-32; "Then after I have poured out my rains again, I will pour out my Spirit upon all people. Your sons and daughters will prophesy. Your old men will dream dreams. Your young men will see visions. In those days, I will pour out my Spirit even on servants, men and women alike. "I will cause wonders in the heavens and on the earth-blood and fire and pillars of smoke. The sun will be turned into darkness, and the moon will turn blood red before that great and terrible day of the Lord arrives. And anyone who calls on the name of the Lord will be saved. There will be people on Mount Zion in Jerusalem who escape, just as the Lord has said. These will be among the survivors whom the Lord has called.

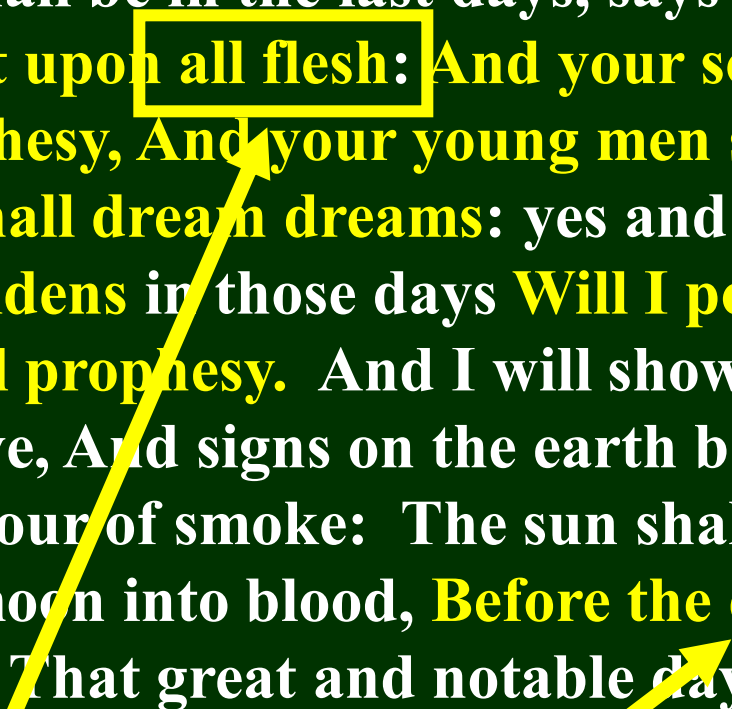


ALL PEOPLE /ALL FLESH kjv

BUT some say “WHAT ABOUT THE PROPHECY OF JOEL.”

Wasn't Holy Spirit baptism promised to “all flesh.” (Joel 2:28;)? (Acts 2:17-18;)?

Acts 2:17-18; " And it shall be in the last days, says God, I will pour forth of My Spirit upon all flesh: And your sons and your daughters shall prophesy, And your young men shall see visions, And your old men shall dream dreams: yes and on My servants and on My handmaidens in those days Will I pour forth of My Spirit; and they shall prophesy. And I will show wonders in the heaven above, And signs on the earth beneath; Blood, and fire, and vapour of smoke: The sun shall be turned into darkness, And the moon into blood, Before the day of the Lord come, That great and notable day.



ALL PEOPLE /ALL FLESH kjv

Notice also the Destruction of Jerusalem.

“WHAT ABOUT THE PROPHECY OF JOEL.” Acts 2;

It is obvious from the context that what is described by the prophecy of Joel was not all fulfilled on the day of Pentecost, because the prophecy also includes the “Day of The Lord.” Which is describing the destruction of Jerusalem.

The prophecy speaks of the COMING of the HOLY SPIRIT which Jesus said could not come until after Jesus had Gone back to heaven and the Apostles were to wait in Jerusalem for the Spirit’s Coming.

“WHAT ABOUT THE PROPHECY OF JOEL.” Acts 2;

**Then follows His Commission:- Mark 16:15-20;
"Go!... " And He gives the promise of miraculous
support to 'those who believe.'**

**Heb 2:3-4; Records that the apostles did believe,
and their witness to Jesus and His resurrection
was endorsed by the miracles they performed.**

**Remember Jesus words In Mark 9:1;"I assure you
that some of you standing here right now
will not die before you see
the Kingdom of God arrive in great power!"**

THROUGH THE LAYING ON OF THE APOSTLES HANDS.
The Holy Spirit was POURED OUT / CAME INTO
THE WORLD FOR A SPECIAL PURPOSE
on Pentecost and one of the effects of that was
the APOSTLES were given **special POWERS.**

One of these was the **gift of LANGUAGES** which
they used on the Day of Pentecost to **ATTRACT the**
crowd into listening to the gospel being preached
for the first time and as a way of **CONFIRMING**
that this was **a special MESSAGE** from **GOD.**

Another **GIFT** was the **Gift of HEALING**
these and **OTHER Gifts** we see
being used by the APOSTLES
over the next 6 chapters of Acts.

THROUGH THE LAYING ON OF THE APOSTLES HANDS.

**Miraculous gifts were also given indirectly,
by the laying on of the hands of an APOSTLE.**

**We see from Acts chapter 6 and chapter 8
that the APOSTLES had the ability to
PASS ON by the LAYING ON OF THEIR HANDS,
certain Gifts.**

**All cases of the miraculous gifts other than that of
the Apostles and Cornelius (and that of Saul of
Tarsus, which we will speak of separately) were
given by laying on of apostles' hands.**

Acts 8:14-19; Acts 19:1-7; Romans 1:11;

THROUGH THE LAYING ON OF THE APOSTLES HANDS.

