Introduction to the Bible. Lesson 1



The Bible and How to Study it.

How the Bible Books Came Together.

A. Aims of the course.

- 1 To teach basic Bible truths.
- 2. To encourage participation.
- 3. To help us to understand Bible principles.
- 4. To enable us to teach others.
- 5. To help each other promote spiritual growth.

B. Expectations.

- 1. Regular attendance.
- 2. Punctuality.
- 3. Voluntary participation.
- 4. Eagerness to learn.
- 5. If needed carry out referencing or homework assignments.

C. study to show yourself approved unto God.

2 Timothy 2:15; "Work hard so God can say to you, "Well done." Be a good workman, one who does not need to be ashamed when God examines your work. Know what his Word says and means." Living Bible.

Just as Prayer is man speaking to God, So Bible Study is God speaking to man. The Bible contains the full and complete revelation of God to man.

If we would know God and Want to know His will for us, we must make an effort to know our Bible.

The Importance of Bible Study. We cannot over emphasise the need for every Christian to be growing daily in a knowledge of God through His Word, the Bible.

- 1) It is a Lamp to guide us. Psa 119:105; Prov. 6:23. Without its light we will not know how to live. We will be groping in darkness. Psa 119:130; "The entrance of your Word gives Light."
- 2) It is food to sustain us. 1 Peter 2:2; Without constantly feeding on the Word of God we will starve to death spiritually.
- "Man shall not live by bread alone, but by every word that proceeds from the mouth of God!" Matt 4:4;

The Importance of Bible Study. 3) It is the Sword of the Spirit. (Eph. 6:17).

It is our only means of attack against the enemy.

We must become skilled in using it or we will be open to the attacks of sin.

Note how Jesus used it in his temptations. Matt 4:1-11;

Just as we would not think of going down a dark mine without light; or living without food; or going to battle without a sword, so we should not think of living a single day without God's Word.

- 1) It is a Lamp to guide us.
- 2) It is food to sustain us.
- 3) It is the Sword of the Spirit.

Why Study?

- 1. To learn of God's Salvation and will for ourselves.
- 2. To be strengthened in Faith. Rom 10:17;
- 3. To be able to teach others the Gospel. Matt 28:19;
- 4. To be able to correct false teaching. 2 Tim 3:16;

How To Study.

Many want to study but they don't know how. Others make a start, find it hard and give up.

1. Bible study takes effort.

It is not as easy as falling of a log.

The Bible gives up its' treasures to those who seek. Seldom to the casual reader.

It is like a mine, the harder we dig, the richer the treasure.

2. Bible Study is not just for the scholar.

Many feel they are not clever or 'brainy' enough to study the Bible.

But the Bible reveals its' rewards not primarily to the scholar but to the one who hungers and thirsts after righteousness. If we approach the Bible with a desire to know the Will of God, we will come away filled.

3. Bible Study takes time.

We must not only take time to study we must make time.

10 minutes before going to bed is not good enough.

Set a time each day, just like you have a time for dinner. It may be 30 minutes or an hour.

Make a habit of it. Don't let anything stop you.

If you will not do this, you can safely forget the rest!

4. Laying the Foundation.

Like most things, Bible study involves understanding basic principles before we can move on to detailed application. It is no use trying to study Revelation, if we do not know the difference between the Old Testament and the New Testament.

Many mistakes are made in understanding the Bible because we 'rush into a deep study without first 'laying the foundation'.

If we are to read the Bible with understanding we must know what we are reading and this involves knowing something about the Bible as a whole before we can understand it's parts.

The make-up of the Bible. The person who approaches the Bible without a plan and without first understanding the make up of the Bible is likely to feel that most of it is a mystery and of no practical value.

On the other hand if we understand it's make-up and plan, we will learn to interpret scripture by scripture and grow in a deeper understanding of it's truths.

We need to understand how God communicates with man, and we will see that God has consistently shown His love towards man.

God has communicated HIS LOVE in many different ways, starting from the time man was created and placed in the garden in Eden.

God has asked for Love, Praise, and Obedience from man, and has consistently rewarded those who lived as He directed.

Today God is communicating with man through the writings of the Bible.

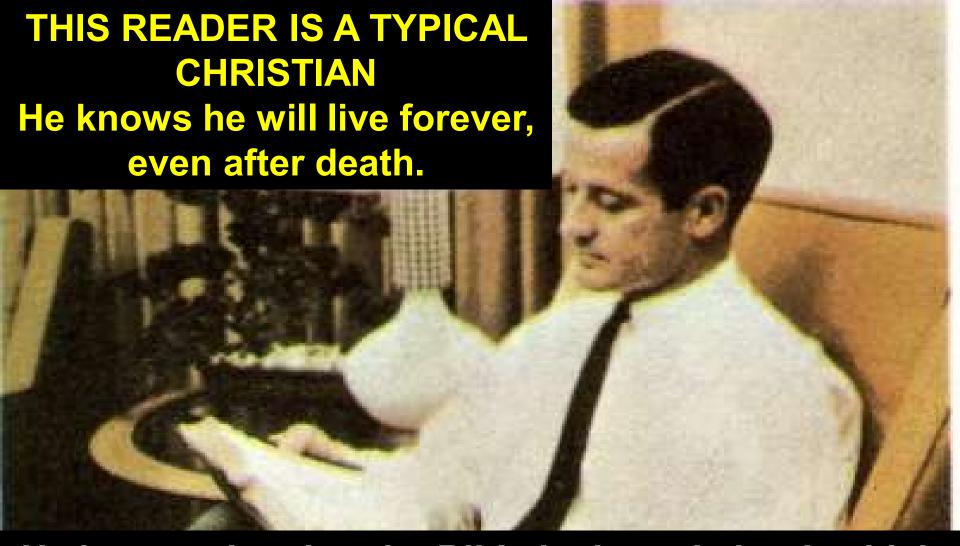
Giving every man on earth a convenient way to understand His will.

We only have to study the Bible to know of God's promises and wishes for us.

You may already know the books of the bible, but if you do not, there are two ways to find what you are looking for.

You can use the index in the front of your bible, which will give you a page number for each book.

or the best way is to memorise the books of the bible.



He knows also that the Bible is the only book which reveals where man came from, his purpose on the earth and what he is to believe and do to live with God eternally.' *John 5:28, 29; 2 Timothy 3:16,*

He can also know as he reads that every event and every person referred to in the Bible is in perfect harmony with all known secular history.



Even the geographical references to rivers, lakes, physical terrain, and distances, are absolutely correct.

Give yourself the opportunity to know this Book of Life.

Q. The only book which reveals man's origin, purpose and destiny is:- The Bible

THE BIBLE IS OUR COMPASS

It will ALWAYS point us in the right direction.
Sometimes, we will hear or read something
that seems to be in conflict
or not make sense in light of God's Word.

Don't panic. READ ON.

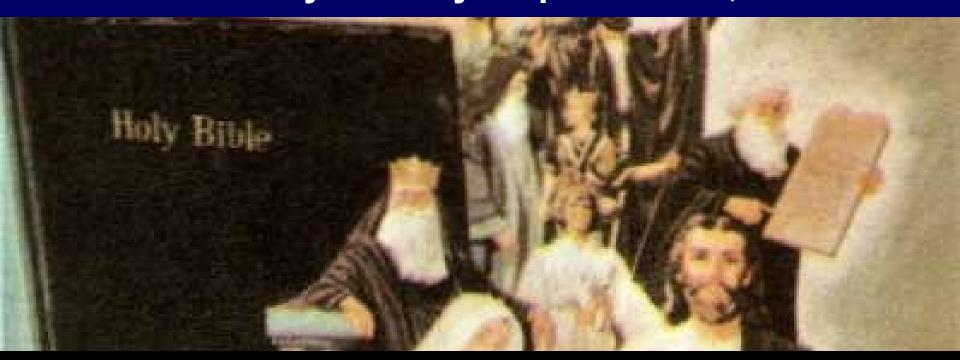
God has given us enough information to help us understand. Part of what He will teach us is patience and trust.

Remember: God isn't scared of us searching for Him, or asking Him questions.

He is PLEASED by it. He has been waiting for this voyage since before we were even born.

"Every word of God is tested. He is a shield to those who take refuge in Him." Proverbs 30:3

PICTURES PAINTED BY GREAT ARTISTS are used throughout this series to help acquaint you with the world's only divinely inspired book, the Bible.



Although about forty different men of varying backgrounds, castes, and cultures had a part in writing the Bible over a period of 1600 years, it contains a remarkable unity of message and harmony of purpose.

This harmony is no accident. These writers were guided by Divine Wisdom.' Therefore, the Bible is the mind of God in human language.



The apostle Peter said, "For the prophecy came not in the old time by the will of men; but holy men of God spoke as they were moved by the Holy Spirit."

2 Peter 1:21;.

Q. The writers of the Bible were guided by Divine WISDOM

Perhaps the most important question is: How does one know if studying the Bible will make a real difference in his or her life?

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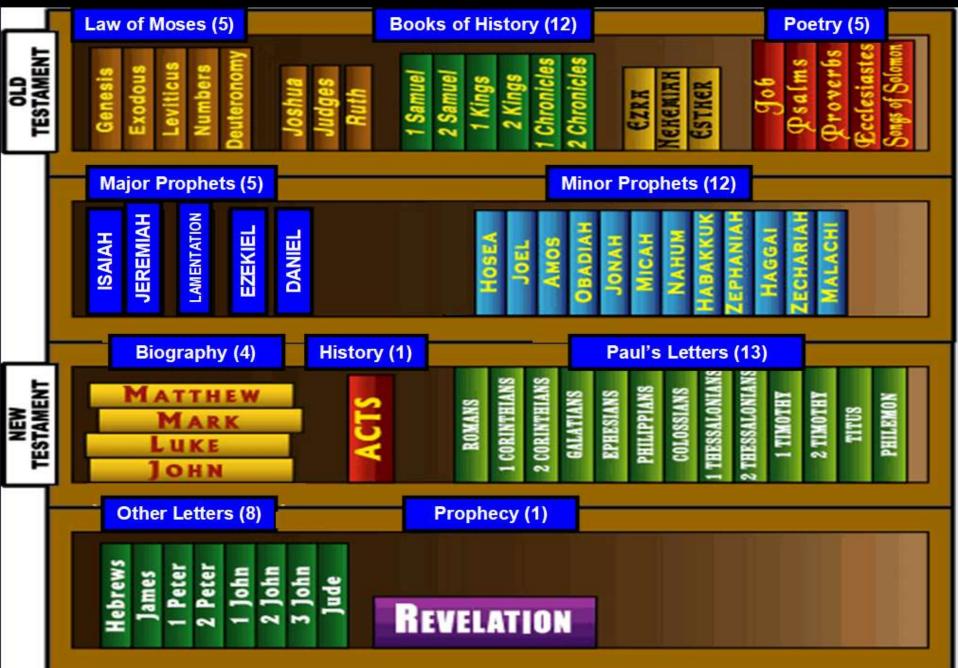
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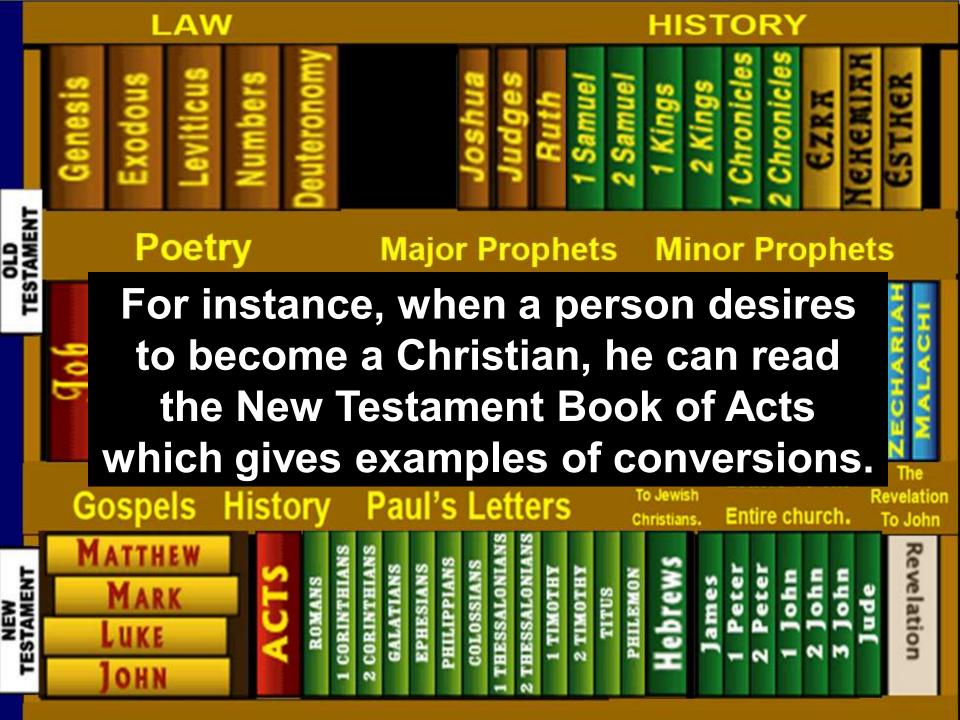
Once we have established the authenticity of the written word as we have it today, then we will get into the principles of interpretation of the Bible so we can understand and apply its teachings to our lives.



The BIBLE is a LIBRARY of 66 Books.







Genesi

ESTAMEN

TAMENT

THE BIBLE - GOD'S MESSAGE TO MAN
To help us understand that the Bible
is what God wanted men to record for Him.
There are several internal
and external proofs of its inspiration.

The Bible was written over a period of 1,600 years by a group of about 40 men. These writers spoke different languages, lived in different areas, were from various walks of life, and often never met each other.

Old Testament

THE BIBLE - GOD'S MESSAGE TO MAN.

They were kings, prophets, tax collectors, fishermen, physicians and shepherds. Some of the writers were highly educated, some unlearned, some rich, some poor.

Old Testament

Major Prophets

Minor Prophets

Yet with all these diverse factors, the books of the bible show a unique unity and harmony, without any contradiction. There can only be one answer to this perfect unity, and that is behind the writers lies the inspiration of God. 2 Tim 3:16-17;

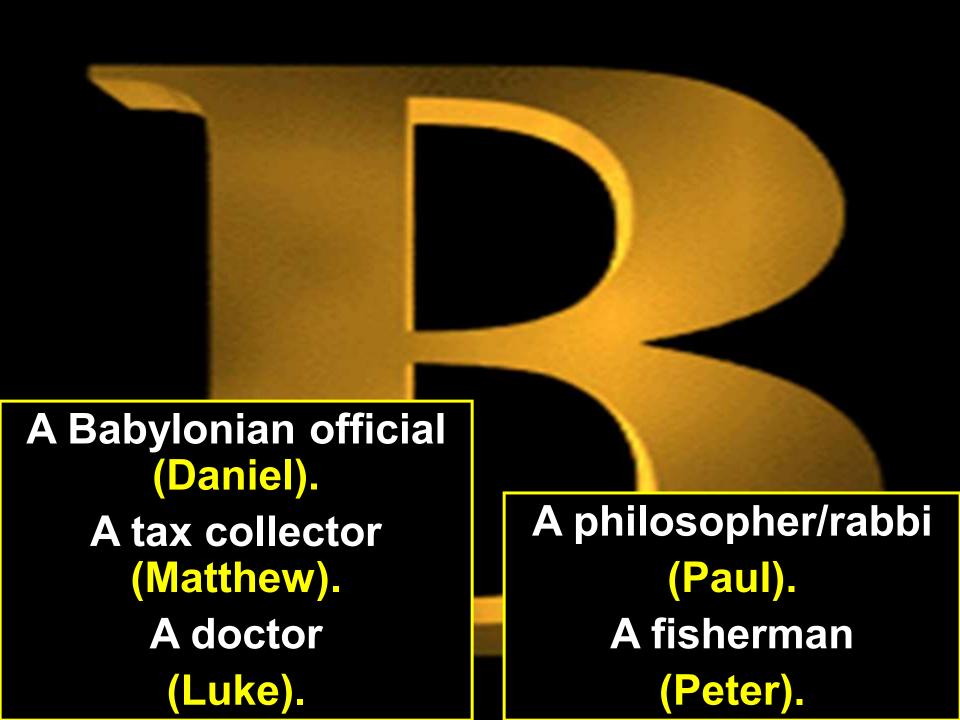
66 Books = One BOOK



The Bible was written over a period of 1600 years or more by at least 40 different men.

Its authors under inspiration include...

- -adopted Egyptian nobility. (Moses.)
- -a shepherd. (David.)



There is an indication from the Bible itself that Moses under inspiration of God, wove together, edited and completed the story we read in the first five books from at least ten earlier documents.

These earlier documents may be tentatively identified in the book of Genesis by the words, "This is the account of..." or words to that effect, depending on your translation.

The Two Testaments!



The word "testament," as used in "Old Testament" and "New Testament," means "covenant" (solemn agreement or contract). It also contains God's "Will and Testament."



There are two sections of the Bible. The first 39 books, Genesis-Malachi make up the OLD TESTAMENT.

The last 27 books, Matthew- Revelation make up the NEW TESTAMENT.

Israel

The NT Church

OVERVIEW: OLD TESTAMENT

Hebrews 1:1;

Patriarchal Age

Through
FATHERS/ INDIVIDUALS
Gen 1- to Exodus 20

JUST ANYON E! (Hez 22:30) **Mosaic Age Aprox 1500 yrs**

Through PROPHETS: ISRAEL NATION Exodus 20- to Malachi

39 Books in Total Approx. 32 writers moved by the Holy Spirit.

OLD TESTAMENT DIVISIONS



Gen: God dealt with individuals/Patriarchs Exod-Deut: Law given to Israel Nation.

NEW TESTAMENT DIVISIONS

GOSPELS

- 1. Matthew
- 2. Mark
- 3. Luke
- 4. John

-Acts of apostles, mainly: Paul & Peter History of the Lord's family started. Christian Age Begins!

HISTORY

Acts of Apostles

SPECIAL LETTERS

- 1. Romans
- 2. I Cor
- 3. II Cor
- 4. Gal
- 5. Eph
- 6. Philippians
- 7. Col
- 8. I Thes.
- 9. II Thes.
- **10. I Tim**
- **11. II Tim**
- 12. Titus
- 13. Philemon
- 14. Hebrews

BIOGRAPHY of JESUS CHRIST

Purpose: To prove that:Jesus Christ is the Son of God

GENERALS LETTERS

- 1. James
- 2. I Peter
- 3. 2 Peter
- 4. I John
- 5. 2 John
- 6. 3 John
- 7. Jude

PROPHECY

Revelations

Written by
John.
1st part: deals
with issues at
that time in
congregations
In Asia

Mainly Written
by PAUL
Purpose:
to INSTRUCT
Christians

Purpose: to INSTRUCT Christians in congregations

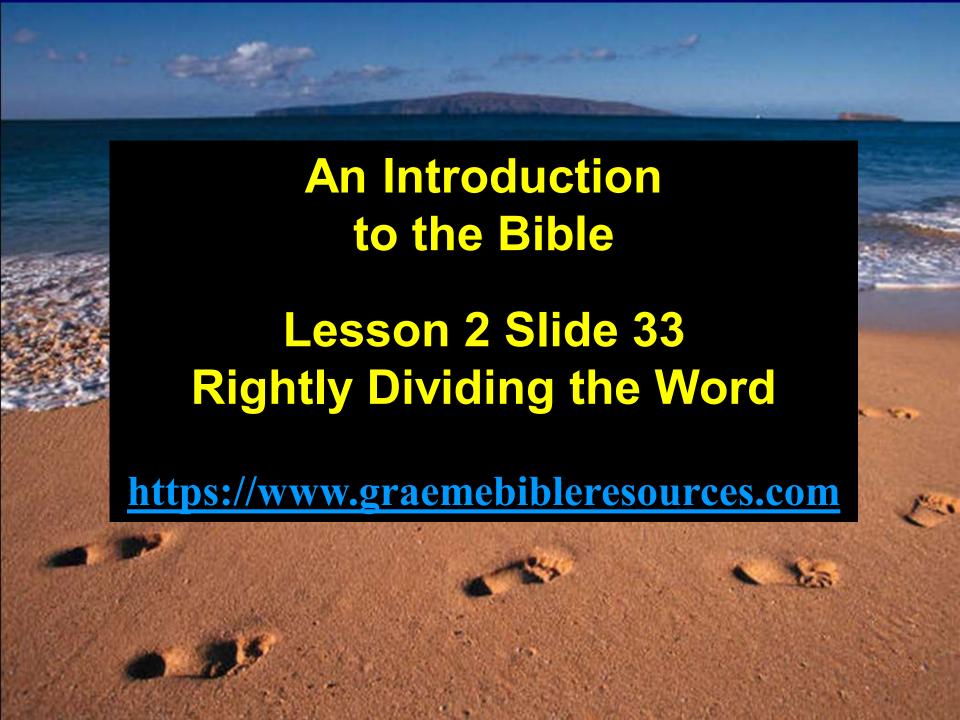
Introduction to the Bible. Lesson 1 Slide 01

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Next in the series: An Introduction to the Bible Lesson 2 Slide 32.



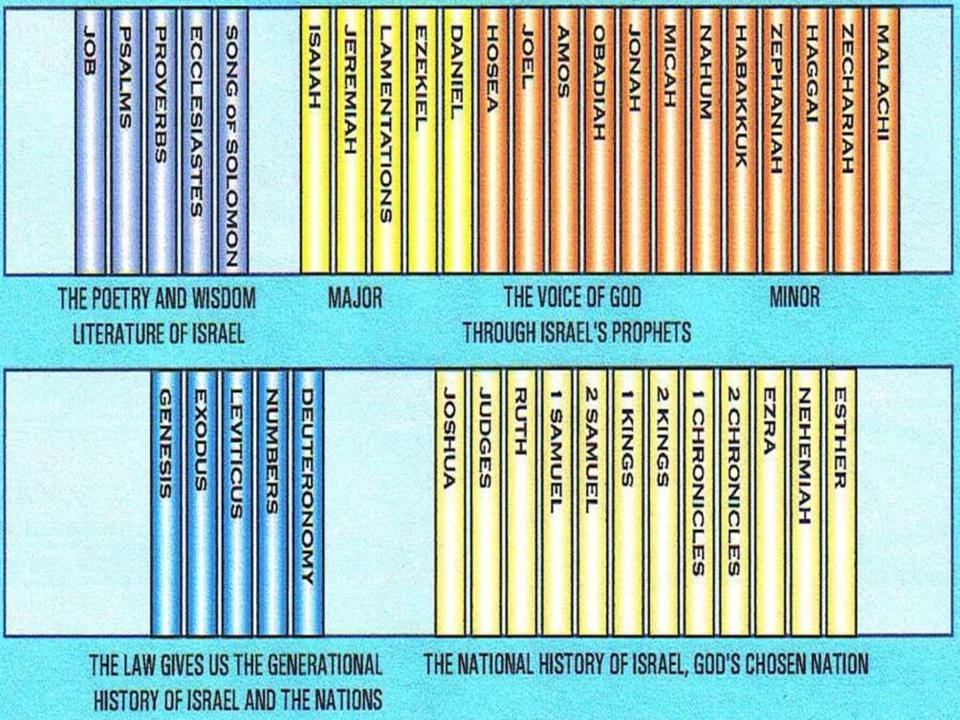


The New Testament developed from the promises and actions of God in Old Testament times.

The Old Testament was intended to be a temporary arrangement to be replaced by a New Testament when the time was right. It was given only to a special nation, the Jews. (Deuteronomy 5:1-3;).

As the New Testament has replaced the Old, so a new Nation, a spiritual one, the Church, has taken the place of the Jews as God's Chosen People and Holy Nation.

1 Peter 2:9-10;



The Old Testament

(the name the Christians

have given to the Hebrew Bible), is the story of God's dealings with man through His selected representatives until Jesus came.

LITERATURE OF ISRAEL

THROUGH ISRAEL'S PROPHETS

The first eleven chapters of Genesis cover the period from Creation to the call of Abraham.

From the 12th chapter of Genesis on, is recorded the story about the covenant God made with Abraham (Genesis 15) that resulted in the creation of the nation of Israel and the coming of Jesus.

MENTA DIVIDING HIE WORD OF HRUH

(2 Tim. 2:15)

The Old Testament

· Thirty-nine books Thirty different writers

- Over 1400 years in writing
- Covering over 4,000 years of history

Five Divisions

Law (5)

History (12)

Poetry (5)

Major Prophets (5)

Minor Prophets (12)

The New Testament

Heb. 9:15-17

- Twenty-seven books
- At least 8 different writers
- Less than 100 years in writing

Four Divisions

Biography (4)

History (1)

Letters (21)

Prophecy (1)

PATRIARCHAL

MOSAICAL

MOSES ADAM Mt. Divided United Ábraham Isaac Christ's (Watermess) Judges 46 yrs. 355 yrs Kingdom Kingdom (Prophecies Noah 400 yrs. 120 yrs 345 yrs Egypt 857 yrs. Saul Acts 13:21 654 yrs David 1 Kings 2:11 Solomon 1 Kings 11:42 2511 yrs 1481 yrs.

CHRISTIAN

CHRIST

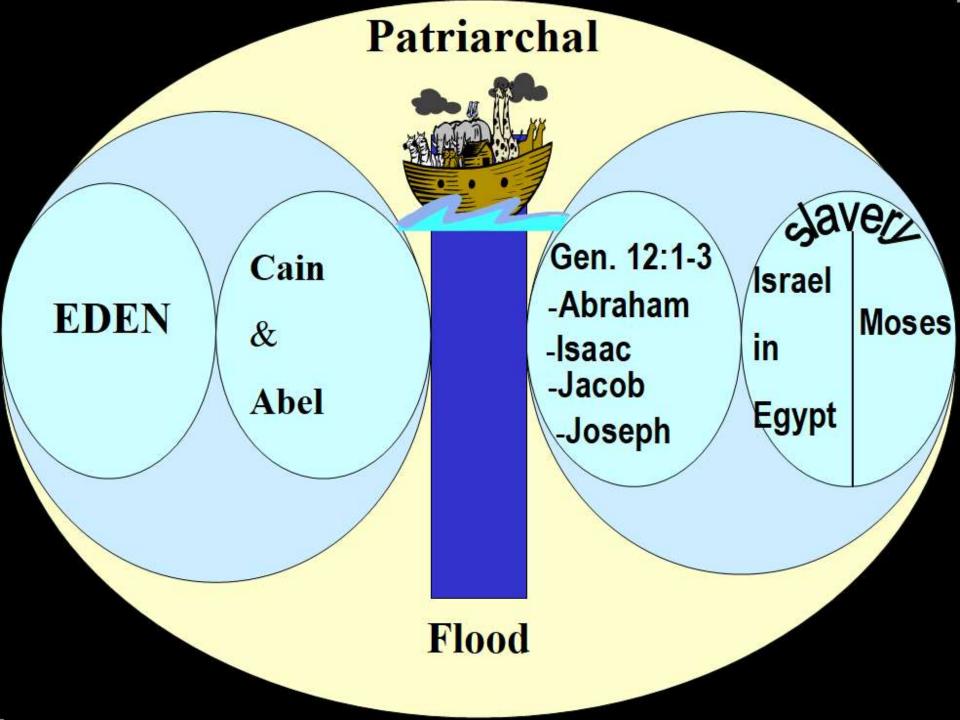
The Promised Kingdom

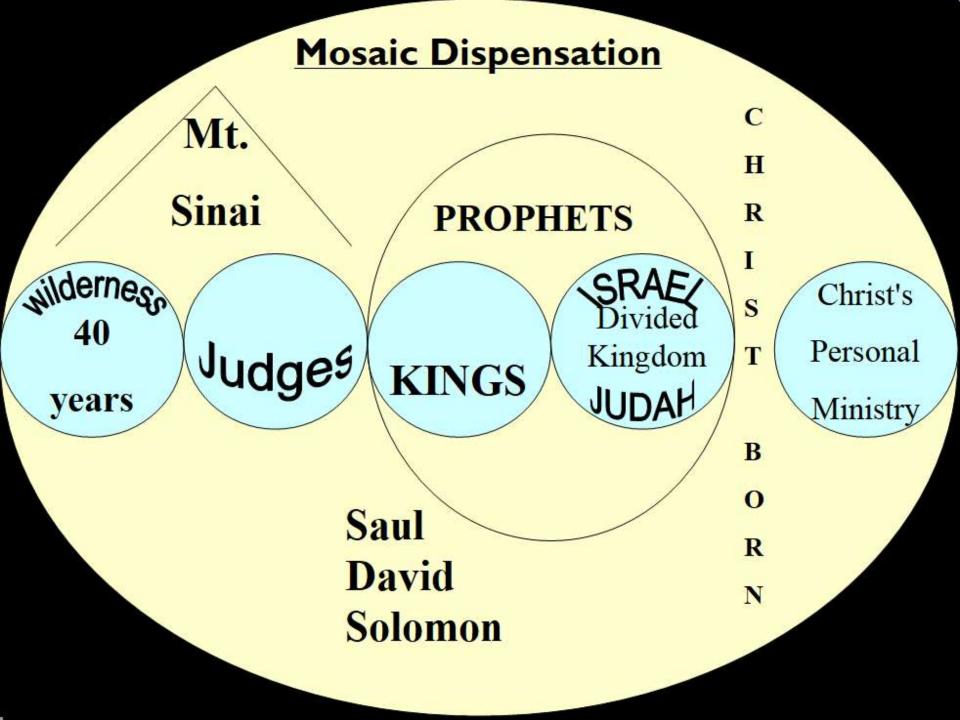
The Church Of The Lord

Col. 1:13

Acts 2:47

Until He Returns





Three Periods of Dispensation

(How has God dealt with man?)

Patriarchal

2,500 Years

Through Patriarchs

Family Relationships Animal Sacrifices

Not a written law or general covenant

Mosaical

1,500 Years

Through Moses and the Prophets John 1:17

National Religion

- Animal Sacrifices
- Circumcision (Josh 5:2)
- Eat no swine (Lev 11:6)
- Stone the disobedient
 - Children (Deut 21:18)
 - Sabbath (Ex 20:8; 35:3; Num 15:32)
- Tithing (Lev 27:30)

Christ

2,000 + Years

Through Christ Hebrews 1:1-2

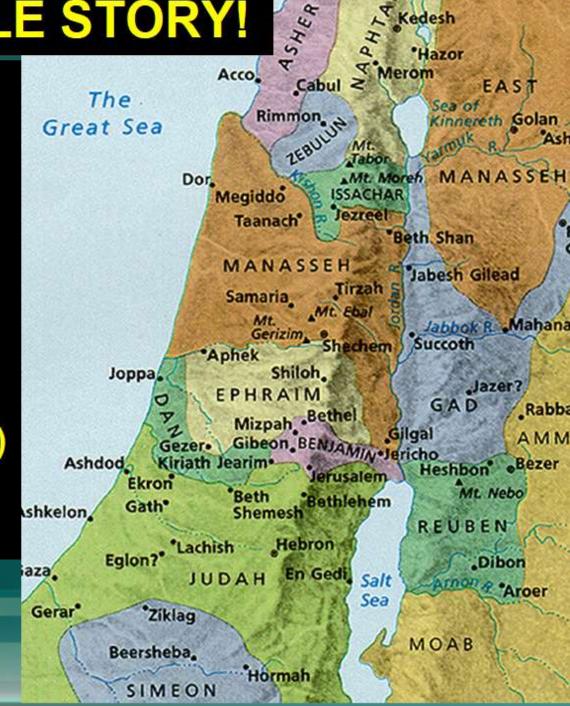
Religion for ALL

- Sacrifice > Christ
- Circumcision of Heart (Rom 2:29)
- Gospel (1 Cor 15)
- Church *(Matt 16:18)*
- Blood of Christ
 - (Heb 9:22)
- Forgiveness of Sins (Matt 26:28; Acts 2:38)

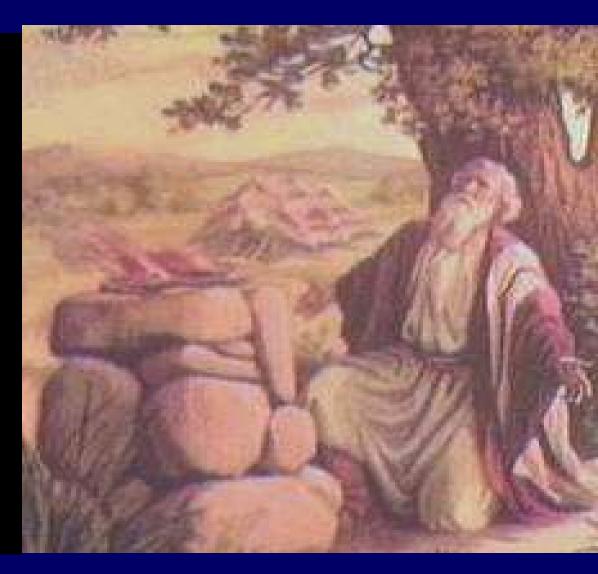


THE BIBLE STORY!

- 1 Creation.
- 2 Patriarchs.
- 3 Exodus.
- 4 Conquest.
- 5 United Kingdom.
- 6 Divided Kingdom.
- 7 Exile.
- 8 Return.
- (Inter testament Period.)
- 9 Time of Christ.
- 10 Early church.



God promised Abraham that he would become a great nation and that the land of Canaan would belong to his descendants. (Israel.)







He also promised Abraham that through him and his Descendant Jesus, Who came through the nation of Israel, the world would be blessed.

Abraham was the "Father of the Faithful" both Jews and Gentiles.

In his Son, Jesus, all families of the earth can be blessed. The blessing is forgiveness of sins. (Acts 3:25-26;)



THE MOSAIC COVENANT.

A large part of the OLD TESTAMENT is Gods Covenant with Moses.

(Exodus 19 to the end of the Old Testament.)

This is the covenant God made with the descendants of Abraham as the nation of Israel.

This covenant was not given to mankind but to the Jews only. Deuteronomy 5:1-3;.

Gentiles were still under the covenant God gave to Noah after the Great Flood. Genesis 9:1-17;.

Exodus 20:1-17

- I thou shall have no other gods before me
- II thou shall not make any graven images
- the name of the lord thy God in vain
- IV Remember the sabbath day, to keep it holy

v honor thy father and Mother

VI thou shall not kill

VII thou shall not commit adultery

VIII thou shall not steal

IX thou shall not bean false witness

x thou shall not covet

THE TEN COMMANDMENTS

The Ten Commandments were the moral-law basis of the covenant (Old Testament)

God made with the Nation of Israel. (Deut 5:2-3, 27;).

Except for the Sabbath commandment, which was given only to Israel and revealed to them at Sinai. (Nehemiah 9:14;) The commandments probably encoded what were the moral laws of God from the beginning.

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The same system of propitiatory (suitable/acceptable) sacrifice that God had given to Adam and Eve was continued under the covenant God made with all flesh through Noah but was modified under the Mosaic covenant to fit a national worship.

The effectiveness of animal sacrifice was dependent on the coming of the Perfect Sacrifice, Jesus, the Lamb of God.



When God delivered the Nation of Israel from Egyptian SLAVERY,

He gave Israel a covenant through Moses.

The stories in the book of Genesis and the first part of Exodus are to explain where Israel came from and why God singled that nation out to make His covenant with it.

The whole plan had to do with the coming of His Son into the world through the Jewish nation, to die on the cross to bring salvation to the world through Him.



Israel's historical background



The Old Testament was valid for Jews only until Jesus died on the cross.

Now it serves as an example for us to see how men served God under the Old Law and challenges us to do better under the New Law.

Only people capable of knowing right and wrong become sinners. Romans 3:23; 7:9;

Everyone who obeys Jesus is under the New Testament and saved by the GRACE of God through an OBEDIENT FAITH. Rom 6:17;



The New Testament is about
the New Covenant God made with all people
who will subscribe to it by faith and
obedience through the life, death,
and resurrection of Jesus,
Abraham's greatest descendant.

The new covenant is the fulfillment of God's promise to Abraham that he would be a blessing to the whole world.

The blessing is that through Jesus we may have forgiveness of sins and Salvation.



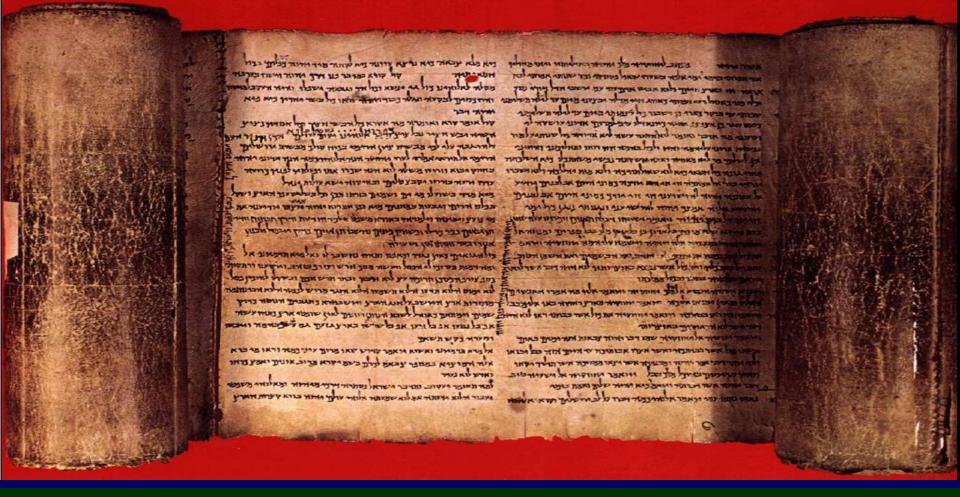
THE SCRIPTURES OF JESUS DAY

In the days of Jesus' life on earth, the New Testament had not yet been written.



The Hebrew Bible (Old Testament) was the Bible of Jesus and the apostles.

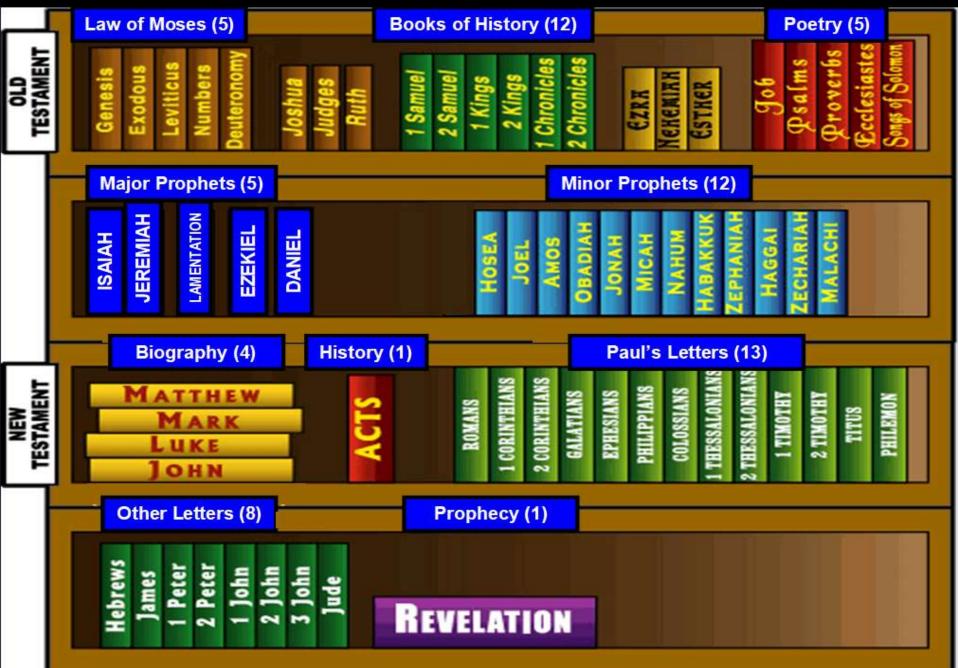
So, when Jesus and the apostles refer to Scripture, they usually have in mind the Old Testament. / Hebrew Bible.



This is the Isaiah Scroll. (one of the Dead Sea scrolls.)

Scrolls like this were the Scriptures used by Jesus and the Jews of His day.

The BIBLE is a LIBRARY of 66 Books.



The BIBLE is a LIBRARY of 66 Books.



How did the Bible as we have it - 66 books, written over a period of roughly 1,600 years come together?



The 66 books that are included in all Bibles are called the canon of the Bible.

(The books are therefore referred to as the canonical books).

What do "canon" and "canonical" mean?



What do "canon" and "canonical" mean?

The 66 "Canon" means "rule" or "standard," and the canonical books are those that have been formally accepted by the church as part of the inspired Word of God.

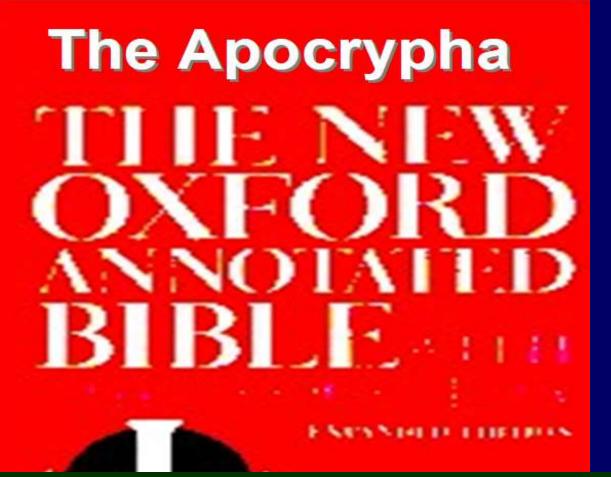


Most Protestant Bibles contain only the 66 canonical books, but some Protestant Bibles as well as Roman Catholic and Eastern Orthodox Bibles also include books that are not part of the canon but are considered "good to read."



A 6-cubit (9 feet) cane rod or reed pole was used for measuring lengths longer than a cubit.

"CANON" comes from the Greek word for measuring rod The angel measured showing John the Holy City. Rev 21;



The "good to read" but uninspired books are the Apocrypha, or apocryphal books,

(from a Greek word meaning "obscure" or "hidden.")

We will have more to say about these later and will list and describe each.



In Jesus' day this book was referred to as "the Scriptures" (Matt 12:10; Mk 15:28; Luke 4:21; Jn. 2:22; 20:9; Acts 8:32;) and was taught regularly and read publicly in synagogues.

It was regarded among the people as the "Word of God." Jesus Himself repeatedly called it the "Word of God."



The Arrangement of the Books

The books in the Hebrew Bible were (and still are) arranged differently.
In the Jewish Bible there are three divisions:The Law, the Prophets and the Writings.

The Jews also combined books to make 22 books in their Bible (our Old Testament).

The first division of the Hebrew Bible was The Law: (or the five books of Moses): Genesis, Exodus, Leviticus, Numbers, and Deuteronomy.



This section of scripture was also called the TORAH.

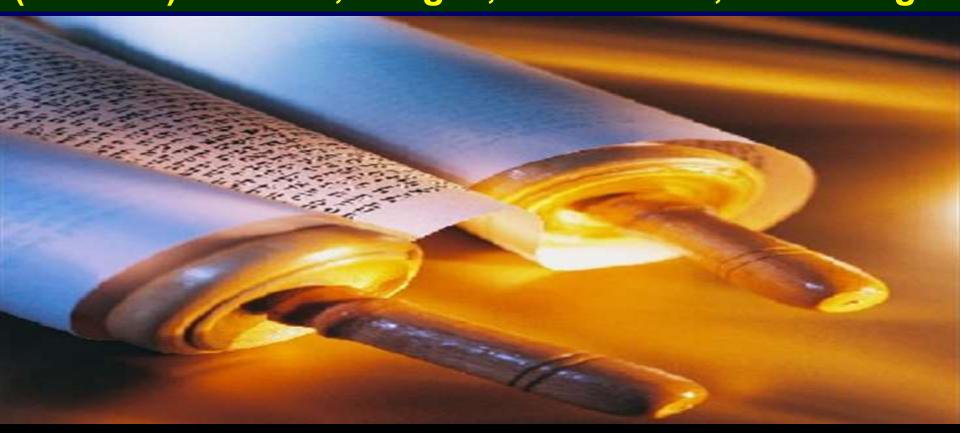
The Jews thought of the Torah
as the most important part of their Bible.



Torah Case. Jewish people even today revere the Torah and treat it with great respect.

The Prophets, "Former" and "Latter"
The next division was The Former Prophets.

(4 books):-Joshua, Judges, 1–2 Samuel, 1 & 2 Kings.

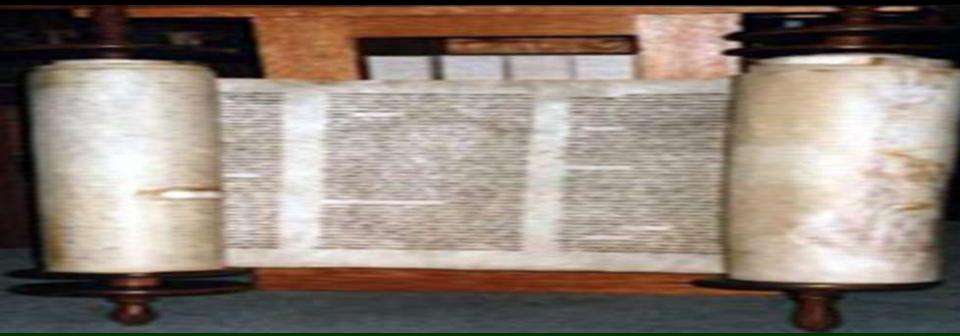


Then came the Latter Prophets: Isaiah, Jeremiah, Ezekiel, and the 12 Minor Prophets

(These together also counted as 4 books).

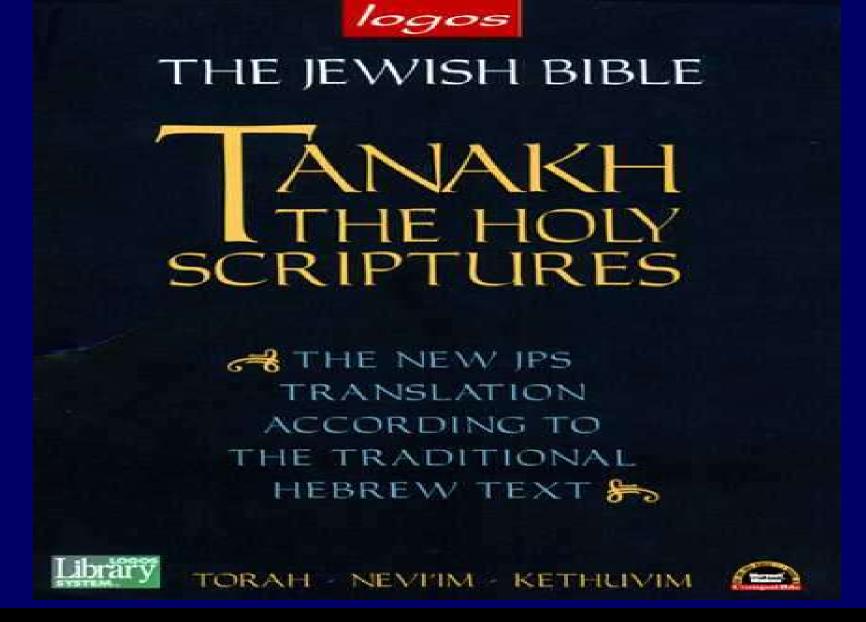
The Writings.