The Samaritans – Acts 8:14-19; “When the apostles back in Jerusalem heard that the people of Samaria had accepted God's message, they sent Peter and John there.

15. As soon as they arrived, they prayed for these new Christians to receive the Holy Spirit.

16. The Holy Spirit had not yet come upon any of them, for they had only been baptized in the name of the Lord Jesus.

17. Then **Peter and John laid their hands upon these believers, and they received the Holy Spirit.**

18. When Simon **saw** that the **Holy Spirit was given** when the **apostles placed their hands upon people's heads,** he **offered money to buy this power.**

19. "Let me have this power, too," he exclaimed, "**so that when I lay my hands on people, they will receive the Holy Spirit!**"

The Ephesians – Acts 19:5-6; “As soon as they heard this, they were baptized in the name of the Lord Jesus. Then **when Paul laid his hands on them, the Holy Spirit came on them, and they spoke in other tongues and prophesied.**”

The APOSTLES passed on Gifts by the laying on of their hands. In the same way that it had come upon Stephen, by the laying on of the hands of an apostle.

So that the message could continue to be confirmed and others could also confirm the message. Up to this time the ones who are becoming Christians are mainly of Jewish Origin. (Samaritans also.)

**In Acts 10 a dramatic change takes place and it is marked in a dramatic way!
Gentiles are given access to the gospel.**

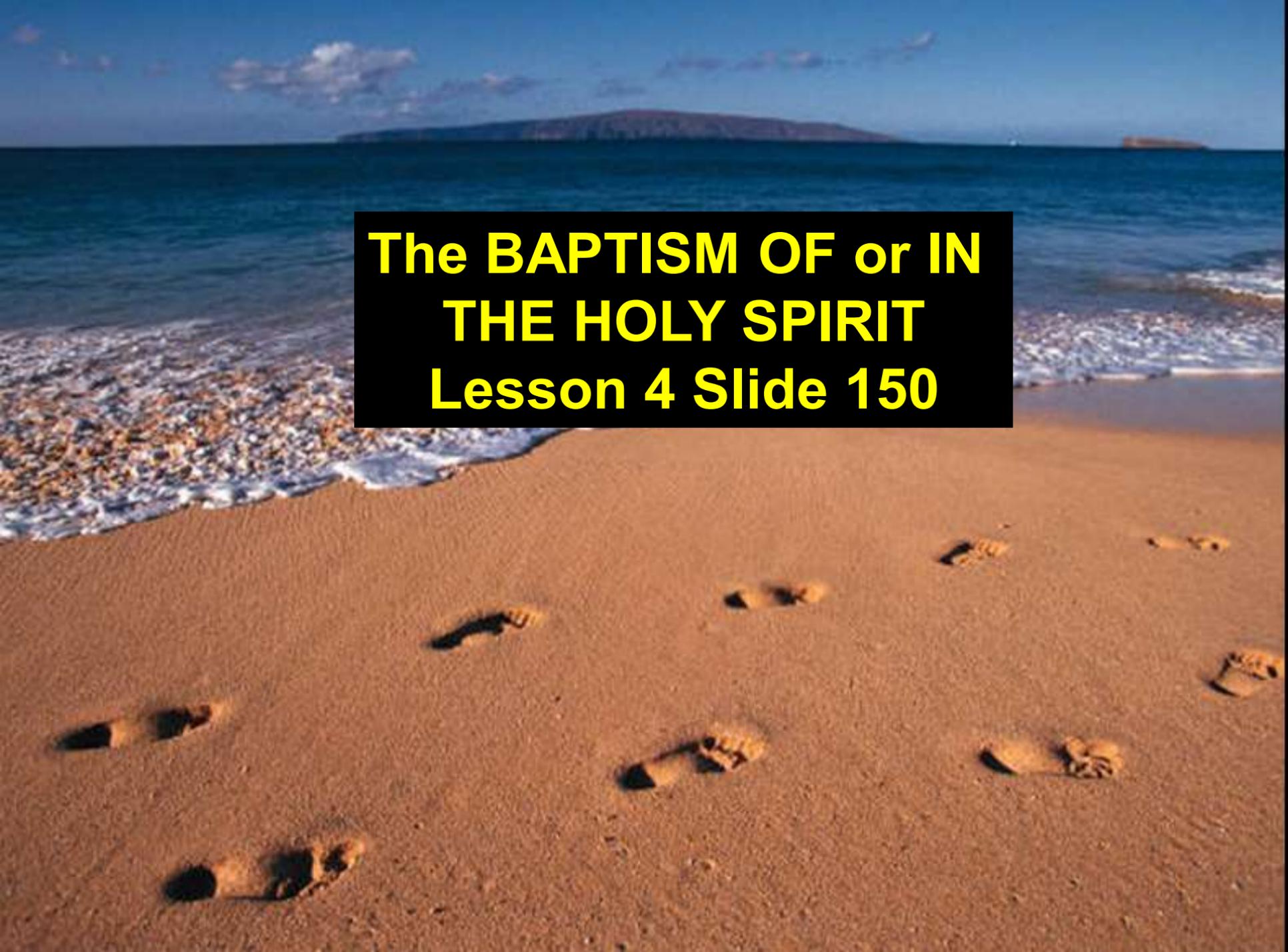
**The BAPTISM OF or IN
THE HOLY SPIRIT.
Lesson 3 Slide 106**

**Prepared by
Graeme Morrison**

graemestudy@gmail.com

<https://www.graemebibleresources.com>

**Next in the series:-
The BAPTISM OF or IN THE HOLY SPIRIT.
Lesson 4 Slide 150**



**The BAPTISM OF or IN
THE HOLY SPIRIT
Lesson 4 Slide 150**

“WHAT ABOUT CORNELIUS? GIFTS GIVEN DIRECTLY FROM THE HOLY SPIRIT HIMSELF...