The Writings were Ruth, Psalms, Job, Proverbs, Ecclesiastes, Song of Songs, Lamentations, Esther, Daniel, Ezra-Nehemiah, and 1–2 Chronicles.



Hebrew names for these divisions are Torah (Law,) Nebiim (Prophets), Ketubim (Writings.)

The first letters of these— T. N. K —are used to form the name for the whole Hebrew Bible: the Tanakh.



The Jews still call their Bible (Old Testament) the "TANAKH."

Jesus in Luke 24:44

".. which were written ... concerning Me."

in the Law of Moses.

Old Arrangement in Testament the Books Hebrew Bible

and the Prophets.

and the Psalms

The Law (Torah)

- 1. Genesis
- 2. Exodus
 3. Levitions
- 3. Leviticus
- 4. Numbers
- 5. Deuteronomy

The Prophets (Nebhim)

- A. Former Prophets
- 1. Joshua
- 2. Judges 3. Samuel
- 4. Kings

B. Latter Prophets

- 1. Isaiah
- 2. Jeremiah
- 3. Ezekiel
- 4. The Twelve

(Kethubhim or Hagiographa) A. Poetical Books

1. Psalms

The Writings

- 2. Proverbs
- 3. Job

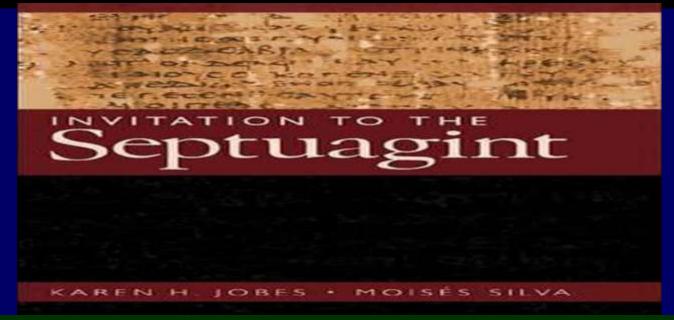
B. Five Rolls (Megilloth)

- 1. Song of Songs
- 2. Ruth
- 3. Lamentations
- 4. Esther
- 5. Ecclesiastes

C. Historical Books

- 1. Daniel
- 2. Ezra-Nehemiah
- Chronicles

The Septuagint (Old Testament) Translated into Greek



In the Septuagint (sep-TOO-uh-jint), the Greek translation of the Hebrew Bible that was made in about 250 BC, the order of the books was changed to the order we now have in our Bible:

History. (Genesis-Esther,) Poetry. (Job-Song of Songs,) and Prophets. (Isaiah-Malachi.)

Different approaches to reading and understanding the Scriptures.

Historical Approach. / Literary Approach. / Theological Approach.

Historical Approach:When did it happen?

How does it relate to other events in scripture?
How does it relate to other events outside scripture?

Literary Approach. What sort of book?
Witnessing tradition (narrative)
Authoritative canon (law)
Inspired word (prophecy)
Revelation (poetry, letters.)

Theological Approach.

Look for the great themes

Look for the "this is that"

Look for unity in diversity

Look for it to point to Jesus the Christ

Introduction to the Bible. Lesson 2 Slide 32

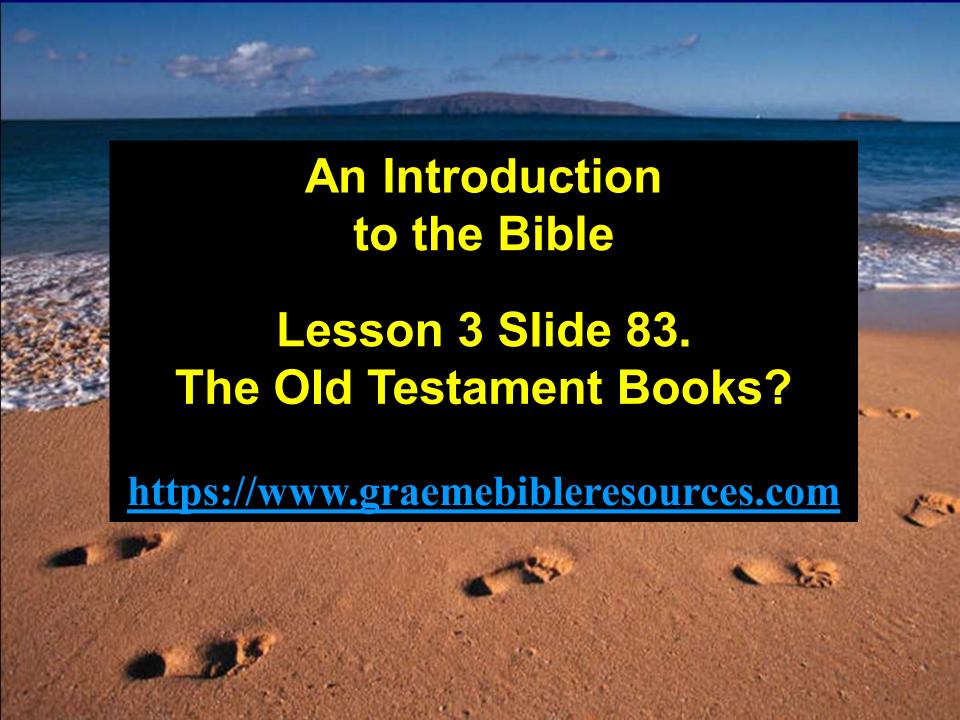
Prepared by Graeme Morrison

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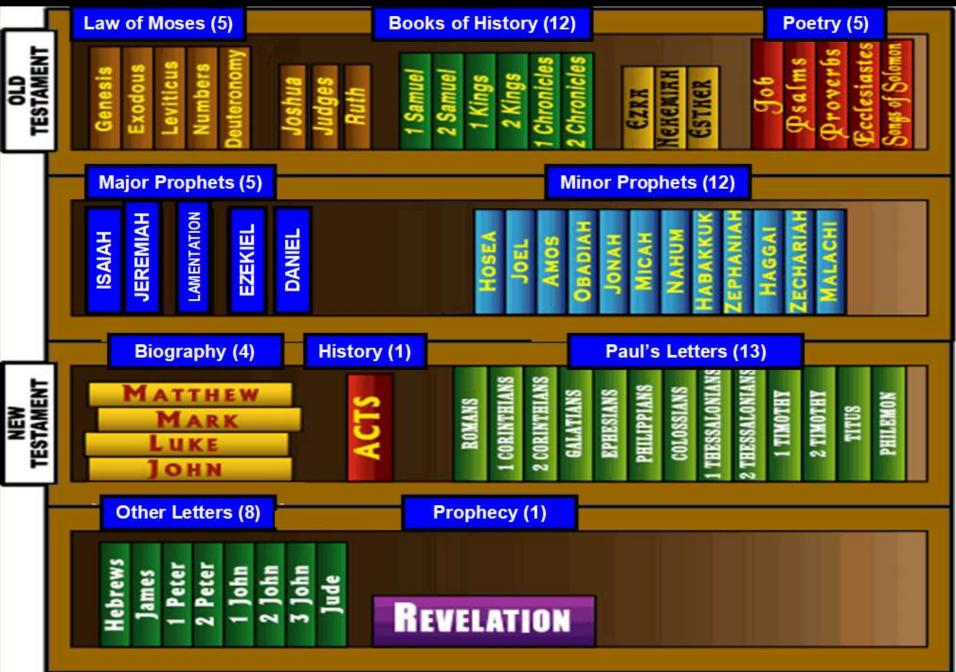
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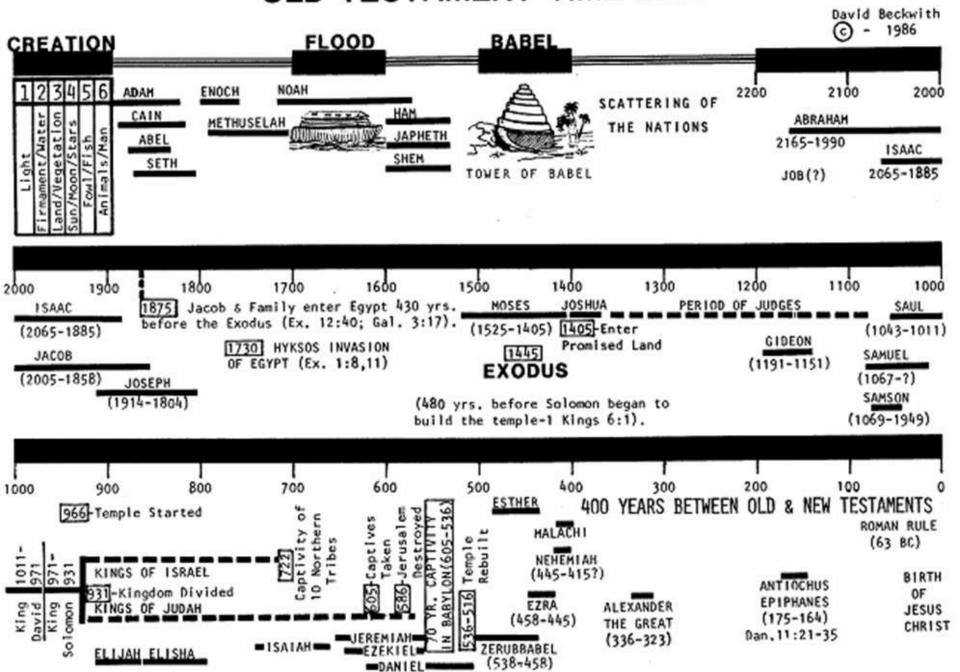
The Old Testament Books?



Remember The BIBLE is a LIBRARY of 66 Books.



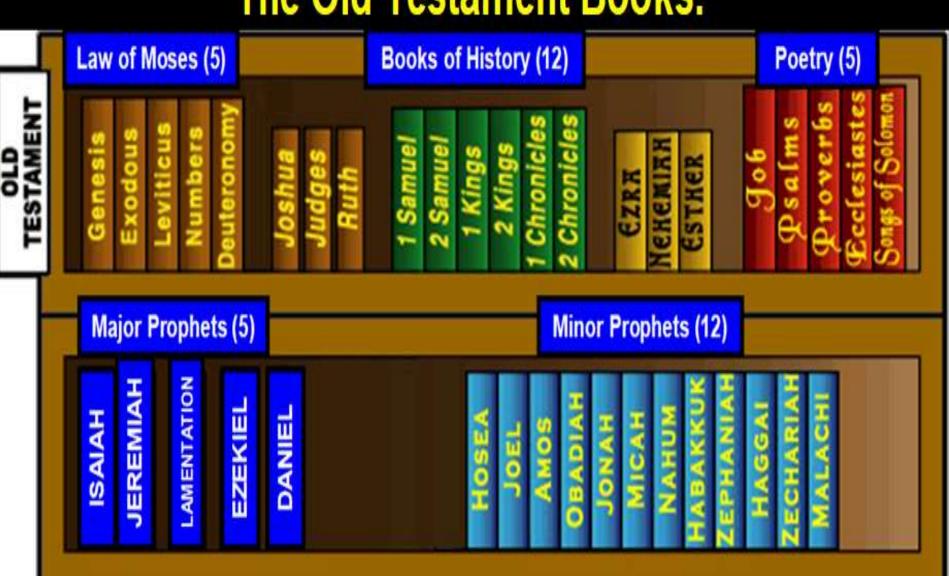
OLD TESTAMENT TIME LINE



Christians speak of the Old Testament books divided this way:-

Pentateuch (Genesis-Deuteronomy) (5)
History (Joshua-Esther) (12)
Poetry (Job-Song of Solomon) (5)
Major Prophets (Isaiah-Daniel) (5)
Minor Prophets (Hosea-Malachi) (12)

The Old Testament Books.



The Old Testament

Genesis. Book of Origins. The origin of the Universe and the Human race.

A record of early history of the "chosen Family."

Exodus. The bondage, deliverance and beginning of the history of Israel on their way to Canaan, lead by Moses.

The 5 Books of the Pentateuch

Leviticus. The Book of Laws, concerning morals, cleanliness, food etc. It teaches access to God through Sacrifices.

Numbers. The book of the pilgrimages of Israel.

The forty years of wandering in the wilderness.

Deuteronomy. A repetition of the Laws given shortly before Israel entered Canaan.

Genesis 1 – 11 Pre- 2000 BC

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Genesis 1 & 2 Creation
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Genesis 3 Fall

Genesis 4 -11 Primeval history

4 Cain & Abel

6 – 10 Noah

11 Babel

Genesis 12 - 50 2000?-1700 BC

Abraham Genesis 12 – 25 (Covenant 12:1-3;)

Isaac Genesis 25 – 27

Jacob Genesis 28 – 36

Joseph Genesis 37 – 50

Exodus 1-15 1280? BC

Slavery in Egypt 1:1-22

Moses' birth and early life 2:1 – 4:31

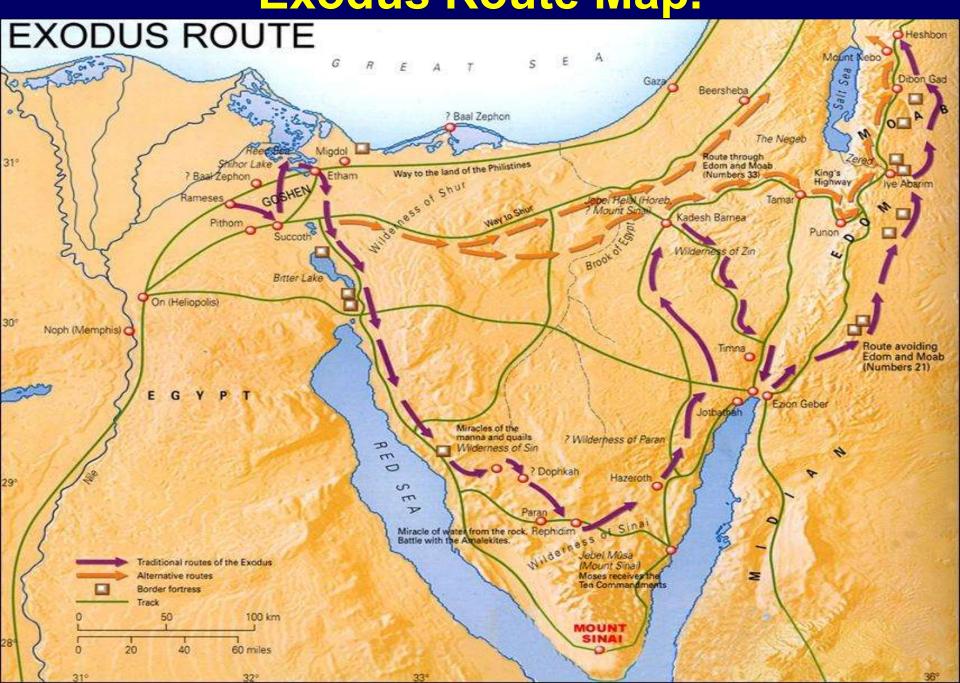
Moses v Pharaoh 5:1 – 11:10

Passover and departure 12:1 – 15:21

Exodus 16-40

The giving of the law – Exodus 16 – 24
Instructions for the sacred tent – Exodus 25 – 31
People's rebellion – Exodus 32 – 34
Building the sacred tent – Exodus 35 – 40

Exodus Route Map.



Leviticus -1 to 27

Sacrifice laws 1-7

Priesthood 8 – 10

Uncleanness laws 11 – 15

Atonement 16

Holiness laws 17 – 27

Numbers 1 to 36

Preparing to march 1 – 10

Sinai to edge of Promised Land 11 – 36

Deuteronomy 1 to 34

Moses' retrospective:-

- 1-3 The past
- 4 11 Living as the people of God
- 12 26 What God requires
- 27 28 Consequences
- **29 33 Last words**
- 34 Death of Moses

The Old Testament The 12 Historical Books

Joshua. A record of the conquest of Canaan under the leadership of Joshua and the division of the land among the 12 tribes.

Judges. The history of the 6 servitudes of Israel and the various deliverances of the Land through the 15 Judges.

Ruth. A beautiful pastoral story in which Ruth appears as ancestress of David and Jesus Christ.

1/2 Samuel. History of Samuel and the early years of the kings in Israel with the reigns of Saul and David.

1/2 Kings The early history of the Kingdom of Israel and later divided kingdom. Heroic characters of Elijah and Elisha appear.

Joshua 1 to 24 1250 – 1200 BC

Challenge (chapter 1)

Conquest (2 – 12)

Division of land (13-22)

Farewell challenge (23 - 24)

Judges 1 to 21 1200-1020? BC

1:1 – 2:10 Up to the death of Joshua

2:11 – 16:31 The Judges

17 – 21 Minor incidents

Theological pattern:-

- 1) Unfaithfulness to God 2) The Lord's anger
- 3) A judge arises
- 4) A period of "rest" / "No King in Israel"

Ruth

A different kind of story... Ruth and Boaz get together! Theologically:-Ruth is a convert **Boaz is righteous** This is the story of David's ancestry Bethlehem is special

1 Samuel 1 to 31 1020 – 1000 BC

Samuel as judge 1-7

Saul becomes king 8 – 10

Saul's early reign 11 – 15

David and Saul 16 – 30

Death of Saul 31

2 Samuel 1-24 1000-961 BC

David rules Judah 1 – 4

David rules Israel as a whole 5 - 24

1 Kings 1 to 22 961 – 849 BC

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End of David's reign (1:1 – 2:12)
Solomon becomes king (2)
Solomon's reign (3 – 11)
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Divided kingdom (12 – 22)

Northern tribes revolt (12:1 – 14:20)

Kings of Judah & Israel (14:21 – 16:34)

Elijah (17:1 – 19:21)

Ahab (20:1 – 22:40)

Jehosophat & Ahaziah (22)
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The Divided Kingdom.



2 Kings 1 to 30 849 – 587 BC

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Divided Kingdom (1:1 – 17:41)

Elisha (1:1 – 8:15)

Kings of Judah & Israel (8:16 – 17:4)

Fall of Samaria (17:5 – 41)
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Kingdom of Judah (18:1 – 25:30)

Hezekiah to Josiah (18:1 – 21:26)

Josiah's reign (22:1 – 23:30)

last kings of Judah (23:31 – 24:20)

fall of Jerusalem (25:1 – 30)
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The Old Testament The 12 Historical Books cont.

1/2 Chronicles. The reign of David, Then the reign of Solomon focus is on the Southern Kingdom.

Ezra. A record of the return of the Jews from captivity and the rebuilding of the Temple.

Nehemiah. Rebuilding of Jerusalem's walls under the direction of Nehemiah.

The project was begun about 14 years after Ezra's return with the people.

Esther. God's deliverance of the Jews from the plot of Haman, through Esther and Mordecai. Feast of Purim established.

1 and 2 Chronicles (Same story different perspective)

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Introduction 1 Chronicles 1 – 9
David 1 Chronicles 10 – 29
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Solomon 2 Chronicles 1 – 9
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Up to the exile 2 Chronicles 10 – 36

Temple and worship

Prophets in solidarity

Ezra 1 to $10 ext{ } 500 - 400?$ BC

First return from exile 1-2Temple rebuilt and dedicated 3-6Ezra returns with other exiles 7-10

Nehemiah 1 to 13 500 – 400? BC

Nehemiah returns to Jerusalem 1 – 2

Walls rebuilt 3 – 7

Law read; covenant renewed 8 – 10

Further life of Nehemiah 11 – 13

Esther 1 to 10 450? BC

Esther becomes queen 1-2

Haman's plots 3 – 5

Haman put to death 6-7

Jews defeat their enemies 8 – 10

The Old Testament The 5 Books of Poetry.

Job. The story of Job, a man who lived around the time of Abraham.

The theme is the question of why righteous men suffer.

Psalms. The prayer and praise book of the Bible.

Proverbs. Divine wisdom for practical problems of everyday life.

Ecclesiastes.

A discussion of the futility of life apart from God.

Song Of Solomon.

The romance of Solomon and his Shulamite bride.
The story represents
God's love for Israel and of Christ for the church.

Job 1 to 42

- 1 2 Beginning
 - 3 Job's complaint
 - 4 14 First dialogue
 - 15 21 Second dialogue
 - 22 27 Third dialogue
 - 28 Wisdom
 - 29 31 Job's final statement
 - 32 37 Elihu
 - 38 42 God answers

42 End

Psalms 1 to 150

Poetry!

look out for parallelisms, converses, completions Both individual and collective

Please/help/sorry 74, 28

Thank you 30

You're great! 66

That's great 19

Blessings/promises 24

Prayer 42

Wisdom Literature

Proverbs
Wisdom 1 – 9
Solomon 10 – 29
Agur 30
Various 31

Ecclesiastes
What's life about?

Song of Songs Love poems

PROPHECY

Prophets are called:to speak God's words to remind people of God's law to interpret history to proclaim and predict to speak of national life to live close to God

The Old Testament The 5 Major Prophetic Books

- Isaiah. A Great prophet of redemption.A book rich in Messianic prophecies,mingled with woes pronounced upon sinful nations.
- Jeremiah. The weeping prophet. Lived from the time of Josiah to the captivity. Main theme:- The backsliding, captivity and restoration of the Jews.
- Lamentations. A series of mournful songs by Jeremiah, crying about the mess Israel had made for itself.
- Ezekiel. A Mystery book, full of striking metaphors vividly portraying the sad condition of Gods people and the pathway to future exaltation and glory.
- **Daniel.** A personal biography and a series of visions concerning events in both secular and sacred history.

The Old Testament The 12 Minor Prophetic Books

Hosea Contemporary with Isaiah and Micah. Central thought:-The apostasy of Israel characterised as spiritual adultery.

Joel. A prophet of Judah. Leading topic:- Repentance and its blessings. "The day of the Lord" A time of divine judgments may be turned into a season of blessings.

Amos. The herdsman prophet. A courageous reformer, denouncing selfishness and sin.

Obadiah. The doom of Edom and final deliverance of Israel.

Jonah. The "Reluctant Missionary" Who was taught by bitter experience the lesson of obedience and the depths of divine mercy.

The Old Testament The 12 Minor Prophetic Books cont.

Micah. A dark picture of the moral condition of Israel and Judah, but foretells the establishment of a Messianic Kingdom in which righteousness dwells.

Nahum. The destruction of Nineveh.

Judah is promised deliverance from Assyria.

Habakkuk. Written in the Babylonian period.

Main theme:- The mysteries of divine providence.

Zephaniah. A sombre book filled with threatenings, but ends in a vision of the future glory of Israel.

The Old Testament The 12 Minor Prophetic Books cont.

Haggai. A contemporary of Zechariah. He reproves the people for their slackness in building the second Temple; but promises a return of God's glory when the Temple should be completed.

Zechariah. Contemporary of Haggai. He helped to arouse the Jews to rebuild the Temple at Jerusalem. He saw the ultimate triumph of God's people in a series of 8 visions.

Malachi. He gives a graphic picture of the closing period of Old Testament History. He shows the necessity of reforms before the coming of the Messiah.

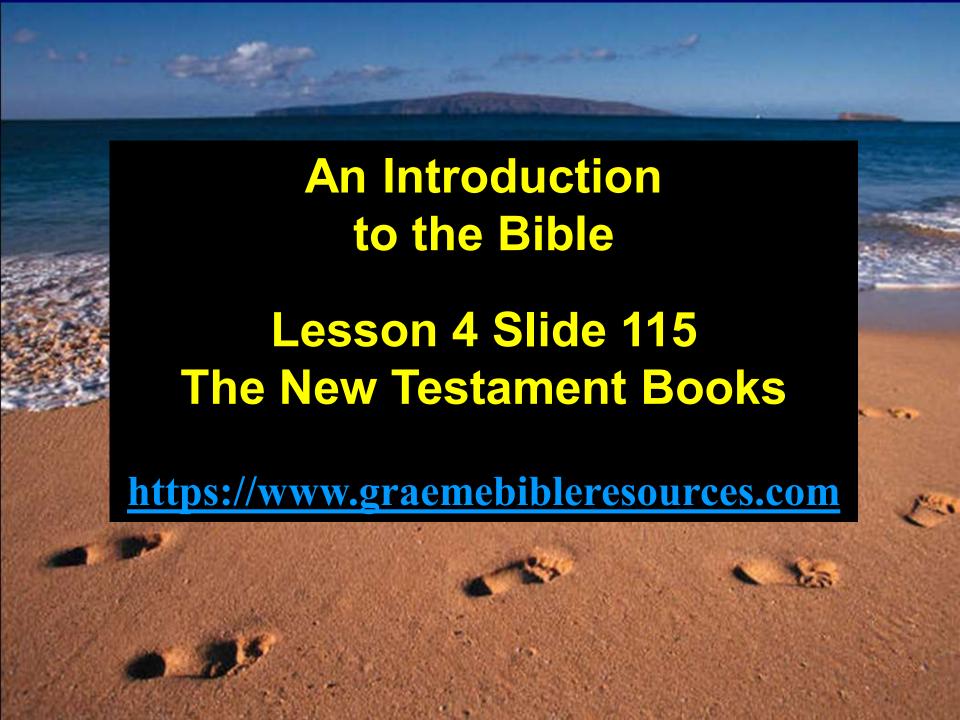
Introduction to the Bible. Lesson 3 Slide 83

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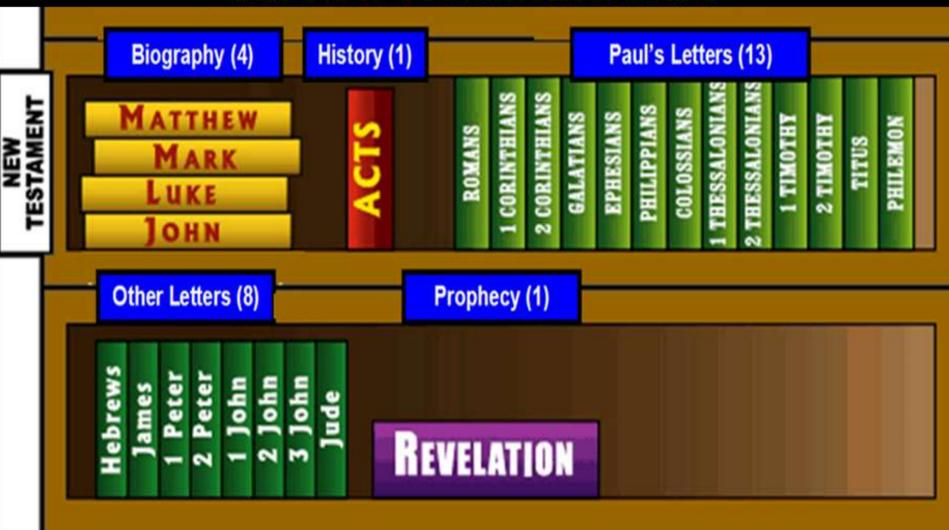
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The New Testament Books?



The New Testament Books.



Books of the New Testament

Matthew Mark Luke John Acts Romans

Behold, the days are coming says the Lord, when I will make a new covenant'

First Corinthians Second Corinthians

Galatians **Ephesians Philippians** Colossians First Thessal Second These **First Timothy** Second Timo Titus

Philemon Hebrews

James First Peter

Second Peter **First John Second John Third John**

Jude Revelation Gospels. (Matthew, Mark, Luke, John) (4)

History. (Acts) (1)

Paul's Letters, or the "Pauline Epistles."

(Romans - Philemon)

The Letter to Jewish Christians.

(Hebrews)

The General Letters. (James – Jude) (21)

Prophecy. (The Revelation) (1)

The New Testament

Matthew. One of the 12 apostles.

Narrative especially adapted to the Jews, showing that Jesus was the kingly Messiah of Jewish prophecy.

Mark. writer:- John Mark.

A brief picturesque record emphasising the supernatural power of Christ over nature, disease, and demons.

Biographical books (the four gospels)

Luke. Beloved Physician.

The most complete biography of Jesus. It portrays Him as the Son of Man, full of compassion for the sinful and the poor.

John. "The beloved disciple"

The narrative unveils Jesus as the Son of God and reveals His deeper teachings.

Two words

"Faith" and "Eternal life"

Echo throughout the book.

The New Testament Historical Book

Acts. Writer Luke :-

A sequel to the gospel of Luke.

Main theme - The origin and growth of the early church from

the ascension of Christ, to the

imprisonment of Paul at Rome.

The New Testament Paul's Letters (13)

- Romans. Addressed to Roman Christians.

 An exposition of the need for the gospel of salvation.

 Exhortations relating to spiritual civic and social duties.
- 1 Corinthians. Addressed to the Corinthian congregation. Encouraging them to cleanse themselves of various evils, together with doctrinal instructions.
- 2 Corinthians. sharing the characteristics of an apostolic ministry and vindication of Paul's qualifications for being an apostle.
- Galatians. Addressed to the congregation in Galatia.

 A defence of Paul's apostolic authority and a defence of the doctrine of Justification as demonstrated in the book of Romans and warnings against false teachers.

The New Testament Paul's Letters (13) cont'd

- Ephesians. Written to the congregation at Ephesus.

 An exposition of the glorious gospel of salvation with special emphasis on the broken down barriers between Jew and Gentile.
- Philippians. A love letter to the Philippian congregation. It reveals Paul's intense devotion to Christ, His joyful attitude to his experience in prison, His deep concern that the congregation should be steadfast in sound doctrine.
- Colossians. Written to the congregation at Colosse.

 The transcendent glory of Christ as head of His body the church.

The New Testament Paul's Letters (13) cont'd

- 1Thessalonians. Written to the congregation at Thessalonica. Full of commendations, counsel and exhortations. Special emphasis on the comforting hope of the return of Christ.
- 2 Thessalonians. A sequel to the 1st letter.
 Written to enlighten the congregation concerning the doctrine of Christ's return and warn believers against unrest and social disorders.
- 1st Timothy. Counsel to a young preacher concerning his conduct and service. The letter is like a leadership manual for church organization and administration.
- 2nd Timothy. Paul's last letter to encourage Timothy, and all other believers, to persevere in the faith and proclaim the gospel of Jesus Christ.

The New Testament Paul's Letters (13) cont'd

Titus. One of the Pastoral Epistles like the two letters to Timothy. This letter advises Titus regarding what qualifications to look for in leaders for the church.

Philemon. Short letter dealing with Onesimus who was still the property of Philemon, and Paul wanted Philemon to accept Onesimus as a brother in Christ, not just a slave.

Hebrews. Writer uncertain. Many of the early Jewish believers were slipping back into the rites and rituals of Judaism in order to escape the mounting persecution. This letter, then, is an exhortation for those persecuted believers to recognise the transcendent glory of Christ and of the blessings of God's grace the new Covenant compared with the Old Testament.

The New Testament General Letters

James. The Lord's brother writes to Jewish Christians of the dispersion. Main theme - Practical religion showing itself in good works as contrasted to the profession of faith alone.

1 Peter. A letter of encouragement to the saints scattered throughout Asia Minor. Main theme - The believers having victory in the midst of trials and to live holy lives in an unfriendly world.

2 Peter. Mainly warning against false teachers and scoffers.

The New Testament General Letters

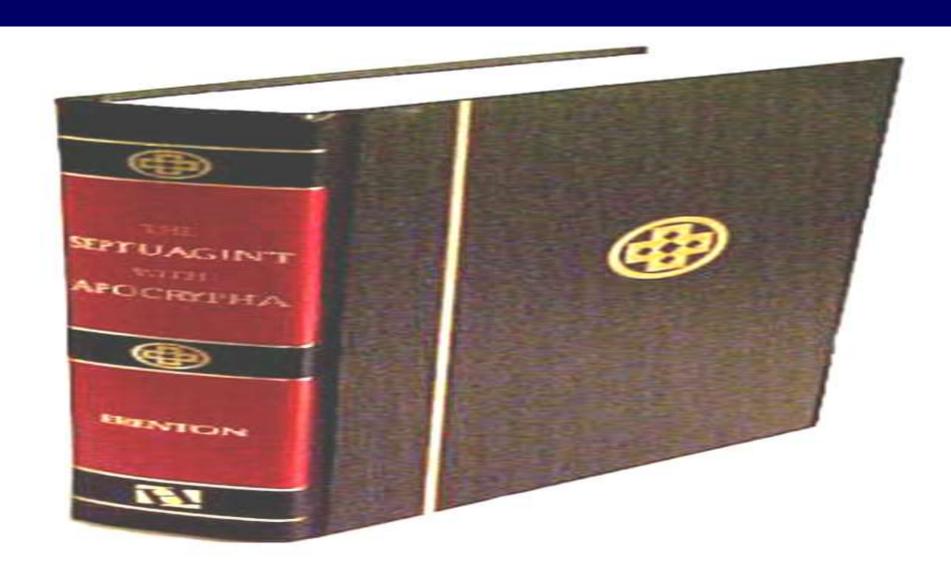
- 1 John. Deep spiritual message addressed to different classes of believers. Stresses the privilege of spiritual knowledge, the duty of fellowship and brotherly love.
- 2 John. From the Apostle John a brief message on divine truth and worldly error.
 A warning against heresy and false teachers.
- 3 John. An apostolic letter of commendation written to Gaius containing character sketches of certain persons in the congregation.
- Jude. Encouragement to hold to the faith. Historical examples of apostasy and divine judgements on sinners, together with warnings against immoral teachers.

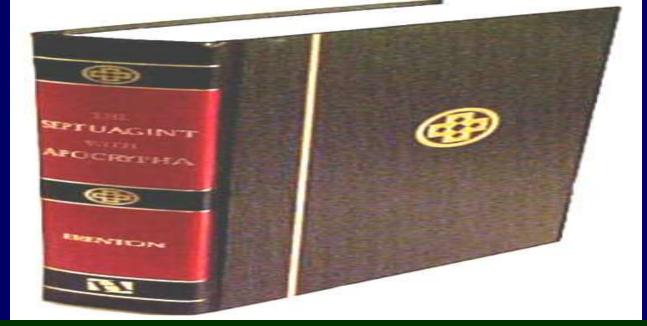
The New Testament Prophetic Book.

Revelation. Writer the Apostle John.

Mainly a series of apocalyptical visions dealing with events in religious history!

A great moral conflict is portrayed between the divine and satanic powers, ending in the victory of the Lamb of God and His Bride -His children who remain faithful to the end. Through most of its history the Bible has been read by more people using translations rather than in the original language.





In the Third Century BC Demetrius of Phaleron suggested to Ptolemy Philadelphus that he invite Jewish scholars to Alexandria to prepare a Greek version.

72 scholars worked on it which is why it is called the Septuagint version The Septuagint, from Latin: septuaginta, meaning "seventy," it was the Greek translation of the Hebrew Bible.



The Vulgate (Latin Translation)

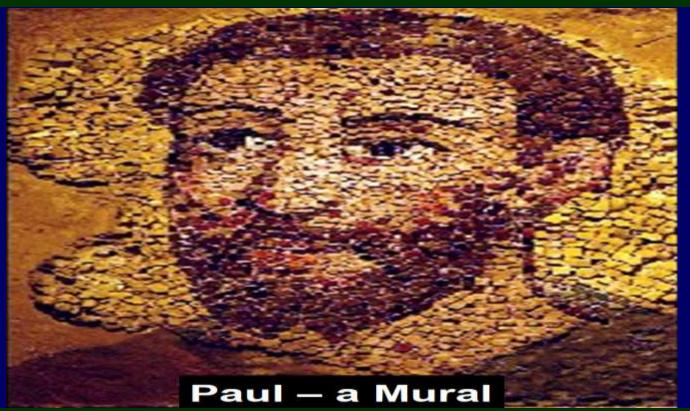
The Septuagint became the basis for the Old Testament of the Latin Bible, the Vulgate.

After the Reformation in the 16th century, the Protestant churches decided to use the Hebrew Bible rather than the Septuagint for the translation of the Old Testament.

but they kept the order of the books found in the Septuagint rather than the order of the Tanakh.

Internal Evidence for Canonicity

Paul claimed for his teaching the inspiration of God. (1 Corinthians 2:7–13; 14:37; 1 Thessalonians 2:13;)



So did John for the book of Revelation. (Rev 1:2;)

Paul intended that his letters should be read in the congregations. Col 4:16; 1 Thess 5:27; 2 Thess 2:15;

Peter wrote his letters in order that "these things" might remain in the congregations "after my departure." (2 Peter 1:15; 3:1–2;)

Paul quoted as Scripture "The labourer is worthy of his reward." (1 Timothy 5:18; KJV)



This sentence is only found in Matthew 10:10; and Luke 10:7; evidence that Matthew or Luke was in existence and was regarded as Scripture.

Peter classified Paul's letters with "other Scriptures." (2 Peter 3:15–16;)

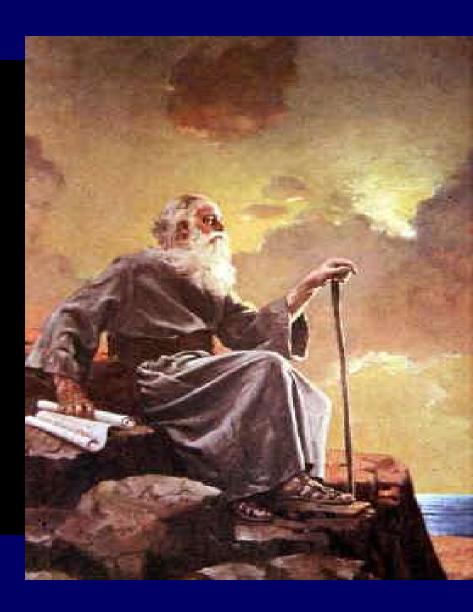
Apostles, it seems, wrote many letters with the immediate needs of the churches in mind.



As to which of those letters were to be preserved for future ages, we believe that God Himself watched over the matter and made His own choice.

John on Patmos

We are told in the Revelation that the **Apostle John was** on the small island of Patmos in the Aegean Sea when he saw the visions he described in the **Book of Revelation.**

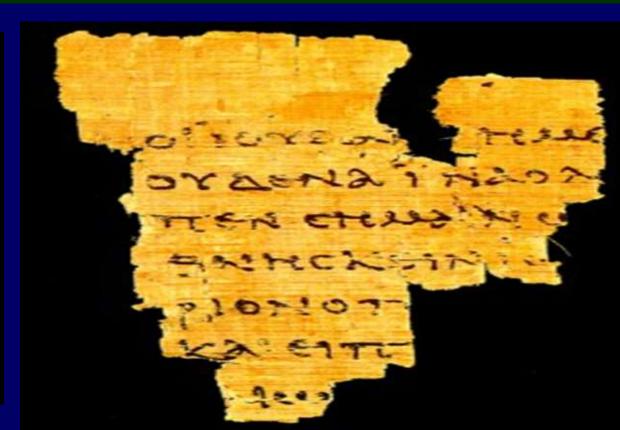


Early Testimony to New Testament Books.

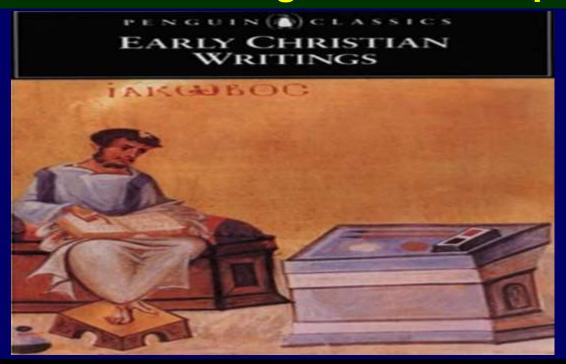
Because of the perishable nature of the writing material and because it was a period of persecution in which Christian writings were destroyed.

We have few writings of Christians whose lives overlapped the lives of the apostles.

Oldest-known fragment of the New Testament. Part of John 18. The Ryland's Papyrus. c. 125 AD.



Although few in number, they bear unimpeachable testimony to the existence, in their day, of a group of authoritative writings which Christians regarded as Scripture.



Either by direct statement or more often, by quoting from or referring to specific Christian writings as "Scripture"—writings that would later become part of the official New Testament canon.

For example.

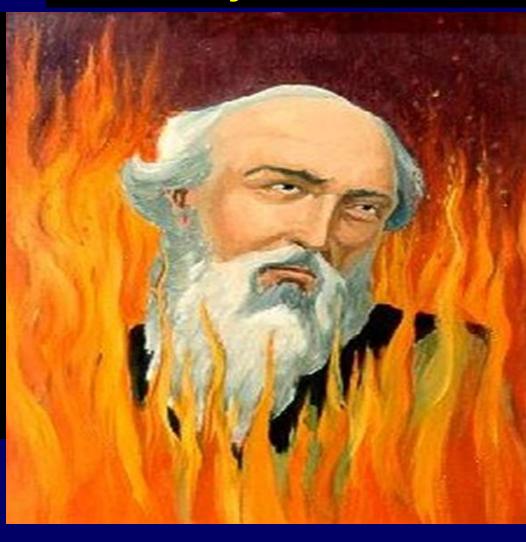
Clement of Rome, in his Letter to the Corinthians (A.D. 95) quotes from, or refers to, Matthew, Luke, Romans, Corinthians, Hebrews, 1 Timothy and 1 Peter.



Polycarp of Smyrna was martyred in 156 A.D.

Polycarp,

in his Letter to the Philippians (about A.D. 110), quotes Philippians and reproduces phrases from nine other of Paul's letters and 1 Peter.

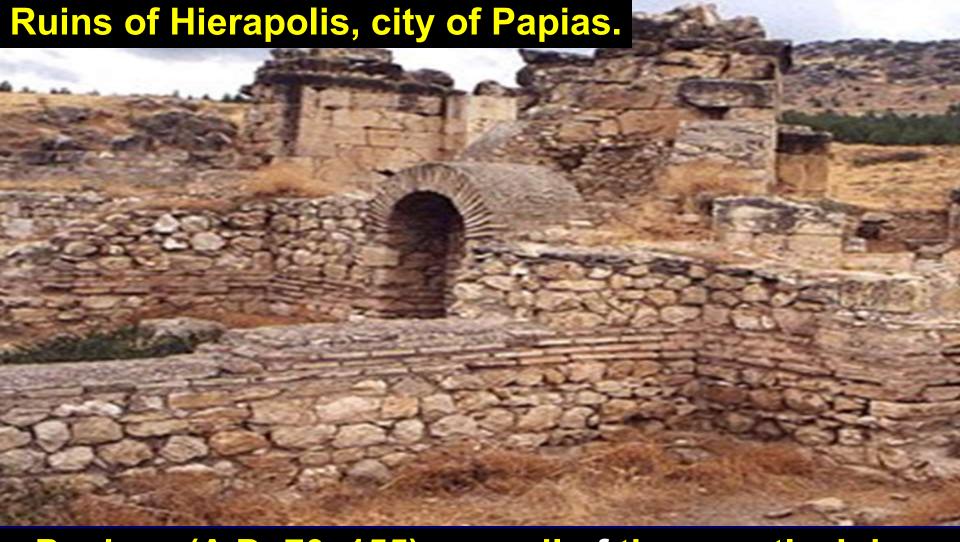


Ignatius, also called Theophorus. Born in Syria, around the year 50; Martyred in the arena at Rome between 98 and 117 A.D.

Ignatius, in his seven letters written about A.D. 110 during his journey from Antioch to Rome for his martyrdom, quotes from Matthew, 1 Peter and 1 John and cites nine of Paul's letters.



His letters also show knowledge of the other three Gospels.



Papias. (A.D. 70–155), a pupil of the apostle John, wrote "An Explanation of the Lord's Discourses," in which he quotes from John and records traditions about the origin of Matthew and Mark.

Part of a late copy of the Didache.

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rojkog sinosta ojoi daykalami dino it marlino ik

The Didache, written between A.D. 80 and 120, contains 22 quotations from Matthew, has references to Luke, John, Acts, Romans, Thessalonians, and 1 Peter, and speaks of "the Gospel" as a written document.

The Epistle of Barnabas, written between A.D. 90 and 120, quotes from Matthew, John, Acts, and 2 Peter and uses the expression "it is written," a formula commonly applied only to Scripture.

Epistle of Barnabas from the Sinaitic Manuscript of the Bible

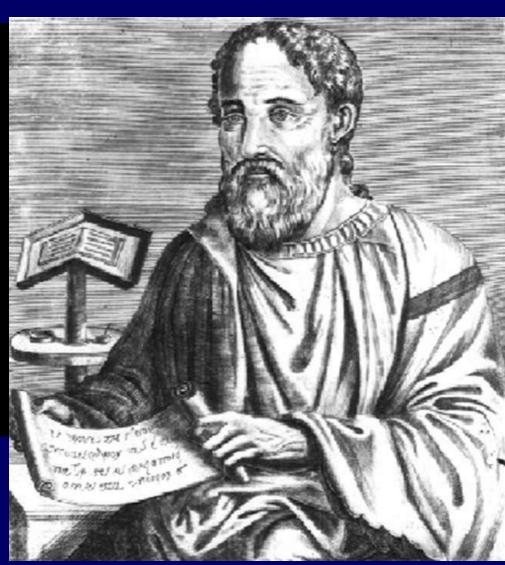
Samuel Sharpe

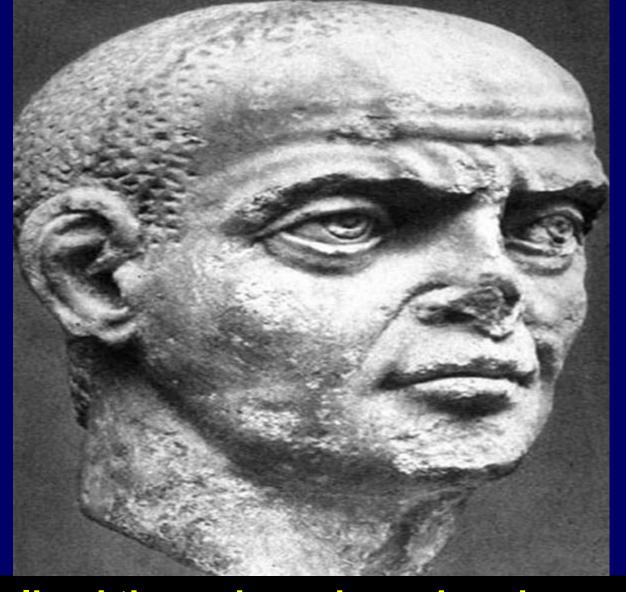


There are many more, similar examples. Together they cover all books of the New Testament, although a number of books remained "doubtful" to some churchmen in some areas until the 4th century, when Emperor Constantine issued his Edict of Toleration.