It Only happened on two recorded occasions.

The apostles, at Pentecost. – Acts 2:1-4;

Which we have looked at and now.

2. The household of Cornelius. - Acts 10:44-46;

2. The household of Cornelius, - Acts 10:44-46;

“Even as Peter was saying these things, the Holy Spirit fell upon all who had heard the message. 45. The Jewish believers who came with Peter were amazed that the gift of the Holy Spirit had been poured out upon the Gentiles, too.

46. And there could be no doubt about it, for they heard them speaking in languages and praising God.

“WHAT ABOUT CORNELIUS?”

Just as the Holy Spirit had demonstrated that the message of Pentecost was from God. By giving the **APOSTLES** the ability to **speak in languages** so that all heard in their own language.

So once again the Holy Spirit steps in and gives the gift of Language to Cornelius and his family to **prove** to Peter and the Jewish Christians with him that the **Gentiles did not need to become Jews** before obeying the Gospel.

The same **MESSAGE of SALVATION** through the **sacrificial blood of Jesus** was all that was needed to save the Gentiles also.

“WHAT ABOUT CORNELIUS?”

The part of **Joel's prophecy** dealing with **the Holy Spirit being poured out on all flesh** came to pass.

First:- The Holy Spirit came into the world

Second:- The Holy Spirit gave gifts to the APOSTLES.

Third:- Through the LAYING ON of the APOSTLES HANDS gifts were passed on to others.

We see some of the results of this later in Acts and in the church in Corinth.

Fourth:- Gentiles - Cornelius and his household are given a special gift.

Thus this part of the prophecy of Joel is fulfilled all People /all Flesh / Jews and Gentiles can now become children of God through the gospel.

“WHY WAS THE HOLY SPIRIT POURED OUT.”

Demonstration:- To demonstrate that the kingdom of God had come with power. (Mk 9:1; Acts 1:8; 2:1-4;)

Inspiration:- The Apostles received all the promises of Jesus in Jn.14-16 when the Holy Spirit was poured out with power on Pentecost. Acts 2:1-4;

Confirmation:- The Apostles were able to confirm their message with miracles because of their Holy Spirit baptism. (Mk 16:20; Heb. 2:3-4;)

Reception:- Holy Spirit has giving a gift to the household of Cornelius showed the Jews that Gentiles can be saved and accepted by God in the same way as the Jews. (Ac.10:34,44-45,47; 11:3,14,17-18; 15:7-11)

Reception – Holy Spirit is now available to indwell all Christians. (the promise for us today.) Acts 2:38;

CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT.

There is some objection to calling this experience of Cornelius a "baptism of/in/with the Holy Spirit."

Peter speaks of "the like gift" that the apostles received, referring to the fact that the gift of languages. was given directly without the laying on of the Apostles hands.

It is not identical to the experience of the apostles on the day of Pentecost. Cornelius was guided into all truth by Peter NOT by direct intervention of the Holy Spirit.

We would not be contentious over terms.

We admit only that it was a direct bestowal of a miraculous gift Cornelius experience! It was like that but not the same as that of the Apostles? Acts 2:1-4; (see Acts 10:44-45; 11:15-17; 15:7-11;).

CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT

The **context** does not demonstrate that this was a 'second occurrence of baptism of the Holy Spirit'.

Remember **to whom** was the **baptism** of the **Holy Spirit promised**, and why was it promised?

It was **personally promised by the Lord**
to his Apostles –
and never promised to anyone else. John 16:7;

Those **to whom it was promised** were instructed
to **wait in Jerusalem** to receive it. **Acts 1:4-5;**
When they received the baptism, it would
guide them into all truth; they would **receive**
new revelations, and they would be **granted total**
recall of all that they had been taught by the Lord.
John 14:26; 16:13-14;

CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT.

Their baptism in the Spirit would endow them with power and bestow on them the authority to become His witnesses. Acts 1:8-9;

On the Day of Pentecost, the Lord's promise was fulfilled. Acts 2:33.

**The Holy Spirit fell on the Apostles –
NOT on the listening Jews.**

NOR on the 3000 who obeyed the Gospel.

**In contrast, in the house of Cornelius
the Spirit gave a gift of languages
DIRECTLY to the listening Gentiles.**

CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT.

The two events are obviously quite different and the only point of similarity is the fact that on the Day of Pentecost, and in the house of Cornelius the **Holy Spirit signalled His presence and approval** by enabling these seeking Gentiles to speak in languages they had not learned.

Peter and the 6 Jewish Christians with him realised then that:-

Gentiles did NOT need to be circumcised and become Jews before they could become Christians.

CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT .

Peter then continues to teach that all they have left to do to become Christians is that **they needed to obey Christ's command to be baptised in order for them to:-**

- 1) Receive **the forgiveness of their sins,** and, also at that point.**
- 2) They would received the **indwelling presence of the Holy Spirit. –**
God's Own gift to those who obey Him.**

CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT.

Acts 10:42-48; “And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in Him receives forgiveness of sins through his name.”

“While Peter was still saying this, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard them speaking in languages and extolling God.”

“Then Peter declared, “Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ.”