Eusebius wrote a List of New Testament Books.

Eusebius. (A.D. 264–340) was bishop of Caesarea. He was the first great church historian, and we owe to him much of our knowledge of what happened during the first centuries of the Christian church.





Eusebius lived through, and was imprisoned during, Diocletian's persecution of Christians, which was Rome's final effort to blot out Christianity.

One of Diocletian's special projects was the destruction of all Christian Scriptures.

For 10 years, Bibles were hunted by the agents of Rome and burned in public market places.

To Christians, the question of just what books composed their Scriptures was no idle matter in those days!



Eusebius lived into the reign of **Emperor Constantine**, who accepted Christianity.



He became Constantine's chief religious adviser.

ascending the throne was to order 50 Bibles for the congregations of Constantinople.



They were to be prepared by skillful copyists under the direction of Eusebius, on the finest of vellum, and to be delivered by royal carriages from Caesarea in Israel to Constantinople.

Interesting Contrast in attitude to the Bible

The following is an excerpt from an address by the Cardinals to Pope Pius 3rd and is preserved in the National Library of Paris:-

"of all the advice we can offer your holiness..

We must open your eyes well and use all possible force in the matter; viz, to permit the reading of the gospel as little as possible in all countries under your jurisdiction.

Let the very little part of the gospel suffice which is usually read in Mass, and let no-one be permitted to read more."

"So long as people will be content with the small amount, your interest will prosper, but as soon as the people want to read more, your interest will begin to fail.

The Bible is the book which more than any other, has raised against us the tumults and tempests by which we have almost perished.

In fact if one compares the teachings of the Bible with what takes place in our churches, he will soon find discord, and will realise that our teachings are often different from the Bible, and oftener still, contrary to it."

(Folio No 1068, Vol 11, pp 650,651.)



Introduction to the Bible. Lesson 4 Slide 115

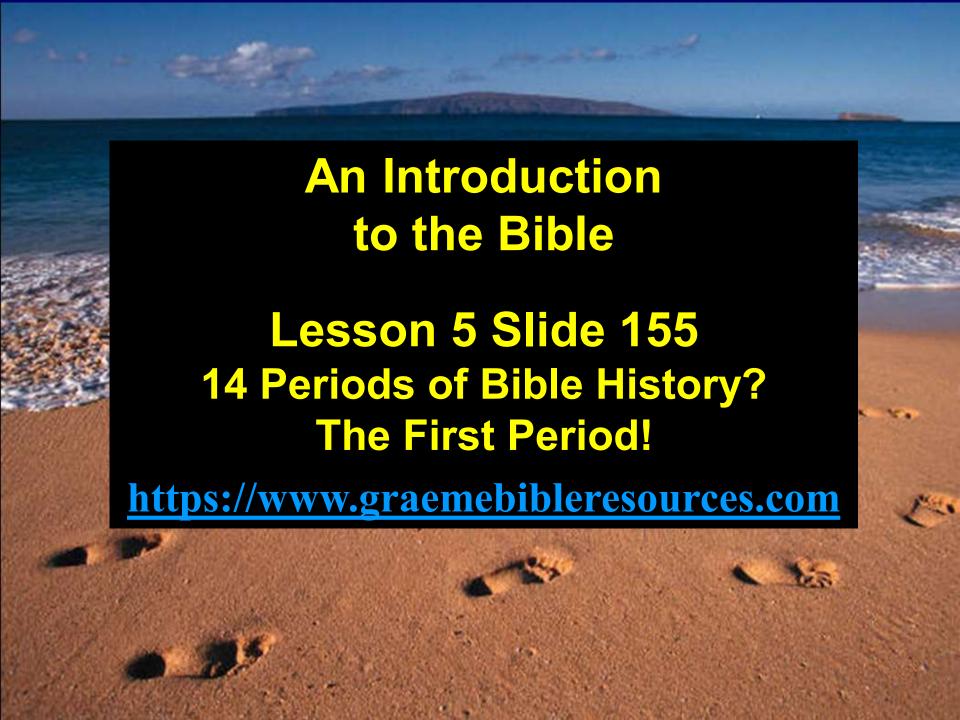
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14 Periods of Bible History?



14 PERIODS OF BIBLE HISTORY

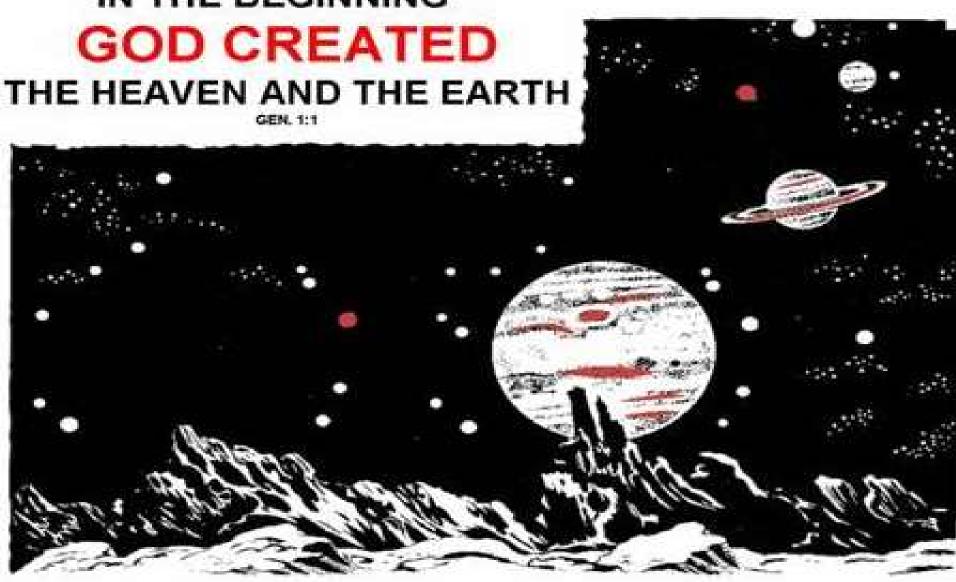
The Bible falls naturally into 14 periods of history. Hopefully by the time you complete this study, you will know these periods by heart.

1. The Period of Beginnings:- This covers all the events leading up to the story of Abraham. The Period of Beginnings tells about God creating the earth, its creatures, and the first human family.

This period also relates how a great flood once destroyed the earth, how life re-emerged after the flood, and how various nations got their start.

14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- Creation.

IN THE BEGINNING



created the heaven and the earth.

This first verse of the Bible tells that God is the Creator.

The time of the creation was "in the beginning."

Scientists now recognize five components which make up the world:time, force, energy, space and matter.

All these components are in the very first words of the Bible:

"In the beginning (time), God (force) created (energy) the heaven (space) and the earth (matter)."

and darkness was upon the face of the deep.

And the Spirit of God moved

upon the face of the waters." (Genesis 1:2;)

Then God commanded, "Let there be light."
This was the first recorded command of God.

AT GODS WORD LIGHT CAME INTO existence.
We know today that light is necessary to sustain life.

The creation of light before life illustrates the fact that God created all things in logical order.

14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- Creation.

THE CREATION OF THE EARTH

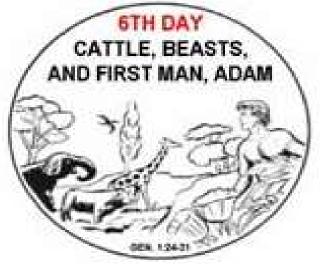




EARTH AND SEA DIVIDED - GRASS, TREES BROUGHT FORTH







GOD RESTED FROM ALL THAT HE HAD MADE GOD SAID: "Let the waters under the heaven be gathered together unto one place, and let the dry land appear;" (Genesis 1:9;)

God called the dry land "Earth"; and the bodies of waters "Seas."

The earth was now prepared for plant life.

NEXT GOD SPOKE "Let the Earth bring forth grass,

NEXT GOD SPOKE "Let the Earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself."

Every living thing was created first by miracle, full-grown and able to reproduce after its kind.

But after the miracle creation, reproduction followed according to God's natural law. Though begun by miracle, God's creation is sustained by constant natural laws.

two great lights; the greater light to rule the day and the lesser light to rule the night; He made the stars also" (Genesis 1:16-17;)

The stars include many galaxies other than our own. The Bible refers to several constellations of stars such as Orion and the Pleiades. Job 38:31;

FISH OTHER SEA CREATURES and Bird were next in order of creation. The Bible says, "And God created great whales, and every living creature that moves, which the waters brought forth abundantly, after their kind, and every winged bird after his kind; and God saw that it was good"

(Genesis 1:21;)

LAND ANIMALS WERE CREATED NEXT God ordered, "Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind. And God saw that it was good." (Genesis 1:24;)

HAVING PREPARED THE EARTH

for man's home with plant and animal life to sustain him, God then said, "Let us make man in our image, after our likeness."

Since God is Spirit, His offspring is also a spirit being.

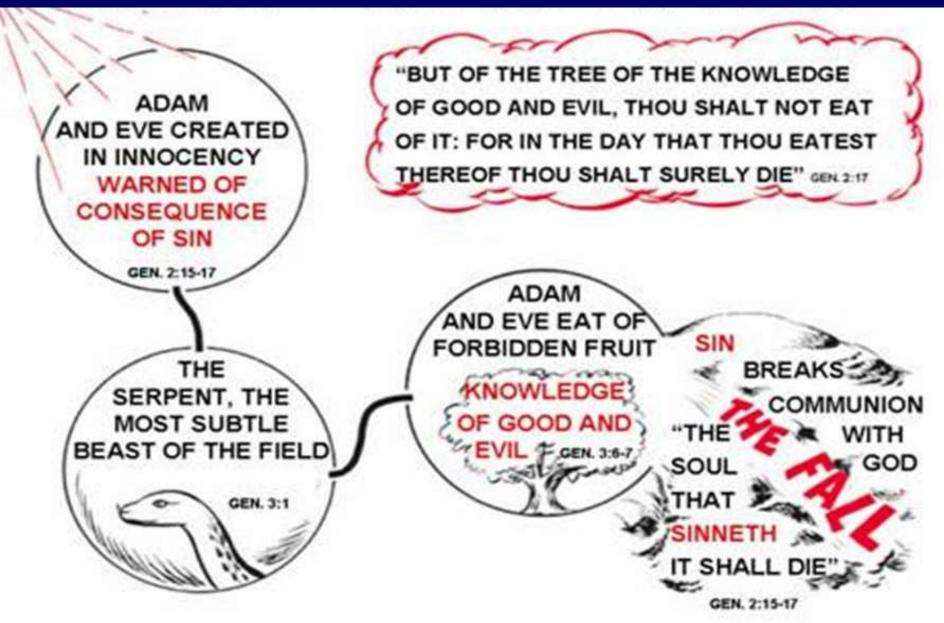
Man's fleshly body is only the temporary house of
the spiritual man or soul which is destined to live forever.
Therefore, man, made in God's image, was God's highest
creation on earth. He is far different from all other creatures.

When God, the Father, said, "Let us make man . . . ",
He was speaking to the other two personalities
of the Godhead: Christ, the Son, and the Holy Spirit

God made man ruler over all His creation when He said, "...
let them have dominion over the fish of the sea,
and over the fowl of the air, and over the cattle,
and over all the earth ..." (Genesis 1:26;)

who were coexistent with Him from eternity.

14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- Innocence.



WHILE IN THE BEAUTIFUL GARDEN God's children enjoyed a perfect home. In addition, they could eat of the "Tree of Life" and all the other trees in the garden except the one forbidden tree.'

Access to the Tree of life meant that in the garden they would never grow old they would not be subject to the 2 Law of Entropy.

One tree fobidden to them meant that they were not made robots they were given free will freedom of Choice. With choice comes consequences

God's children enjoyed a perfect home. Gen 2:17;

But Satan appealed to Eve's vanity and insisted that God had unduly restricted them. Satan further insisted that she would not die as God had warned, but promised she would become wise like God.



So Eve yielded to the temptation and ate the forbidden fruit.

Then Eve shared it with her husband.
Instead of becoming wise, they
became ashamed and tried to hide from God
because they knew they had sinned.

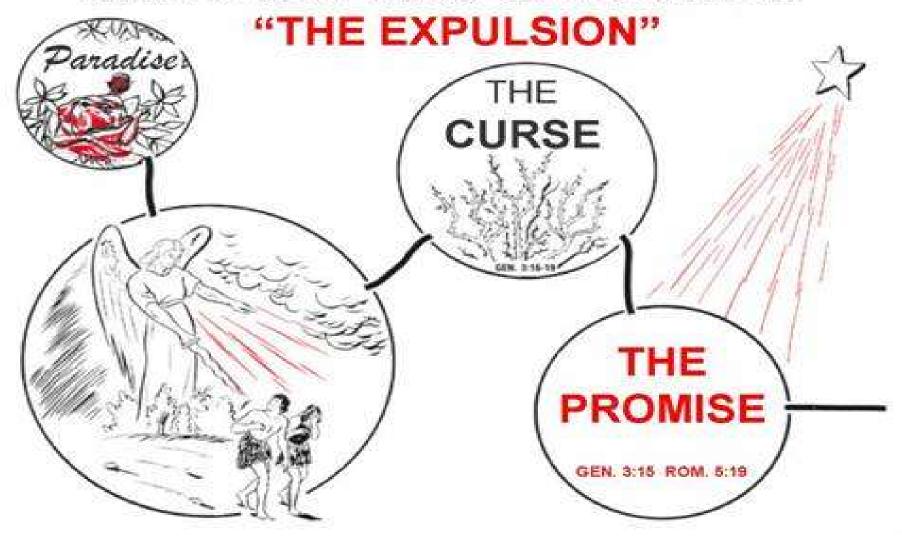


In the Bible the word "sin" means disobedience to God's will.

Gen 2:16-17; 3:1-7; 1 John 3:4;

14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- The Fall.

INNOCENCE ENDS IN JUDGMENT

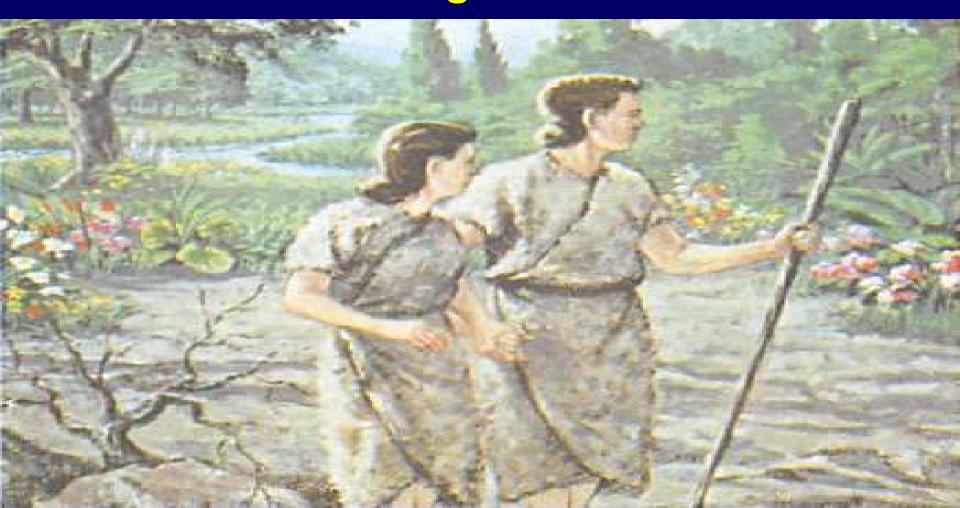


Adam and Eve lost their paradise home. Gen 3:24;
We recall that God had warned them
of death, a word meaning "separation."
Separation from God meant spiritual death
and eternal doom to their souls.

Separation from the "Tree of Life" means the beginning of physical death. But the loving Heavenly Father did not leave His wayward children without hope.

1 Genesis 3:24; : Romans 5:12;

Adam and Eve lost their paradise home. Gen 3:24; BECAUSE OF THEIR SIN Adam and Eve lost their paradise home, their close fellowship with God and their right to the "Tree of Life."



bruise your head, you shall bruise His heel. Gen 3:15; PRONOUNCING A CURSE upon Satan,

God said, "And I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise His heel"



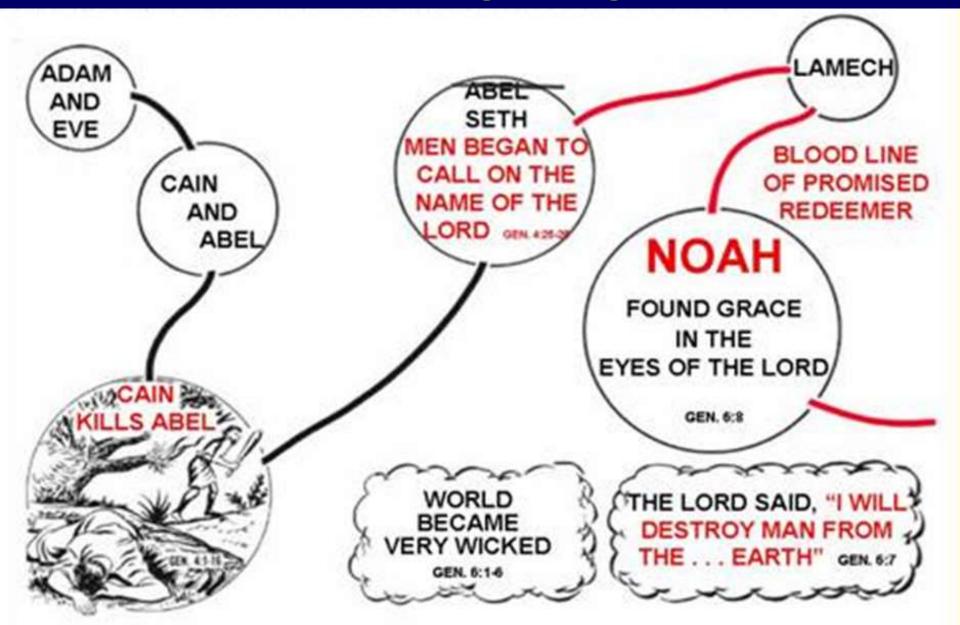
bruise your head, you shall bruise His heel. Gen 3:15;
Centuries later, Jesus, "the seed of woman"
(Galatians 4:4;) was crucified for our sins.
In this way the Devil bruised Jesus' heel;
that is, gave Him a minor injury.



But in rising from the dead, Jesus bruised the serpent's head. That is, He gave the Devil a crushing blow from which he can never recover.'

Jesus proved that we, too, may overcome death through Him.' Colossians 2:15; Hebrews 2:14-15;

14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- Promise.



The Patriarchal age

SACRIFICE FOR SIN now became necessary!

Adam and Eve had turned their backs

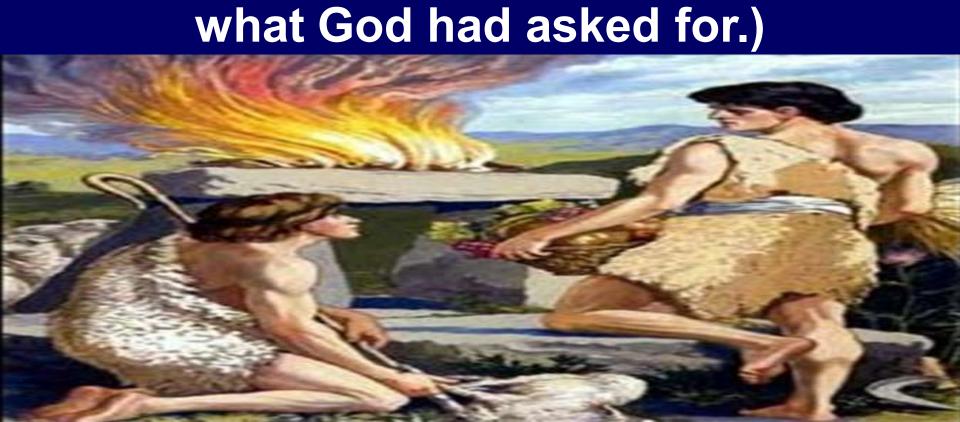
on their Father, and they of themselves

could never pay the price for their sin.

Mankind was forever doomed. But God again showed His compassion for man by providing that animals could be sacrificed to atone for sin.

God was just in making this arrangement for He knew that Jesus, the Perfect Sacrifice, would eventually be offered to pay the full price for all sin. Romans 3:23; Hebrews 9:13-14;

IN THE COURSE OF TIME Cain and Abel had offered sacrifices to God. Through faith Abel offered a lamb and received God's approval. (it must have been



But Cain disobeyed and offered a sacrifice (his offering of the fruit of the ground,) which God rejected

Instead of being sorry and repenting, Cain became very angry and ultimately killed his own brother.



Cain and Abel are examples of two kinds of worshippers:

(1) ABEL, Those who worship by faith according to God's instructions, and(2) CAIN, Those who substitute their own worship, so not in keeping with God's will.

God approves of worship only when man worships as He directs.

God will not accept man's substitutes or wrong attitudes

For God's Commands.

Hebrews 11:4; Genesis 4:1-8;

JUSTICE, LOVE AND MERCY soon disappeared.

From ruler to peasant the people became so corrupt that even their thoughts and imaginations were dominated by sin and violence.

As God saw those who were made in His image now under the control of Satan, it grieved Him in His heart. Genesis 6:5-6;



NOAH AND HIS FAMILY were the only people who still obeyed God. God chose Noah to build a giant boat or 'ark' of gopher wood and to warn the people of their impending doom.

Since the life span of early Bible characters was long, for nearly 120 years Noah had the opportunity to preach to his generation while building the ark.



14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- The Flood.



14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- The Flood.

THE ARK THAT NOAH BUILT



600 FEET LONG

100 FEET WIDE

60 FEET HIGH

CAPACITY
OF ONE BOX CAR
CATTLE - 18 TO 20
HOGS - 60 TO 80
SHEEP - 80 TO 100
COULD HOLD 100
BARNUM CIRCUSES

3,600,000 CU. FT.
ONE THOUSAND BOX
CARS COULD BE PUT IN
THE ARK



HOW MANY
SPECIES IN ARK?
NO ONE KNOWS
NOW
SHEEP UP - 290

RAT TO SHEEP - 757 RAT DOWN - 1,359

EVERYONE ELSE HAD REJECTEDNoah's warnings. In rejecting these warnings they were also rejecting God's love.



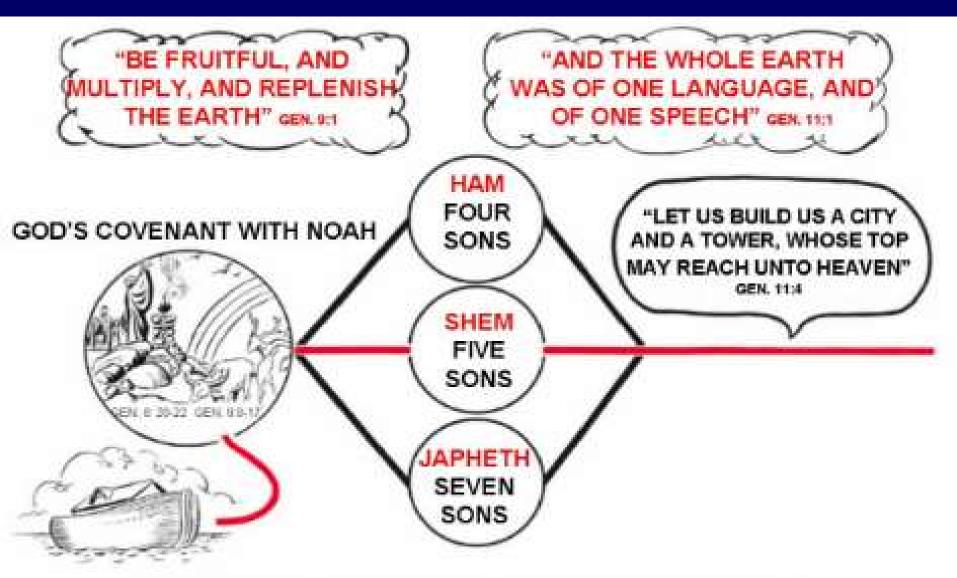
Therefore when God shut the door of the giant boat no man could open it. 'The flood rose to the tops of the mountains.' The day of God's mercy was gone!

The wickedness of the wicked had sealed their own fate. Those who were not saved could blame only themselves.

In this same way men are disregarding God's warnings of today that He will destroy the earth by fire. Genesis 7:16; 2 Genesis 7:18-20;

When the people were rejecting Noah's warning, they also were rejecting God's LOVE

14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- Multiply.



FROM SHEM'S SON, ARPHAXAD, CAME THE HEBREW RACE

Noah offered an animal sacrifice in worship to God. God placed the rainbow in the sky as a sign of His promise that never again would He destroy the earth with water.



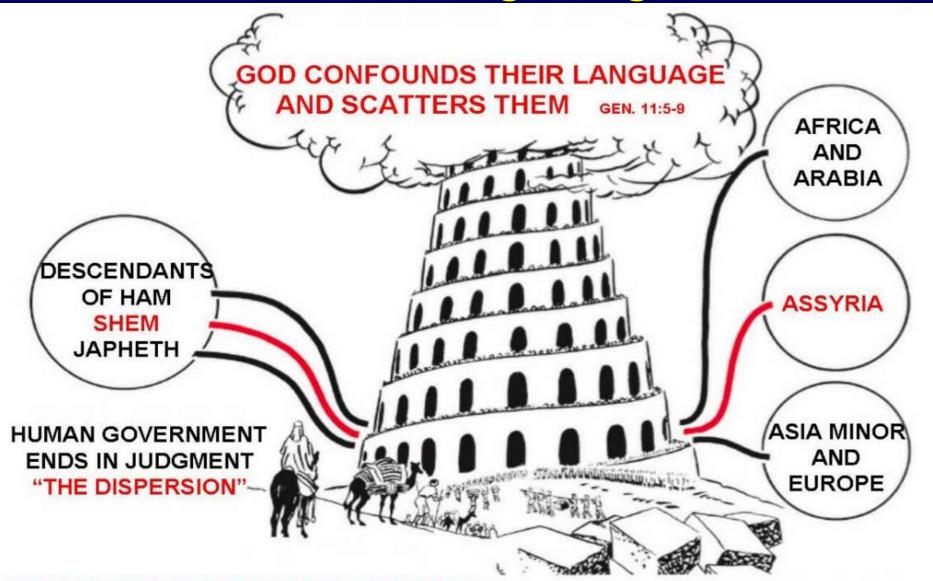
However, we remember that Peter says the earth will be destroyed by fire at the end of time. Genesis 8:13-9:17; 2 Peter 3:9-10;

During those intervening years Noah's descendants lost faith in God and defied Him in attempting to build the Tower of Babel.

After God scattered the people, the population kept expanding.
With the increase in the earth's population came also an increase in sin again.
Genesis 11:1-9;



14 PERIODS OF BIBLE HISTORY 1. The Period of Beginnings:- Babel.



THE BEGINNING OF NATIONS AND LANGUAGES

"THE LORD SCATTERED THEM ABROAD FROM THENCE UPON THE FACE OF ALL THE EARTH"

Introduction to the Bible.
Lesson 5 Slide 155
14 Periods of Bible History?
The First Period!

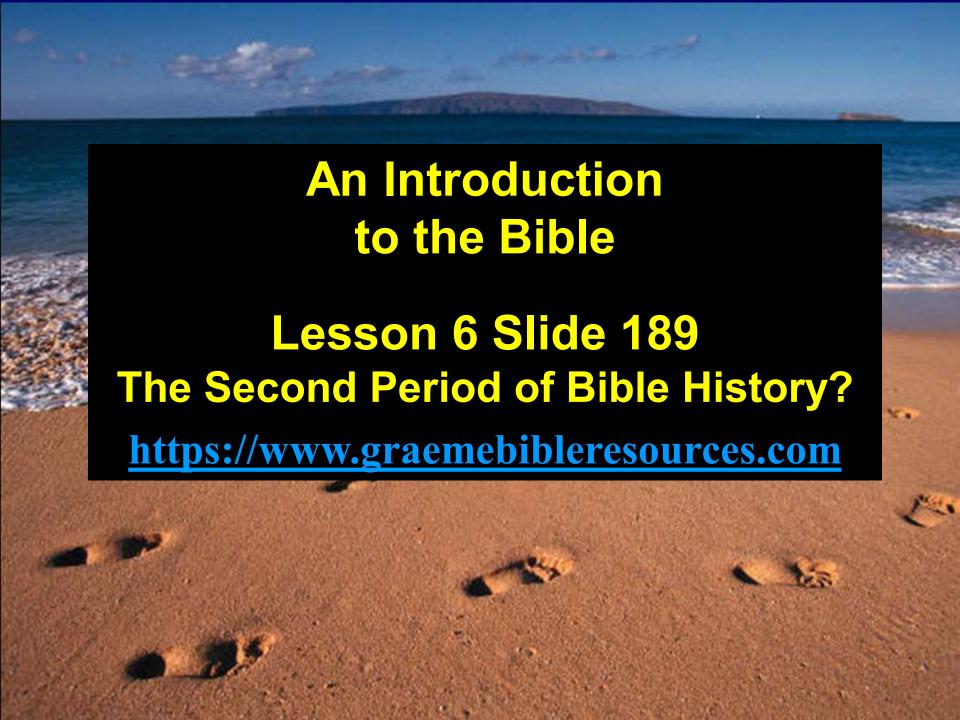
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Next in the series:- An Introduction to the Bible Lesson 6 Slide 189.

2 Period of Bible History?

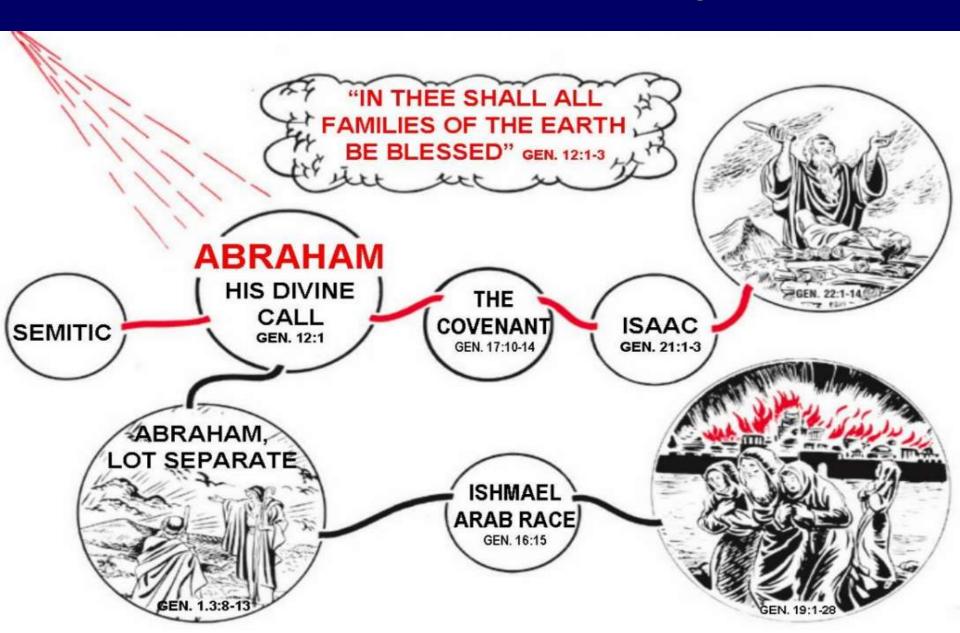


14 PERIODS OF BIBLE HISTORY

2. The Period of Abraham's Family:- In this period the Bible introduces us to Abraham, tells his life story, and then follows his family for three more generations as the Lord works with them.

By the end of this period Abraham's grandson Jacob and his twelve sons have moved their households to Egypt.

14 PERIODS OF BIBLE HISTORY 2. The Period of Abraham's Family:- Promise.



God chose Abraham who, like Noah centuries before, stood above his generation because he wanted to please God.



Because of his unquestioning faith, Abraham loved and obeyed God.

God directed Abraham to leave his country and relatives when He said, "Leave your country, your relatives, and your father's house, and go to the land that I will show you."

God promised that through Abraham's descendants Jesus would be born.

(Galatians 3:16;) Genesis 12:1;

GOD RENEWED HIS PROMISE to Abraham on several occasions.

He promised that Abraham's children would be numberless as the sand on the sea shore and the stars of the sky.

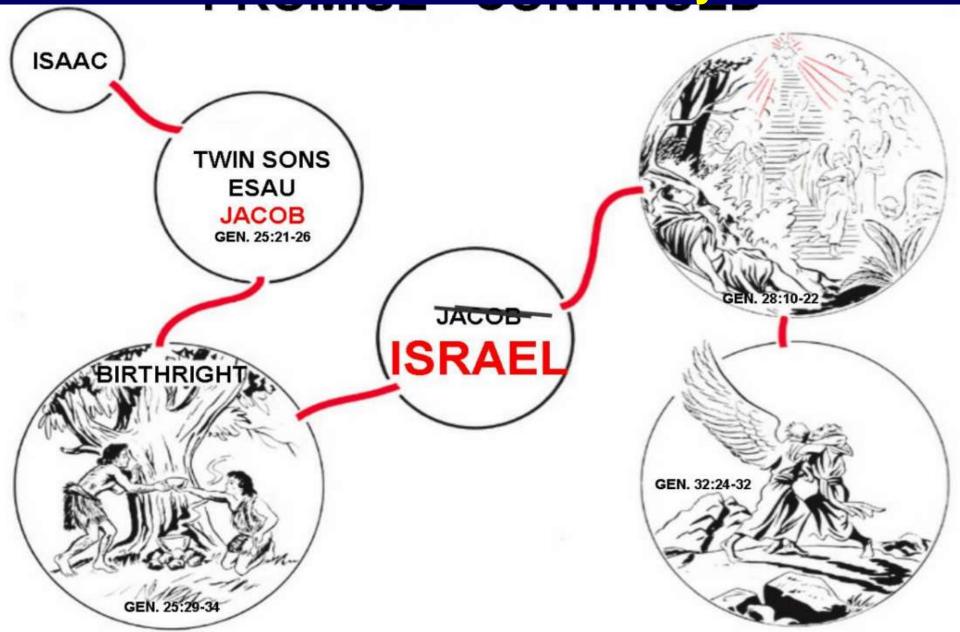
But at the time of this promise Abraham was childless and growing old. Genesis 15:7-6; 22:15-18; Romans 4:18-20;





Later Abraham could thank God time and again for his son, Isaac, who was born according to God's promise Genesis 18:11-15; Genesis 21:1-5;

14 PERIODS OF BIBLE HISTORY 2. The Period of Abraham's Family:- Promise.

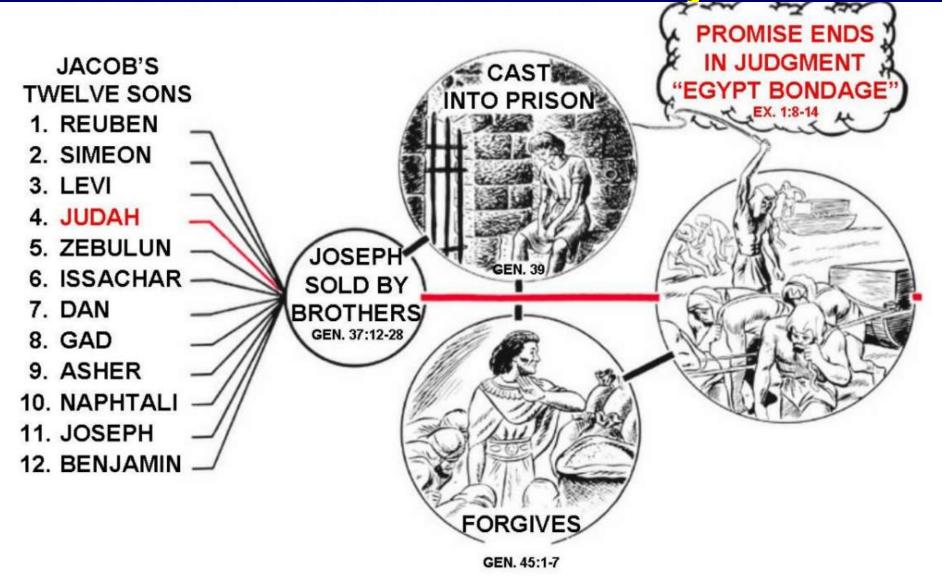


For a long time like Sarah, Isaac's mother, Rebecca was unable to bear children.

However, when Isaac pleaded with God for children,
He blessed them with the birth of twin sons, Jacob and Esau.
Genesis 24:1-67; 2 Genesis 25:20-26;



14 PERIODS OF BIBLE HISTORY 2. The Period of Abraham's Family:- Promise.



"ISRAELITES" ARE DESCENDANTS OF JACOB (ISRAEL)

JOSEPH WAS THE FIRSTBORN SON of Jacob's beloved wife. Rachel, and was born after his father was old.

Therefore, Israel (Jacob) loved Joseph more than all his children & made a coat of many colours.

Because of this partiality the older brothers resented Joseph.

Despite his troubled life, Joseph found happiness because of his deep faith in the Heavenly Father.

Genesis 37:3-4;



Genesis 37:17-35;

WHEN JOSEPH ARRIVED at his brothers camp, they took him prisoner, stripped him of his beautiful coat and cast him into the pit.

In spite of Joseph's pitiful pleas for mercy, his brothers ruthlessly sold him as a slave to a caravan of traders heading for Egypt.





The Pharaoh found out that
Joseph could interpret dreams.

After stating that only God could interpret dreams,
Joseph revealed that
the fat cows and fat ears of grain
meant seven years of plenty.

But the lean cows and lean ears meant that a seven year famine would follow. Genesis 41:9-37;

THE KING WAS SO IMPRESSED

that he placed Joseph in charge of gathering grain for the coming famine.

Joseph was exalted to be the ruler of all Egypt, second only to Pharaoh himself.

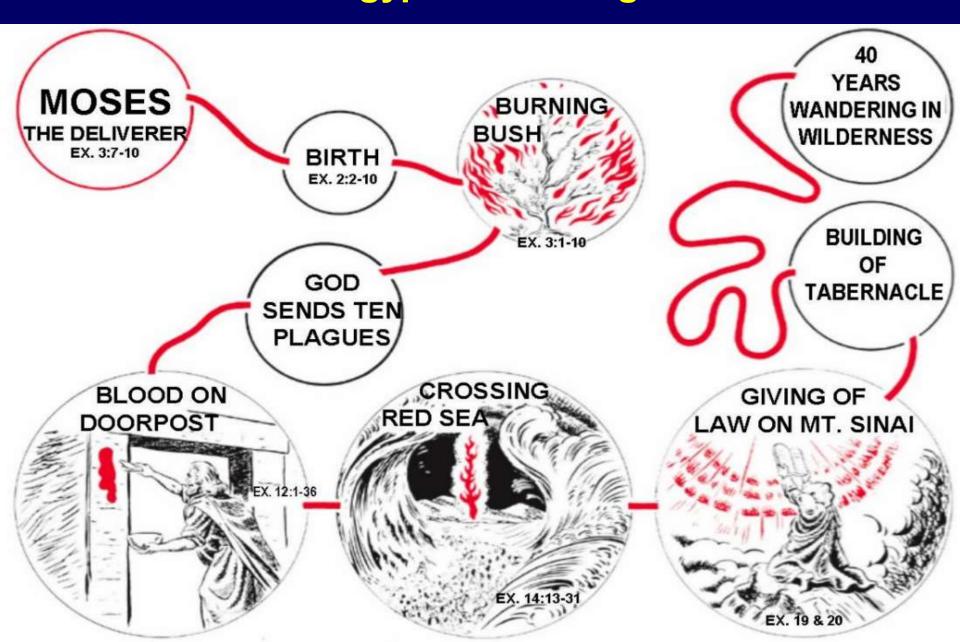


He then introduced his brothers to Pharaoh who welcomed them to Egypt.

At Pharaoh's invitation their father Jacob, and all of his descendants moved to Egypt and settled in Goshen, one of Egypt's choicest areas.'



14 PERIODS OF BIBLE HISTORY 3. The Period of Egyptian Bondage:- Deliverance.



14 PERIODS OF BIBLE HISTORY

3. The Period in Egypt and of Egyptian Bondage:During these 400 years
the descendants of Jacob undergo harsh treatment.
The Egyptians force them into slavery for 250 years, then intensify that slavery as time goes by.

This enslavement comes to an end when Moses leads his people to freedom after God uses a series of powerful disasters to cripple Egypt.

The Mosaic Age is named after Moses through whom God gave the Old Testament Law to the Jews.

This age begins with Moses and covers Old Testament History through the Life and Times of Jesus to His death on the Cross, to the beginning of the Christian age.

The Mosaic Age extends from the Israelites in the wilderness to Jesus on the cross.

A new ruler came to the Egyptian throne who began to persecute Joseph's people in spite of all that Joseph had done for Egypt.

He made their lives unbearable through merciless slavery and other inhuman treatment.

Moses was born during his reign. Acts 7:17-20;

THE LIFE OF MOSES:- Exodus 1:8-11;

TO REDUCE THE NUMBER of Israelites in Egypt, the wicked king had ordered that all male children should be thrown into the Nile River at birth.

In order to save her son's life, Moses' mother prepared a special basket and set baby Moses afloat on the Nile River in the reeds just off shore. Exodus 2:1-4;



THE LIFE OF MOSES:- Exodus 2:7-10; PHARAOH'S DAUGHTER FOUND THE BABY Moses and loved him immediately.

She decided to rear him in the royal palace as her own son. In the providence of God, the princess allowed Miriam, Moses' sister, to select a Hebrew nurse for the child.

In this way Moses' own mother Jochebed was employed to take care of him.



GOD'S CALL CAME to Moses in a very unusual way. He spoke to Moses from a bush that was on fire but did not burn up.

"Moses, Moses, put off your shoes from off your feet, for the place where you are standing is holy ground."

Come now, therefore, and I will send you unto Pharaoh, that you may bring forth my people, the children of Israel, out of Egypt." (Exodus 3:4, 10;) Exodus 3:1-2; Acts 7:30-34;



MOSES RETURNED TO EGYPT and was welcomed by the enslaved Israelites.

Working with his brother, Aaron, as his spokesman,
Moses set out to free his people.
Exodus 4:27-31;



God cursed the Egyptians with ten great plagues including lice, frogs, water turning to blood, thick darkness, and other calamities.

Each plague showed God's power over one of the many gods worshipped by the Egyptians. Exodus 7:14-10:29;



TO PROTECT HIS PEOPLE against the last plague.

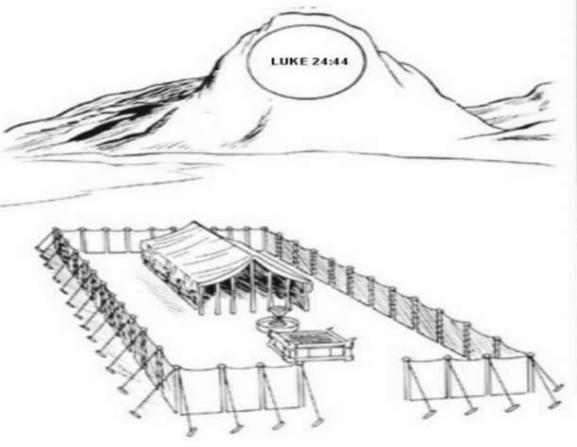
God instructed each family to kill a lamb and sprinkle the blood on the top and side of the door opening.

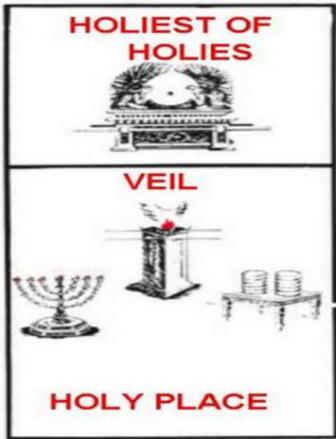


14 PERIODS OF BIBLE HISTORY 4. The Period of Wilderness Wanderings:- Types

A FIGURE HEB. 9:8-9, 24 A SHADOW HEB. 10:1

EXAMPLES - PATTERNS HEB. 8:5 I COR. 10:11







14 PERIODS OF BIBLE HISTORY

4. The Period of Wilderness Wanderings:- Once they gain their freedom, the Israelites leave Egypt for the wilderness region of the Sinai peninsula, east of the Red Sea.

Moses leads them through this desolate area for 40 years. It is here that God gives Israel His law.

At the heart of this law are ten principles

The Ten Commandments, that serve as Israel's basic moral code from this time forward. It is also here that Moses begins writing the first books of the Bible.

These commandments were the basis of all of God's laws for the Jewish people during the Mosaic Age and were given exclusively to the Jews.



A pillar of fire at night and a pillar of cloud during the day hovered over the Tabernacle to symbolize to the Israelites the presence of Almighty God. But today, God Himself dwells by faith in the hearts of Christians.

Num 1:51-2:34; 2 Heb 8:5; 2 Cor 6:16-18;



The Tabernacle by Day.



MATERIALS FOR BUILDING THE TABERNACLE were furnished by free-will offerings of God's people.

The value of the Tabernacle must have been very great because of the large amount of costly materials used in its construction.



14 PERIODS OF BIBLE HISTORY 4. The Period of Wilderness Wanderings:- Types

BRAZEN ALTAR

THE ALTAR WAS A PLACE
OF DEATH AND SHEDDING
OF BLOOD

PRIESTS OFFERED SACRIFICES OF LAMBS AND BULLOCKS ON ALTAR

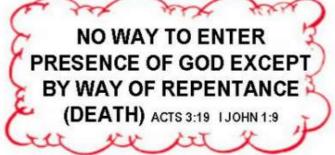




MADE OF SHITTIM WOOD OVERLAID WITH BRASS



OUR BODIES ARE A LIVING SACRIFICE - WE MUST DIE DAILY TO THE FLESH ROM. 6:6; 8:36 GAL. 2:20



The priests were appointed only from among the tribe of Levi.

However, today, in the Christian Age, the Bible teaches that every Christian is a priest. (1 Pet 2:5;)

"And now God is building you, as living stones, into His spiritual temple. What's more, you are God's holy priests, who offer the spiritual sacrifices that please Him because of Jesus Christ."