PRINCIPLE OF CONTEXT:- MEANING OF HOLY SPIRIT.
THE HOLY SPIRIT FELL / A GIFT OF THE HOLY SPIRIT / SPEAKING IN LANGUAGES.

**HERE IN THIS CONTEXT ALL
REFER TO A MIRACULOUS GIFT.**

The Holy Spirit here DID NOT TEACH THEM :-
because Peter taught them.

DID NOT INDWELL THEM :-
because they were not yet Christians.

DID CONFIRM THE MESSAGE :-
which was the purpose of a MIRACULOUS gift.

CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT.

Acts 10:44-45; “The Jewish believers who came with Peter were amazed. They were shocked because the gift of the Holy Spirit was poured out on people who were not Jewish. These Jewish believers heard them speaking different languages and praising God. Then Peter said, “Can we refuse to allow these people to be immersed in water? They have received the Holy Spirit the same as we did!”

Acts 11:15-17; “After I began my speech, the Holy Spirit came upon them, the same as He did upon us in the beginning.”

“Then I remembered the words of the Lord when he used to say: ‘John immersed people in water, but you will be immersed in the Holy Spirit!’ God gave the same gift to these people that He gave to us who believed in the Lord Jesus, the Messiah. So, could I stop God?”

Acts 15:5-11; “But some believers who belonged to the party of the Pharisees rose up, and said,
“It is necessary to circumcise them, (the Gentiles) and to charge them to keep the law of Moses.”

The apostles and the elders were gathered together to consider this matter. And after there had been much debate, Peter rose and said to them, “Brethren, you know that in the early days God made choice among you, that **by my mouth the Gentiles should hear the word of the gospel and believe.** And God who knows the heart bore witness to them, **giving them the Holy Spirit just as he did to us;** and he made no distinction between us and them, but cleansed their hearts by faith.

Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear? **But we believe that we are saved through the grace of the Lord Jesus, just as they will .”**

**THE APOSTLES WERE BAPTISED
BY THE HOLY SPIRIT IN THE BEGINNING
AND GIVEN GIFTS OF POWER**



**AS ON THE APOSTLES IN THE BEGINNING
WAS IT THE “HOLY SPIRIT” OR A “GIFT OF POWER”
POURED OUT GIVEN DIRECTLY TO THE GENTILES.**

WHAT WAS THE PURPOSE?

**The Holy Spirit
“fell ON them.” 10:44;**

**The Holy Spirit
was “poured out
on them.” 10:45;**

**They spoke with
languages. 10:46;**



**As on the apostles at the
beginning. (11:15;)**



**Reminding Peter of Jesus’
promise. - (11:16;)**



**The gift was the ability to speak
in languages. (11:17;)**



**AS ON THE APOSTLES IN THE BEGINNING
WAS IT THE “HOLY SPIRIT” OR A “GIFT OF POWER”
POURED OUT GIVEN DIRECTLY TO THE GENTILES.**

WHAT WAS THE PURPOSE?


**To astonish the
Jewish Christians
who were with Peter.
10:45-46;**

**To demonstrate the
abolishment of the
barrier between Jew
& Gentile. 10:46;**


**To remove ALL doubt
that the Gentiles
MUST be baptized in
WATER. 10:47;**




**To silence the critics who
questioned Peter's going
in to the Gentiles. (11:1-3;)**



**To convince the Jews that the
Gentiles were to be accepted.
(11:18;)**



**Peter couldn't withstand God
– neither should any one
else! (11:17;)**



AS ON THE APOSTLES IN THE BEGINNING.

ACTS 11:15;

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Acts 2 - Apostles Baptized in the Holy Spirit.



**Acts 2:38 - 3,000 baptized in water.
Acts 4:4 - 5,000 baptized in water.
Acts 6:6-8 - Apostles lay hands on Stephen & Philip Stephen performs miracles.
Acts 8:1-25 - Samaritans baptized in water Philip performs miracles.
Apostles lay hands on Samaritans.**

**Acts 8:26-40 - Ethiopian eunuch. baptized in water no miracles worked.
Acts 9 (22:16) - Saul baptized in water.**

Acts 10:44-48 - Cornelius' Household given a GIFT as sign then Baptized in Water.



**AS ON THE APOSTLES IN THE BEGINNING
WAS IT THE HOLY SPIRIT OR A GIFT OF POWER
POURED OUT ON THE GENTILES**

WHAT WAS THE PURPOSE?



**The Holy Spirit was NOT poured out on
the Gentiles to SAVE them. –**

**Peter was sent to them to
TELL THEM what they MUST do
in order to be saved. – 11:14;**

**A “Gift of languages” was given
to Gentiles to provide undeniable
evidence that the Jewish Christians
were to accept them
when they complied with the words
Peter was sent to speak.**

Acts 15:7-11 (NKJV)

⁷ And when there had been much dispute, Peter rose up and said to them: "Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸ So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as *He did* to us, ⁹ and made no distinction between us and them, purifying their hearts by faith. . .

**AS ON THE APOSTLES IN THE BEGINNING.
ONCE CONFIRMED - ALWAYS CONFIRMED.**

Peter had to tell about it (Acts 11:1-18).

**Peter had to go back to the beginning.
to find a like example. (Acts 11:15).**

**Peter had to remember back 6 to 10
years. (Acts 11:16).**

**Peter had to LATER tell about it
again:- “you know how that a
good while ago” (Acts 15:1-11;)
(not repeated.)**

**AN EVENT THAT WAS UNIQUE
AND UN – REPEATED.**



CORNELIUS AND THE BAPTISM OF / IN THE HOLY SPIRIT.

The purpose of the gift was not to save them.

They still had to obey the gospel for salvation.

Acts 10:47-48;

**The purpose was not to reveal truth to Cornelius
and there is no evidence that the gift remained
with them as it did with the apostles.**

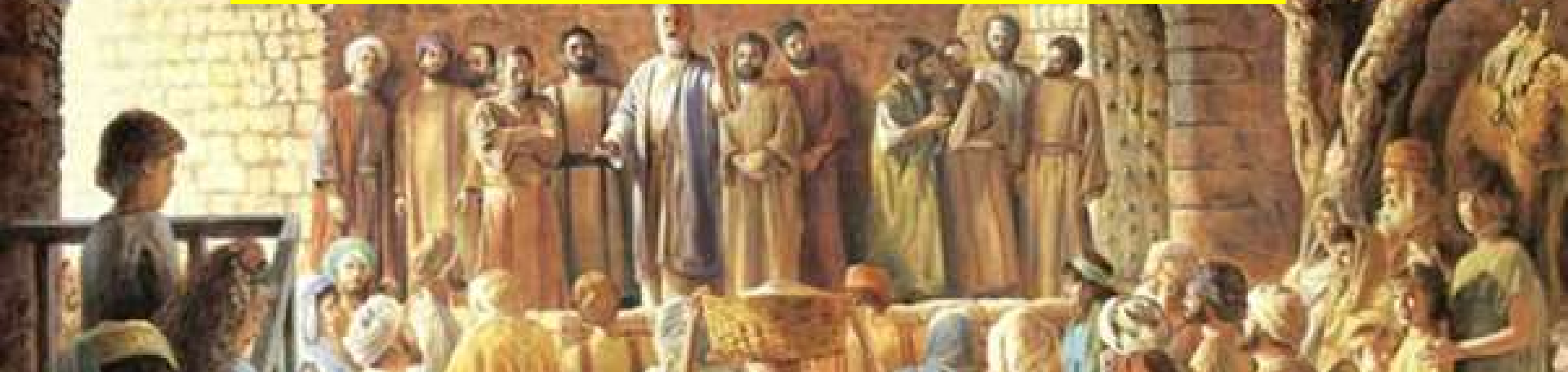
**The purpose was to prove to the apostles
and to the Jewish Christians
that Gentiles were acceptable to God.**

10:23, 34-36, 45, and 11:12-15;.

THE GIVING OF A GIFT OF LANGUAGES

**Confirmed The Beginning of
A New Dispensation.**

Acts 2; Acts 11:15;



**Confirmed That The Gentiles Were
To Be Received Into Fellowship.**

Act 10:44-11:18; 15:7-9;

NOT A PATTERN TO BE REPEATED.

SOME FALSE STATEMENTS.

**SOME SAY THAT HOLY SPIRIT BAPTISM
HAPPENS AT THE MOMENT OF FAITH.**

**THAT NEVER HAPPENED TO THE
SAMARITANS WHEN THEY “BELIEVED”
AND WERE “BAPTIZED.” (ACTS 8:12;)**

SOME FALSE STATEMENTS.

**SOME SAY:- PAUL HAD TO BE BAPTIZED
WITH THE SPIRIT TO BE AN APOSTLE.**

**IT WAS NEVER A REQUIREMENT
TO BE AN APOSTLE
THE APOSTLES WERE “APOSTLES” PRIOR
TO HOLY SPIRIT BAPTISM. ACTS 1:2, 20;**

**THE REQUIREMENTS FOR AN APOSTLE WERE:-
TO HAVE SEEN THE RISEN CHRIST.
TO HAVE BEEN SELECTED BY CHRIST.
(ACTS 1:22-24, 9:15; 1 COR. 9:1; 15:8;)**

SOME FALSE STATEMENTS.

**IF “BORN OF THE WATER” MEANS BAPTIZED WITH WATER,
WHY DOESN'T “BORN OF THE SPIRIT”
MEAN BAPTIZED WITH THE HOLY SPIRIT?**

**WATER BAPTISM IS THE “ONE BAPTISM” (EPH 4:5)
WATER BAPTISM CONSISTS OF BEING
BORN OF “WATER AND OF THE SPIRIT.**

SOME FALSE STATEMENTS.

**Some say:- 1 CORINTHIANS 12:13;
IS SPIRIT BAPTISM.**

1 CORINTHIANS 12:13; IS WATER BAPTISM.

**The text says “BY THE SPIRIT” because WATER BAPTISM
IS “IN THE NAME” “BY THE AUTHORITY OF” THE SPIRIT.
(MATT. 28:19; 1 COR. 6:11;)**

IT PLACES ONE INTO CHRIST / BODY / KINGDOM.

**(1 COR 12:12, note: CHRIST; GAL 3:26-28; John 3:5;)
BREAKS DOWN our SOCIAL STANDINGS. (GAL 3:27-28;)**

**THE CORINTHIANS WERE BAPTIZED IN WATER
AFTER THEIR FAITH WAS ESTABLISHED.**

(ACTS 18:8; cf. MK. 16:16; ACTS 8:12-13;)

THE SPIRIT'S ENDORSEMENT OF WATER BAPTISM Matt 28:19;

"Go therefore and make disciples of all the nations,

BAPTIZING THEM

in the name of the Father and of the Son and of the Holy Spirit"



Legislates.