14 PERIODS OF BIBLE HISTORY 4. The Period of Wilderness Wanderings:- Types

BRAZEN LAVER

PRIEST MUST WASH
BEFORE MINISTERING AT
BRAZEN ALTAR OR
ENTERING TABERNACLE

LAVER MADE OF BRASS FROM LOOKING GLASSES -REFLECTED IMAGE OF THE ONE WHO APPROACHED

LAST COMMAND
TO MOSES WASH AT THE LAVER
THAT YE DIE NOT
EX. 30:20-21



SINS ARE FORGIVEN AT ALTAR OF REPENTANCE AND WASHED AWAY, OR REMITTED, IN BAPTISM ACTS 22:16 IPET, 3:20-21

REPENTANT SINNER SEES
HIMSELF AS HE IS WHEN
HE PREPARES TO BE
BAPTIZED | COR. 6:9-11

LAST WORDS OF JESUS HE THAT BELIEVETH AND
IS BAPTIZED SHALL BE
SAVED - HE THAT
BELIEVETH NOT, SHALL BE
DAMNED MARK 16:16

THE PRIESTS under the Law of Moses were required to wash in a basin made of brass before entering the Tabernacle.



Today, we must be washed and cleansed by the blood of Jesus before God allows us to be in His spiritual household.

1 Corinthians 6:9-11; 1 Peter 1:18-19;

Today, we must be washed and cleansed by the blood of Jesus before God allows us to be in His spiritual household.

1 Corinthians 6:9-11; 1 Peter 1:18-19;



"Husbands, love your wives, even as Messiah also loved the assembly, and gave himself up for it; that he might sanctify it, having cleansed it by the washing of water with the word, that he might present the assembly to Himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without blemish." Ephesians 5:26;

14 PERIODS OF BIBLE HISTORY 4. The Period of Wilderness Wanderings:- Types

GOLDEN CANDLESTICK

WAS NOT A NATURAL
LIGHT - WITHOUT IT THE
TABERNACLE WOULD HAVE
BEEN IN DARKNESS

BY THIS LIGHT THE PRIEST COULD SEE TO EAT THE SHEWBREAD AND OFFER INCENSE



JESUS CHRIST IS DIVINE LIGHT - WITHOUT HIM A LIFE IS IN DARKNESS JOHN 8:12

THE LIGHT OF GOD HATH
SHINED IN OUR HEARTS TO
REVEAL UNTO US THE
MYSTERIES OF GOD
II COR. 4:6 EPH. 3:5

THE LIGHT IN THE GOLDEN
CANDLESTICK WAS TO
BURN CONTINUALLY

MADE OF BEATEN GOLDEN
GOLD
REPRESENTS PURITY

THROUGH JESUS CHRIST
WE BECOME THE LIGHT OF
THE WORLD TO BURN
CONTINUALLY MATT. 5:16 | PET. 3:15

FIRE FROM GOLDEN CANDLESTICK FOR INSTRUCTION

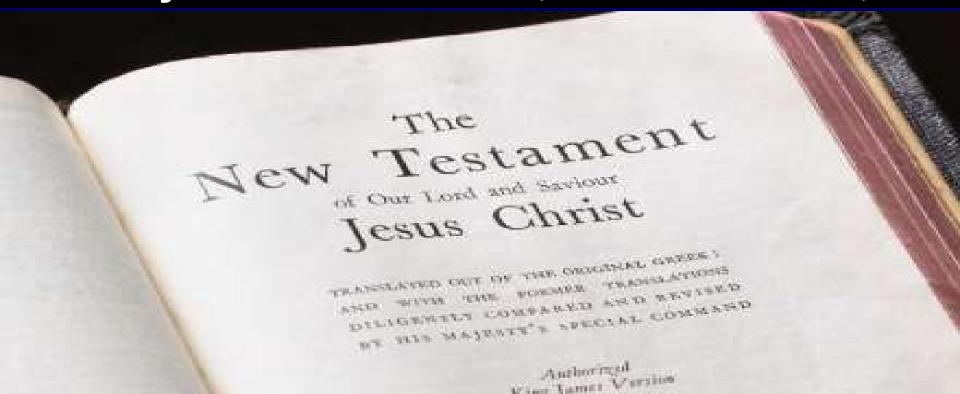
THE CANDLESTICK supporting seven lamps.

These lamps were lit each evening as part of the Old Testament worship.



God has chosen not to continue the use of lamps or candles in His NEW TESTAMENT ASSEMBLY.

Today God's Word is the lamp to light our souls. Christians are urged to study the Bible daily. *Exodus 25:31-40; 2 John 4:23-24;*



14 PERIODS OF BIBLE HISTORY 4. The Period of Wilderness Wanderings:- Types

TABLE OF SHEWBREAD

THE PRIEST LIVED UPON THE SHEWBREAD - HE RECEIVED STRENGTH AND VIGOR

THE SHEWBREAD WAS TO BE CONTINUALLY RENEWED

WE RECEIVE STRENGTH AND GROW IN CHRIST AS WE EAT OF THE BREAD OF

LIFE JOHN 6:32-35 IPET. 2:2

THE WORD OF GOD MUST CONTINUALLY BE RENEWED IN OUR LIVES

JOHN 5:39 ACTS 17:11

FRANKINCENSE WAS SPRINKLED ON THE TWELVE LOAVES OF SHEWBREAD

- MADE WITHOUT LEAVEN-REPRESENTS SINLESS JESUS CHRIST AS THE WORD OF GOD THE WORD OF GOD IS
SOMETIMES BITTER TO THE
NATURAL MAN, BUT
SWEET TO THE INNER MAN

II TIM, 3:16-17 PS, 119:103

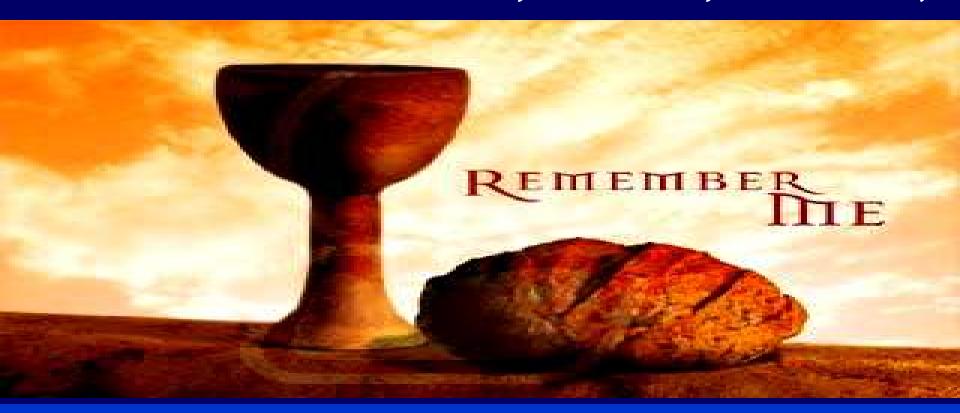
THE TABLE OF SHOWBREAD

was placed in the Tabernacle according to God's plan.

This bread was eaten only by the priests as part of their ritual and was replaced each Sabbath Day. (Saturday.)



Today, instead of Showbread, the Lord's supper is eaten each Sunday by Christians, all of whom are priests according to the New Testament. Exod 25:23-30; Acts 20:7; 1 Peter 2:5;



Christians share together in the Lord's Supper every Sunday.

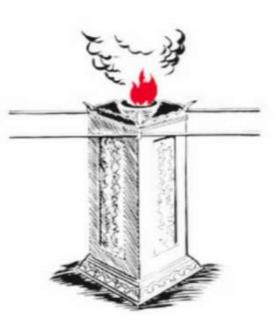
14 PERIODS OF BIBLE HISTORY 4. The Period of Wilderness Wanderings:- Types

ALTAR OF INCENSE

WHEN OFFERING
INCENSE, THE PRIEST
WAS SHUT IN WITH GOD

THE FIRE FOR INCENSE
WAS BROUGHT FROM THE
ALTAR OF SACRIFICE





MADE OF WOOD
OVERLAID WITH GOLD

WE BECOME LOST IN
THE SPIRIT OF PRAYER
WHEN WE DRAW NIGH
UNTO HIM BY HIS SPIRIT
ROM. 8:26-27 MATT. 6:6

OUR PRAYERS MUST BE BACKED UP BY OUR SACRIFICES JOHN 15:7 I JOHN 3:22



FIRE ON ALTAR OF INCENSE WAS FOR CONSTRUCTION

THE TABERNACLE was an elaborate tent divided into two rooms. The first room, called the HOLY PLACE, contained the ALTER OF INCENSE, the CANDLESTICK and the TABLE OF SHOWBREAD.

The back room, called the HOLY of HOLIES was separated by a curtain, or veil.

The presence of God Himself dwelt in the HOLY of HOLIES.

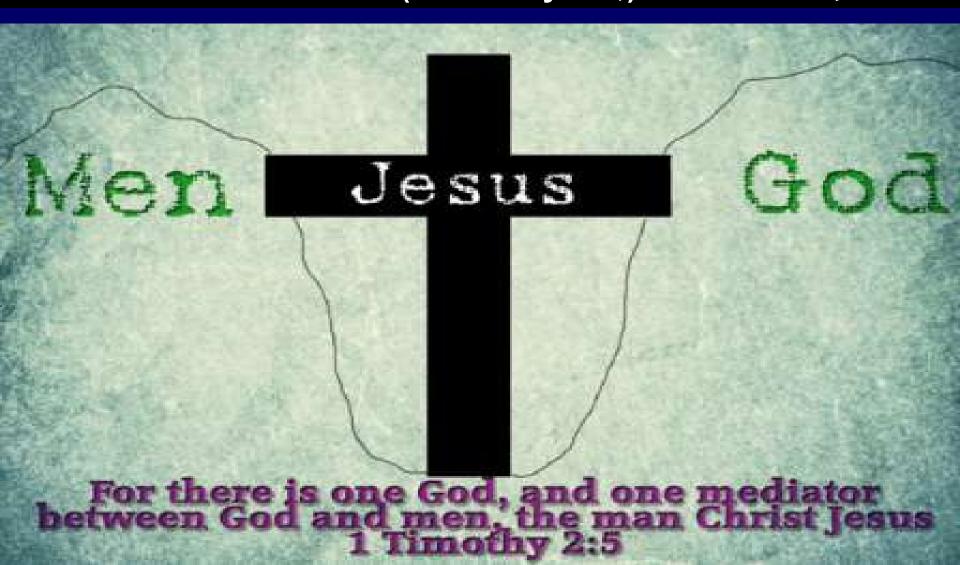


The only human being allowed in this room was the High Priest who was the eldest male descendant of the family of Aaron.

The High Priest could enter inside the veil only once each year to make a sin offering for himself and for the people.

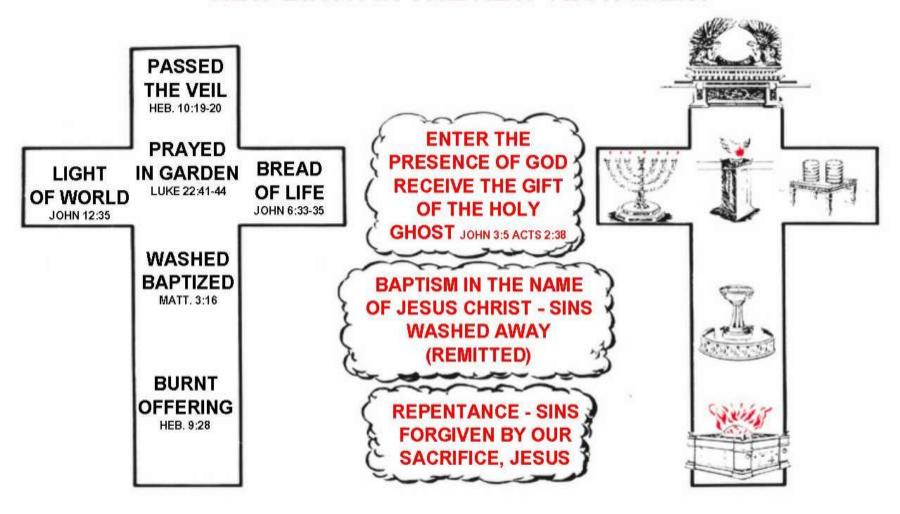


Today JESUS CHRIST IS OUR ONLY HIGH PRIEST AND THE ONLY MEDIATOR BETWEEN GOD AND MAN. Therefore, a separate priesthood of men has been forever abolished. (1 Timothy 2:5;) Hebrews 9:7;



14 PERIODS OF BIBLE HISTORY 4. The Period of Wilderness Wanderings:- Types

THE TABERNACLE IN THE OLD TESTAMENT IS A TYPE OF THE NEW BIRTH IN THE NEW TESTAMENT



INSIDE THE HOLY OF HOLIES there was only one piece of furniture. This was a wooden chest overlaid with gold called "THE ARK OF THE COVENANT."

The ark contained the original Ten Commandments on stone, a pot of manna that never spoiled and Aaron's rod which once had budded miraculously overnight.



Here the High Priest came once a year into the presence of Almighty God to sprinkle blood of animals to atone for his and the people's sins. The top of this ark was called the "Mercy Seat."



Here the blood of animals was offered for atonement annually under the Mosaic system.

But now Jesus, our High Priest, has entered into Heaven, the true Holy Place, and offered His own blood once for all for our sins. Heb 9:12;



NOT BY THE BLOOD OF GOATS and calves, but by His own blood He entered once into the Holy Place, having obtained eternal redemption for us." (Hebrews 9:12;)

Since Jesus' blood obtained the opportunity for our eternal redemption, His death on the cross marked the end of animal sacrifices.

Hebrews 10:4-10;

During this time the Israelites live as nomads, growing in size and preparing to conquer Canaan.

By the end of his life
Moses has brought them to the border
of Canaan and positioned them to invade it.

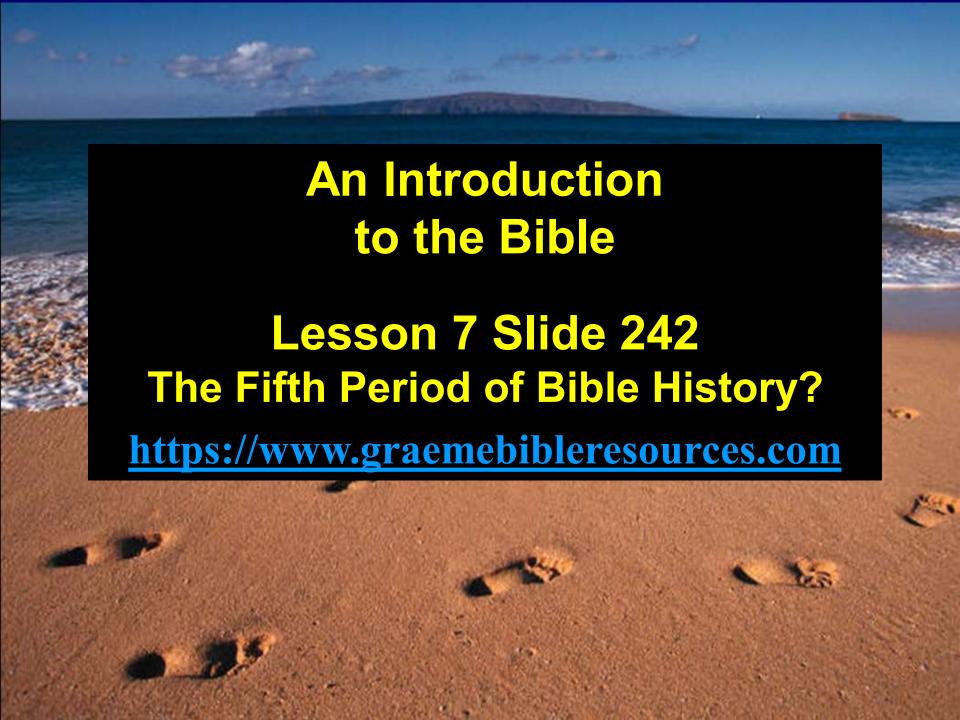
Introduction to the Bible. Lesson 6 Slide 189 Second Period of Bible History.

Prepared by Graeme Morrison

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Next in the series:- An Introduction to the Bible Lesson 7 Slide 242 The Fifth Period of Bible History?



14 PERIODS OF BIBLE HISTORY

5. The Period of Conquest:- Under Joshua, Moses' successor, the Israelites enter Canaan, fight a series of pivotal battles with God's help, and take over the region.

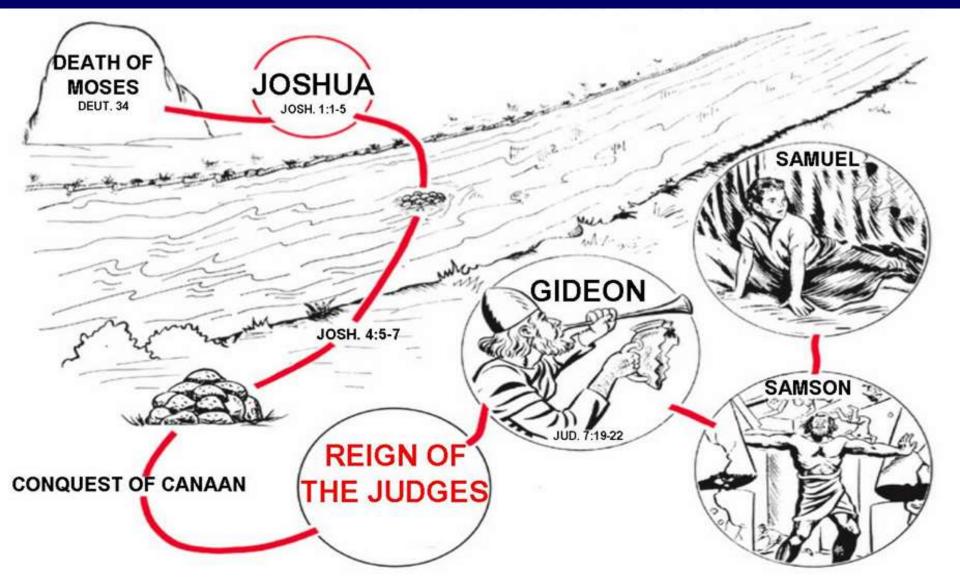
They divide the land among themselves according to tribes, so that specific sections of Canaan will hereafter bear the name of an Israelite tribe.

6. The Period of judges:- After Joshua dies, no national leader appears immediately. All government is at a local level. The only exception occurs when military emergencies arise.

Then the Israelites turn to some exceptional individual to lead them. These individuals are known as judges, because they often settle legal disputes, in addition to providing military leadership.

14 PERIODS OF BIBLE HISTORY 5. The Period of Conquest:- Promised Land.

6. The Period of judges:- Settle the Land.



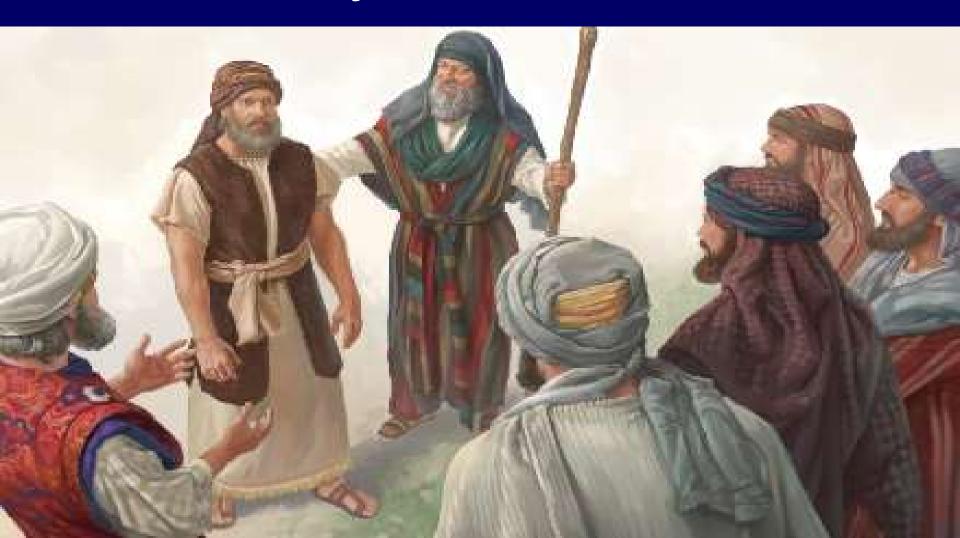
God then enabled Moses to enjoy a panoramic view of all the Promised Land towards which he had been marching for 40 years.



With this transcending scene stamped in his heart, Moses ascended Mt. Nebo where he died. Though his heart was filled with sadness,

Joshua immediately sent two spies into the land
in preparation for conquering it.

Deuteronomy 34:1-12; Joshua 1:1-2:24;



AT GOD'S COMMAND the priests carried the Ark of the Covenant into the flooded river.



When the feet of the priests touched the water, God caused the waters to divide and all the Israelites crossed safely on dry ground.

This was a new generation of Jews.
Only Joshua and Caleb remained of the original generation which had escaped Egyptian slavery forty years previously.

The rest had fallen in the wilderness because of unbelief.

Hebrews 3:14-19 (NET Bible)

17 And against whom was God provoked for forty years? Was it not those who sinned, whose dead bodies fell in the wilderness? 18 And to whom did he swear they would never enter into his rest, except those who were disobedient? 19 So we see that they could not enter because of unbelief.

This reminds us of Jesus' statement,
"Strait is the gate and narrow is the way
which leads unto life and few there be
that find it." (Matthew 7:14;)



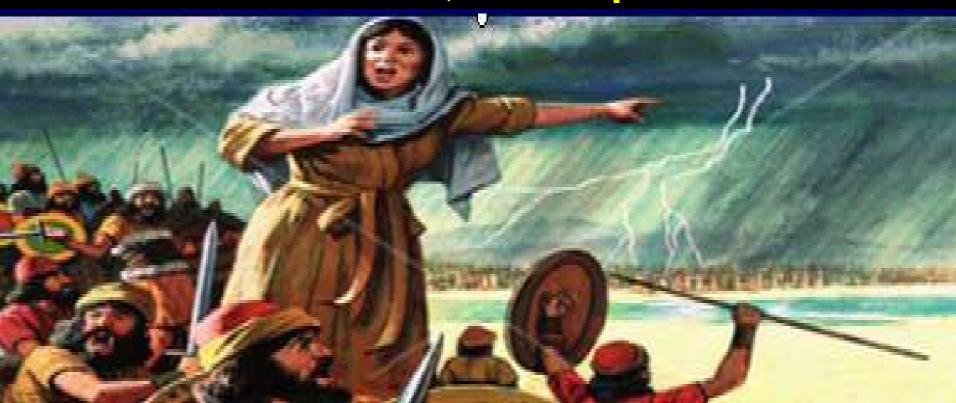
The faithful Jews who crossed the Jordan River subdued and possessed the Promised Land before Joshua died.' *Numbers* 26:63-65;

The people were united under God but without a centralized human government.