**JOHN 15:26;
PROCEEDS
FROM
FATHER.**



Executes.

**JOHN 16:13-15;
SPEAKS FROM
& GLORIFIES
CHRIST.**



Reveals.

**John 3:5;
Acts 2:38;
1 COR 12:13;
1 COR 6:11;**

CONTRAST
Water Baptism?

Baptism of the Holy Spirit?

Gift of POWER?

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM is for **"ALL NATIONS"**

and is **required of**

every creature who is subject to the gospel.

Matt 28:19-20; Mark 16:15-16;.Gal 3:26-29;

HOLY SPIRIT BAPTISM was

poured out once UPON the APOSTLES .

**Jesus promised the Apostles the Spirit of truth
which the world cannot receive.**

(Acts 2:1-4; John 14:17; Luke 24:46-30;)

HOLY SPIRIT GIFTS of POWER

was given to the APOSTLES.

**AND for whom the Spirit wills to confirm the
message & establish the foundation of the Church.**

Mark 9:1; 1Cor 12:1; 2 Cor 12:12;

WATER BAPTISM

is a **COMMAND** of God.

Matt 28:19;. Mark 16:15-16; Acts 2:38; 10:48; 22:16;.

HOLY SPIRIT BAPTISM

was a **promise** of God.

Jesus **promised** the Apostles that the Spirit of truth which the world cannot receive, (Acts 2:1-4; John 14:17; 16:5-15; Luke 24:46-50;) would '**guide them into all truth.**'

Gifts of POWER.

Some times called **GIFT** most **USUALLY DEMONSTRATED** in some way as in a healing or in **speaking a foreign language**
Different gifts given for different purposes
1Cor 12:12; usually **TRANSFERRED**
by the **LAYING ON** of the **APOSTLES HANDS.**

WATER BAPTISM

is an act of OBEDIENCE an ACT BY MAN.

Acts 2:38; 10:48; 22:16;

**HOLY SPIRIT BAPTISM was
an act of God. Not an act by Man.
Acts 1:5; 2:1-4; Not for salvation.**

**HOLY SPIRIT GIFTS of POWER
was an act of the Spirit:-
Not for Salvation but to confirm the word.
Heb 2:4;**

WATER BAPTISM

is administered by men,
often by those doing the teaching.

1Cor 1:14;.

HOLY SPIRIT BAPTISM

was to be given by Jesus.

Matt 3:11; John 1:33; Acts 1:5; 2:4;

WATER BAPTISM.

**Water Baptism is a command
A condition of Salvation.**

Matt 28:19-20; Mark 16:5-16; 1 Pet 3:21; Heb 9:14;

HOLY SPIRIT BAPTISM.

**Had to do with the coming of the Spirit
after the going of Christ. John 16:5-8;**

**The Spirit having come was then able to dwell in
Gods children on their obedience to the gospel.**

Acts 2:38;

HOLY SPIRIT GIFTS of POWER

was an act of the Spirit.

**It had to do with the revealing of the Gospel
and the confirming of it.**

Jn 16:14; Heb 2:4; Mark 16:20; Jn 14:26;

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM is into
the name of the Father Son and Holy Spirit.
(Into relationship with / by the authority of.)

Matt 28:19; Acts 2:38; 8:14-16; 22:16; 1Cor 6:11;

HOLY SPIRIT BAPTISM
had no formula / Has no name at all,
because not performed by man.

Matt 3:11;

HOLY SPIRIT GIFTS of **POWER**
were used by the authority of Jesus,
through the Holy Spirit.

Acts 3:13-16;

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM

**is an act done as an act of Faith
in response to a Command of God.
Gal 3:26-27; Mark 16:15-16; Col 2:12;**

HOLY SPIRIT BAPTISM

**is not an act by man therefore
not an act requiring Faith.**

Mt 3:11; Jn 1:33;

HOLY SPIRIT GIFTS of POWER

was Given by the Spirit to whom He wills.

**1Cor 12:11; and passed on
by the laying on of apostles hands. Acts 8:17;**

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM

**has in the action, both burial and resurrection
as Christ was both buried and raised.**

Col 2:12; Rom 6:1-6;

HOLY SPIRIT BAPTISM.

**Was poured out by the Lord. No Identification
with resurrection and visible burial.**

Acts 1:5; 2:4; 2:17;

HOLY SPIRIT GIFTS of POWER

**Given by the Spirit/ and through the
Apostles hands. No burial, no resurrection.**

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM

is a Baptism of Repentance:- that is it belongs to and grows out of faith and repentance.

Mark 1:4; Luke 3:3; 13:3 Acts 19:4; 2:38;

HOLY SPIRIT BAPTISM

came almost three years after the apostles were baptised for repentance, under John, and before the first gospel sermon of Peter.

Mark 1:4; Luke 7:29-30; Acts 1:5; Acts 2:4;

HOLY SPIRIT GIFTS of POWER

came specifically to confirm their message:- beginning from Jerusalem.

Mark 9:1; Lk 24:46-49;

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM

is a condition of cleansing from Sin.

Acts 22:16; Eph 5:25-27; Jn 8:31-32;

HOLY SPIRIT BAPTISM

**came after Jesus had already
cleaned the apostles by His word.**

John 15:3;

HOLY SPIRIT GIFTS of POWER

were not for Salvation, not for cleansing.

**But as the signs confirming apostleship. 1 Cor 12:12;
and to confirm the message. Heb 2:4;**

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM

puts us into a relationship with Christ.

Rom 6:1-4; Gal 3:26-27;

HOLY SPIRIT BAPTISM

**was poured out after the apostles
were already in Christ,
and had been urged to abide in Him.**

John 15:1-6; Acts 2:1-4;

HOLY SPIRIT GIFTS of POWER.

**Power could be given or used
whether a person is in Christ or out of Christ.**

Acts 2:1-4; Acts 3:3-10; 10:44;

WATER BAPTISM

**was in order to receive salvation
and the gift (indwelling) of the Spirit.**

Acts 2:38; 5:32;

HOLY SPIRIT BAPTISM

**was the one time act of the coming of the
Spirit into the world Just as Jesus blood
was shed as a one time act
but has on going benefit for all.**

Acts 2:1-4; 1 John 2:2; 1Tim 2:6; Heb 2:9;

HOLY SPIRIT GIFTS of POWER

were to cease when message was confirmed.

1Cor 13:1-10;.

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM

was to continue even to the end of the age.

Matt 28:19-20;.

HOLY SPIRIT BAPTISM

was a one time event.

**No two Baptisms known after Ephesians
letter written. Eph 4:5;**

HOLY SPIRIT GIFTS of POWER

were to cease when message was confirmed.

1Cor 13:1-9;.

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

WATER BAPTISM

**WE CAN OBEY THE LORDS COMMAND
TO BE BAPTIZED WITH WATER.**

**WE RECEIVE THE INDWELLING SPIRIT
AS A PROMISE OF GOD AT OUR BAPTISM.**

Eph 1:13-14;. Acts 2:38;.

HOLY SPIRIT GIFTS of POWER

**BUT THERE IS NOTHING WE CAN DO
TO OBTAIN THE POWER. (MIRACULOUS.)**

**Acts 8:18; for that was for a limited period
as the Spirit Willed...To confirm the message.**

Heb 2:4;. John 20:31;. 1Cor 13f;

HOLY SPIRIT BAPTISM.

Administered by Jesus. -

(John 1:33; Matt.3:11; Acts 2:33)

Spirit is the element. –

(Acts 1:5)

Promised to a Few. -

(Lk.24:49; Acts 1:1-8).

A sign & empowerment. -

(Acts 1:8; 2:32,33)

Manifested by Languages. -

(Acts 2:1-4; 10:44-46)

No physical action required. -

(Acts 2:1-4; 10:44-46)

No salvation in it. –

(Acts 10:44-46)

Purpose fulfilled. -

(John 16:13; Heb 2:4)

WATER BAPTISM.

Administered by man on earth.

(Matthew 28:19; Acts 8:38)

Water is the element.

(Acts 8:38; 10:47)

Commanded of all.

(Mark 16:15-16)

To forgive sins.

(Acts 2:38; 22:16)

**Manifested by burial,
no Languages. (Acts 8:14-18)**

Confession and burial required.

(Acts 8:36-39; Romans 6:3,4)

Saves from sin.

(Acts 2:38; 22:16; 1 Peter 3:21)

Purpose continues.

(I Peter 3:21)

Holy Spirit Baptism.

- 1. A Promise.**
- 2. By Christ Only.**
- 3. In the Holy Spirit.**
- 4. Not Into Christ.**
- 5. Did Not Save.**
- 6. Not Into the Name.**
- 7. To Inspire/Confirm.**
- 8. Limited to Apostles/Cornelius.**
- 9. Man Passive.**
- 10. God Chose the Candidates.**
- 11. Tongue Speaking Followed.**
- 12. No Prerequisites.**
- 13. Ended by A.D. 90 .**

Water Baptism.

- 1. A Command.**
- 2. By Anyone.**
- 3. In Water.**
- 4. Into Christ.**
- 5. Does Save.**
- 6. Into the Name.**
- 7. To Forgive Sins.**
- 8. For All Penitent Believers.**
- 9. Man Active.**
- 10. Whosoever Wills.**
- 11. Rejoicing Followed.**
- 12. Hear, Believe, Repent, Confess**
- 13. Unto the End of the World.**

CONTRAST – CONCLUSION. BAPTISM IN THE HOLY SPIRIT?

**A ONE TIME ACT
AS THE SPIRIT CAME IN A SPECIAL WAY
AT A SPECIAL TIME FOR A SPECIAL PURPOSE.**

**TO EMPOWER THE APOSTLES
WITH SPECIAL ABILITIES:-
TOTAL RECALL OF WHAT JESUS SAID –ETC.**

CONTRAST – CONCLUSION. BAPTISM IN THE HOLY SPIRIT?

**It was a PROMISE
NOT a COMMAND**

Luke 24:49; Acts 1:5-8; 2:33;

**It was ADMINISTERED
or GIVEN only by CHRIST not by man.
Matt 3:11; Acts 2:22-33;**

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

CONTRAST – CONCLUSION.

BAPTISM IN THE HOLY SPIRIT?

The **PURPOSE** was **NOT**
to give **FORGIVENESS OF SINS.**

The **PURPOSE** was
to **EMPOWER** the **APOSTLES**
in the work of **REVEALING** and
CONFIRMING the **WORD** of **GOD.**

John 16:13; Acts 1:8; 2:4;

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

CONTRAST - CONCLUSION BAPTISM IN THE HOLY SPIRIT?

It happened **ONLY ONCE** to the **twelve Apostles** When the **SPIRIT** was **POURED OUT** the **SPIRIT** came with **POWER** at **PENTECOST**.

Acts 2:1-4;

The **PROMISE** was described
in **LIMITED** terms
to the **Apostles of Christ**.

Acts 1:2-4, 8, 26; 2:1-4;

CONTRAST - CONCLUSION WATER BAPTISM.

**WE CAN OBEY THE LORDS COMMAND
TO BE BAPTIZED WITH WATER.**

**In our act of OBEDIENCE WE RECEIVE
SALVATION THROUGH THE BLOOD OF CHRIST
AND the INDWELLING SPIRIT
as a PROMISE OF GOD. Acts 2:38;.
And as OUR GUARANTEE FROM GOD.
Eph 1:13-14;.**

CONTRAST - CONCLUSION GIFTS of POWER.

**Paul says 2 Cor 12:12; “When I was with you,
I certainly gave you every PROOF that
I am truly an apostle, sent to you by God Himself.
For I patiently did many signs & wonders
& miracles among you.”**

**The miracles are described by Paul in Rom 15:19;.
as
'mighty signs and wonders
by the power of the Spirit of God.'**

CONTRAST - HOLY SPIRIT BAPTISM – WATER BAPTISM - and GIFTS OF POWER.

CONTRAST - CONCLUSION GIFTS of POWER.

**NOTHING WE can do to OBTAIN the POWER.
(miraculous.) Acts 8:18;.**

**THE GIFTS were for A LIMITED PERIOD
AS THE SPIRIT WILLED...
TO CONFIRM THE MESSAGE.**

2 Cor 12:12; Heb 2:4;. John 20:31; 1 Cor 13ff;

Act 2:36-38; “Therefore let all the house of Israel know with certainty, that God has made Him both Lord and Christ, this Jesus whom you crucified. Now when they heard *this*, they were pierced in their heart and said to Peter and the rest of the apostles, **what shall we do?”**

Peter said to them, **Repent** and **be immersed** everyone of you **in the name of Jesus the Christ** **leading to the forgiveness of your sins,** and **you will receive the gift of the Holy Spirit.**

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

Gospel Em
Corinthians 15:3-4
Jesus the Christ
ath, Burial and Resurrection
For the Sins of Man

That He rose again the third day according to the scriptures:

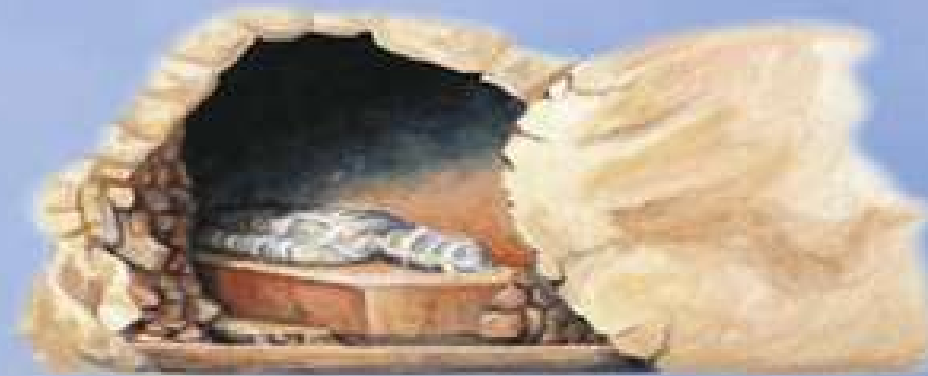


Death



Resurrection

That He was buried.



Burial



Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?

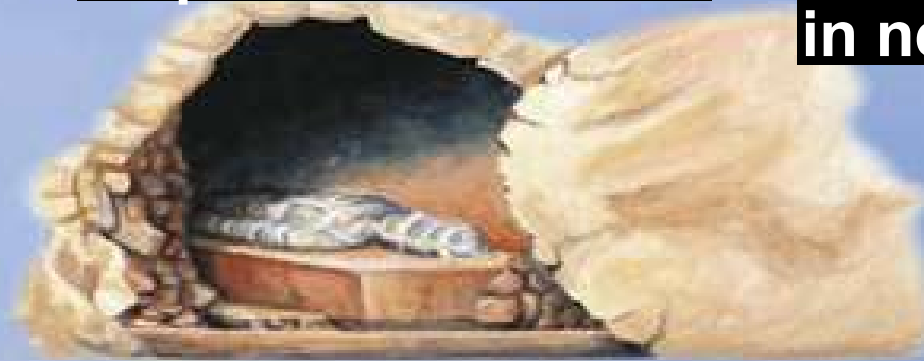
Gospel E
1 Corinthians 15:3-4
Jesus the Christ
Death, Burial and Resurrec
For the Sins of Man

That like as Christ was raised up from the dead by the glory of the Father;



Death

Therefore we are buried with Him by baptism into death:



Burial



So we also should walk in newness of life.

Resurrection

**Mat 28:18-20; “And Jesus came to them saying,
All authority has been given to Me
in heaven and upon earth.**

**Go make disciples
of all the nations, immersing them into
the name of the Father and of the Son and of the
Holy Spirit, teaching them to observe all things,
I have commanded you and behold,
I am with you all the days until the end of the world.**

**Act 22:16; “And now why are you hesitating?
Stand up and be immersed
and bathe away your sins,
calling upon the name of the Lord.”**

**The BAPTISM OF or IN
THE HOLY SPIRIT.
Lesson 4 Slide 150**

**Prepared by
Graeme Morrison**

graemestudy@gmail.com

<https://www.graemebibleresources.com>

**Next in the series:-
HOLY SPIRIT – MIRACULOUS GIFTS TO END.**