God raised up these leaders called "judges" as special needs arose. Judges 2:16-19;

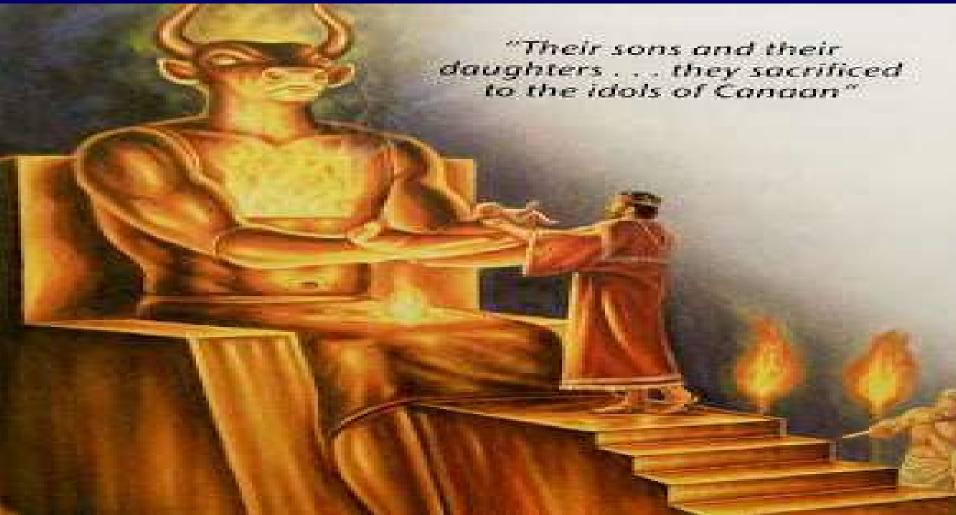
ONE OF THE MOST UNUSUAL JUDGES of Israel was a woman named Deborah.

She was also a prophetess. Because the Israelites began worshipping images in Canaan, God allowed their enemies, the Canaanites, to conquer them.



When the Israelites repented of their idolatry, God delivered them from the Canaanites through the leadership of Deborah.

Judges 4:1-15;



THE LAST JUDGE OF ISRAEL was Samuel.

Samuel was born in answer to his mother's prayer.

Hannah promised God that if He would give her a son, she would dedicate him to the Lord's service all his life. 1 Samuel 1:9-18;



14 PERIODS OF BIBLE HISTORY

7. The Period of the UNITED Kingdom:-

Israel ultimately wants a permanent leader and Samuel, the last of the judges, appoints the nation's first king. For more than a century, over the lifespan of three rulers, Saul, David, & Solomon, all of Israel answers to one crown.

Jerusalem becomes the capital of this kingdom, and Solomon, the third king, builds a great temple there.

But following his death, internal rivalries break the nation apart and two separate kingdoms emerge.

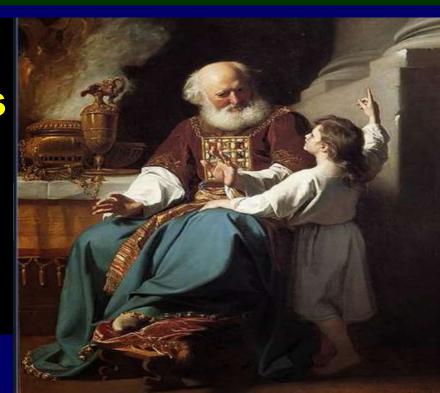
ONE NIGHT while Samuel was still a boy God spoke to him, giving him a message for Eli.

This demonstrated that Samuel was God's messenger.

One who received a message direct from God to be delivered to men was called a prophet.

Samuel became the first in a long line of prophets who preached God's message to His people.

1 Samuel 3; Acts 3:24;



14 PERIODS OF BIBLE HISTORY 7. The Period of the UNITED Kingdom:-

ISRAEL DEMANDS A KING LIKE OTHER NATIONS 1 SAM. 8:5

GOVERNMENT CHANGES
FROM THEOCRACY
TO MONARCHY



I SAM. 16:13

SAMUEL ANOINTS

DAVID KING

KILLS GIANT
MAN AFTER GOD'S
HEART
HIS GREAT SIN



SAMUEL ANOINTS

SAUL KING

STARTS WELL
TRIES TO KILL DAVID
DISOBEYS GOD



I KINGS 1:34

NATHAN ANOINTS

SOLOMON KING

WISEST MAN ON EARTH
BUILDS TEMPLE
WIVES BRING SIN

UNITED KINGDOM

THE KINGS were the next rulers of Israel after the Judges.

Though the Israelites had been united for many years under God's leadership, they finally began to clamor for a king to lead them so they could be like other nations.

The Lord was displeased with their request because it reflected their lack of faith in His provision and amounted to their rejection of God Himself.

SINCE HIS PEOPLE INSISTED
On having an earthly king, God
provided the very best man available.

God instructed Samuel to anoint Saul, the son of Kish, as the first king of Israel.



Saul was a man of great physique and outstanding courage, yet very humble and pious when he first became king.

I Samuel 9:1 to 10:1;



KING SAUL started off well but in the latter part of his reign he began to drift further and further from God.

God chose an obscure young shepherd boy, David, the son of Jesse, as the one who ultimately would succeed Saul on the throne of Israel.

David was very courageous through his deep faith and trust in God. He demonstrated this faith when he guarded his sheep from the lions and other dangers of the wilderness. *I Samuel 16:1-11;*

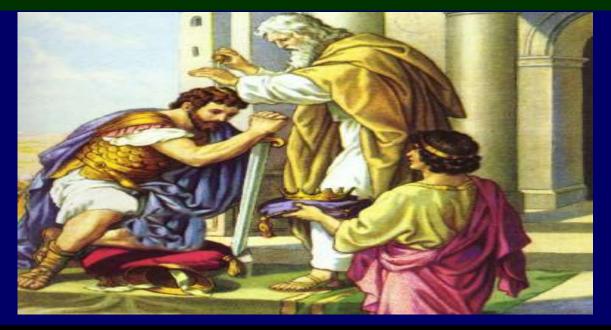
GOD SENT SAMUEL to Bethlehem to anoint David as second king of the Israelites even while Saul was still on the throne.

Though David was the youngest of seven brothers, God chose him to be king rather than any of his older brothers.



KING DAVID ALSO REIGNED over God's people for forty years.

He wrote many Psalms and is referred to in the Bible as "the man after God's own heart."



God promised David that through his descendants, Jesus, the Messiah, was to come to earth. *Acts* 13:22-23;

AFTER DAVID'S DEATH his young son, Solomon, became the third king of Israel.

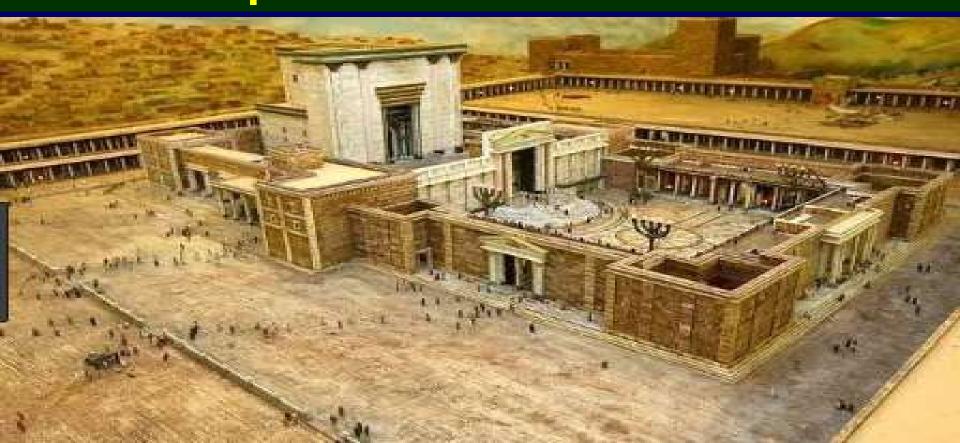
God invited the young king to ask for any blessing he desired.

With a deep feeling of inadequacy to rule wisely over God's people, young Solomon prayed, "Give, therefore, your servant an understanding heart to judge your people."

GOD ENTRUSTED SOLMON

with the building of His Temple in Jerusalem to replace the Tabernacle built by Moses which had been in use nearly 500 years.

This temple was a fabulous structure!



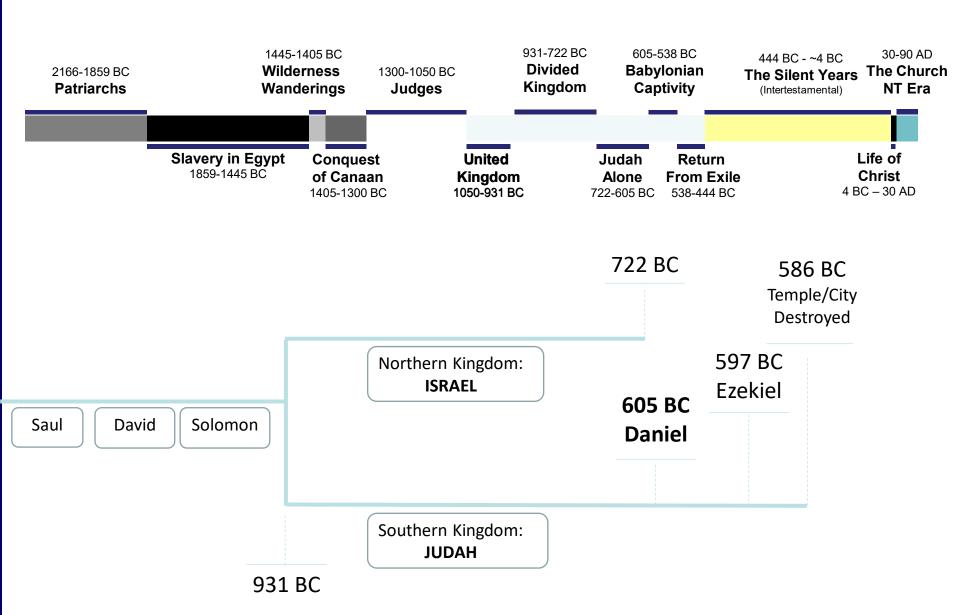
14 PERIODS OF BIBLE HISTORY

8. The Period of the DIVIDED Kingdom:In this period ten tribes band together
to form a kingdom in the northern portion of Canaan.

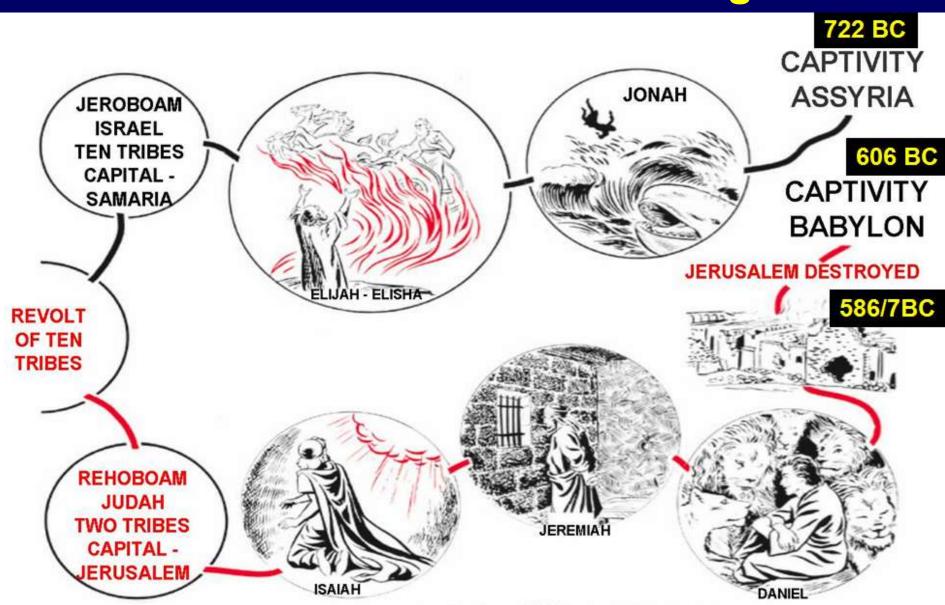
Two others pull together in the south.

Sometimes these divided kingdoms stand side by side against invaders. At other times they turn on one another in pitched battle.

Of the two, the northern kingdom is shorter lived, for it was carried off into captivity in 722 B.C. an early victim of the rising Assyrian Empire.



14 PERIODS OF BIBLE HISTORY 8. The Period of the DIVIDED Kingdom:-



LAW - CONTINUED

THE DIVIDED KINGDOM is the next important phase of Israelite history.

For 120 years, from the accession of King Saul to the death of King Solomon, God's people had been united.

After Solomon's death,
the Israelites
split into two separate nations,
Judah and Israel,
with a mutual distrust.

SOLOMON'S SON REHOBOAM, through his arrogance and tyranny, triggered this unhappy division.

Refusing the counsel of older men who advised him to be a servant to God's people, and following the advice of younger and inexperienced men.

Rehoboam arrogantly chose to oppress the people.

As a result of this injustice, ten of the twelve tribes rebelled and established a separate kingdom in the northern part of Palestine.

This was the kingdom of Israel with another ruler, Jeroboam, as its king.



Then Jeroboam built Shechem in the hill country of Ephraim, and lived there. And he went out from there and built Penuel. 1 Kings 12:25;

Rehoboam continued to rule over two tribes known as the kingdom of Judah.

I Kings 12:1-24;



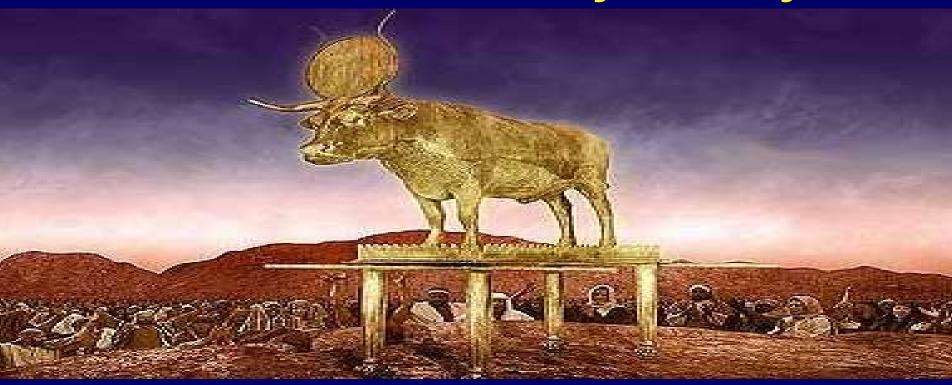
TO KEEP THE TEN TRIBES from returning to Jerusalem to worship.

Jeroboam built two altars in the northern kingdom, one at Dan and the other at Bethel. 1Kings 12:29;

He set up golden calves for the people to worship and ordained an entirely new priesthood.

He said, "Behold your gods, 0 Israel, which brought you up out of the land of Egypt."

From this time on, the kingdom of Israel was characterized by idolatry.



Judah and Israel remained divided and continued in sin until both ultimately were taken captive by their enemies.

I Kings 12:25-33;

14 PERIODS OF BIBLE HISTORY

9. The Period of Judah Alone:- The southern kingdom took the name of its larger tribe, Judah.

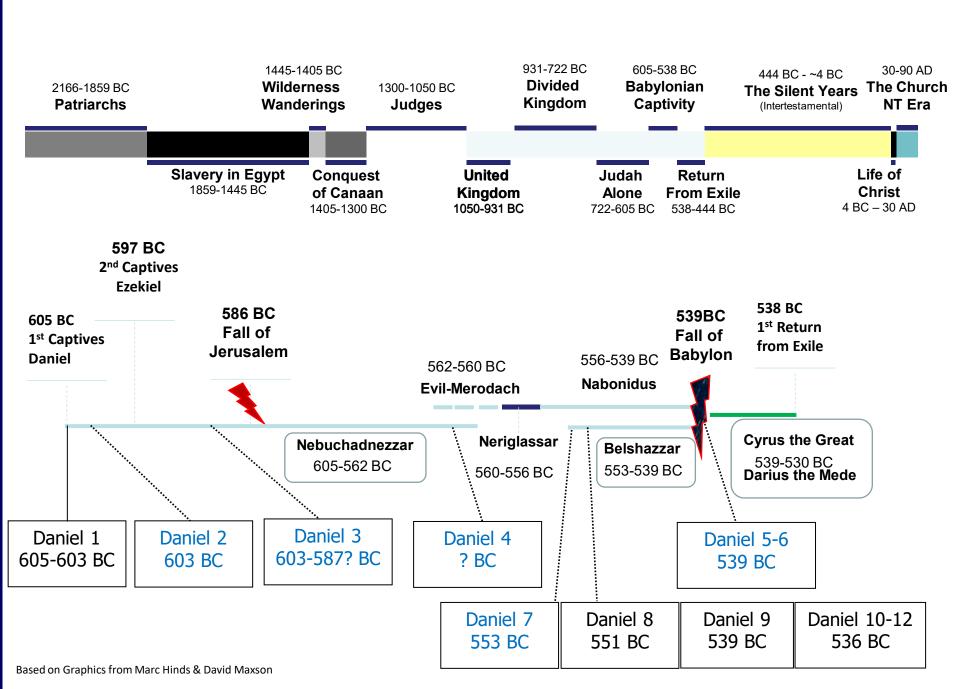
(This is the name that eventually gives us the word "Jew.")

Assyria never succeeds at toppling Judah.

Yet Judah does eventually fall to the Babylonians, who supplant the Assyrians and become rulers of the Middle East.

The Babylonians first capture Jerusalem in 606 B.C.
Then invade again in 597 B.C.

Then Finally Invade and destroy completely Jerusalem and the Temple in 586/7 B.C.



14 PERIODS OF BIBLE HISTORY

10. The Period of Babylonian Exile: Like the Assyrians before them, the Babylonians transplant conquered people from their homes to distant lands. The Babylonians take thousands of families in Judah to Babylon, where they live in exile for decades.

During this period the Medes and Persians overthrow the Babylonians and seize their empire.

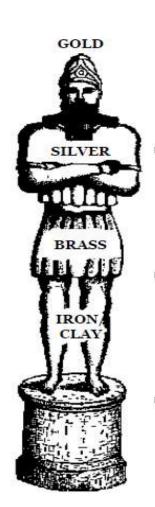
11. The Period of Restoration:- Under the rule of the Medes and Persians, conditions improve for the displaced Israelites. They are permitted to return to Jerusalem and rebuild it.

They also reconstruct the temple, which the Babylonians had levelled. As the rebuilding of Jerusalem nears completion, the Old Testament comes to an end.

DANIEL ANOTHER FAMOUS PROPHET continued worshipping God even after being captured and warned not to do so. When Daniel was thrown into a den of lions as punishment, God protected him by closing the lions' mouths.



14 PERIODS OF BIBLE HISTORY 11. The Babylonian Captivity:Daniel's Dreams & Visions





Daniel 7:4; Jeremiah 4:7, 13; Habakkuk 1:8; Ezekiel 17:3

Daniel 5:28 Isaiah 13:17–19 Jeremiah 51:11



Daniel 7:5; 5:28; cf. 8:3



Daniel 8:3, 20; cf. 10:20; Esther 1:4



Daniel 7:6; cf. 8:8; 11:4



Daniel 8:4, 21-22; cf. 10:21; 11:3-4



Daniel 7:7–8; Revelation 13:1–2; 17:11–12; cf. Micah 4:13

The Latter Days

SOUTH/ Egypt

Daniel 11:5–20

NORTH/ Syria

- Daniel 8:9–12
- Daniel 11:21
- · Antiochus Epiphanes

The KING/Rome

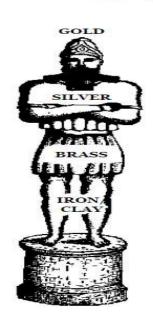
- Daniel 11:30-45
- Daniel 9:24–27
- Matthew 24:1–34
- Daniel 12:1–13



52

This great prophet foretold that God's promised kingdom would be set up and that it would stand forever. Daniel said, "... and in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed." (Daniel 2:44.)

Daniel's Dreams & Visions



Daniel



Daniel 7:4; Jeremiah 4:7, 13; Habakkuk 1:8; Ezekiel 17:3

Daniel 5:28 Isaiah 13:17-19 Jeremiah 51:11



Daniel 7:5; 5:28; cf. 8:3



Daniel 8:3, 20; cf. 10:20; Esther 1:4





Daniel 8:4, 21-22; cf. 10:21; 11:3-4



Daniel 7:7-8; Revelation 13:1-2; 17:11-12: cf. Micah 4:13

The Latter Days **Daniel 10:14**

SOUTH/ Egypt

Daniel 11:5–20

NORTH/ Syria

- Daniel 8:9–12
- Daniel 11:21
- Antiochus Epiphanes

The KING/Rome

- Daniel 11:30–45
- Daniel 9:24–27
- Matthew 24:1–34
- Daniel 12:1–13



Jesus referred to the KINGDOM OF HEAVEN as His called out people. (Matthew 16:18-19;)

14 PERIODS OF BIBLE HISTORY 11. The Period of Restoration:-



REBUILDING THE TEMPLE AND REPAIRING THE WALLS AT JERUSALEM

14 PERIODS OF BIBLE HISTORY

12. The Period Between the Testaments:- This era, some 400 years long, is addressed only indirectly in the Bible.

The book of Daniel foretells some of the events that play out in this period, including the rise of both Greece and Rome. Toward the end of this period Israel falls under Roman rule, as does most of the Middle East.

13. The Period of the Life of Jesus:- The New Testament opens by giving us four parallel accounts of Jesus' life. In these accounts we have the most exhaustive statement of what Jesus taught.

We also learn how He trained His Apostles and prepared them to spread His teachings far and wide.

Introduction to the Bible. Lesson 7 Slide 242 The Fifth Period of Bible History

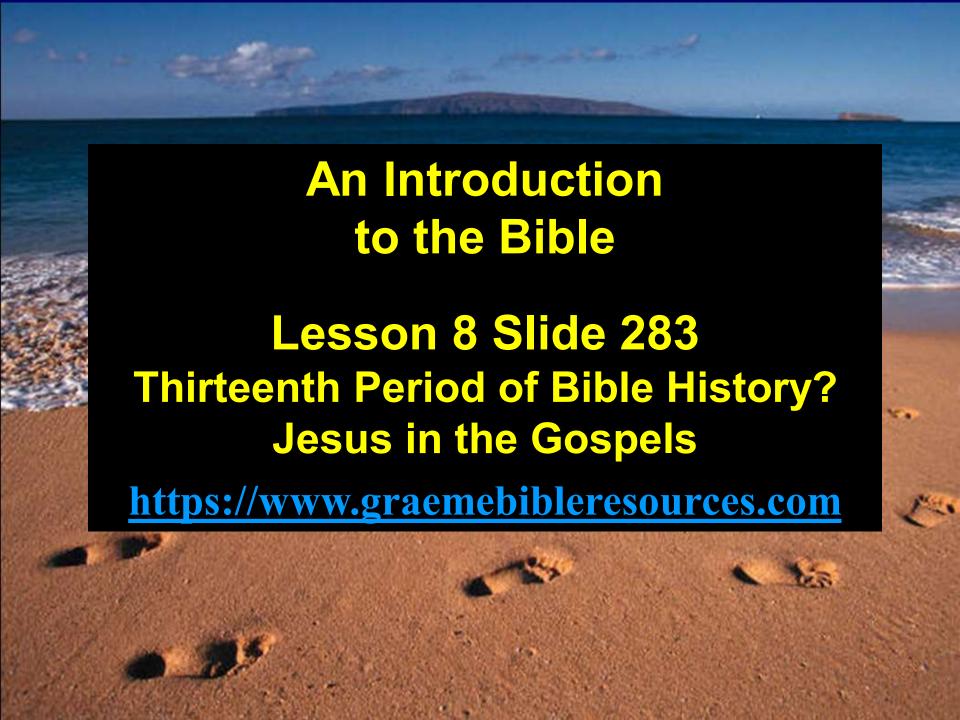
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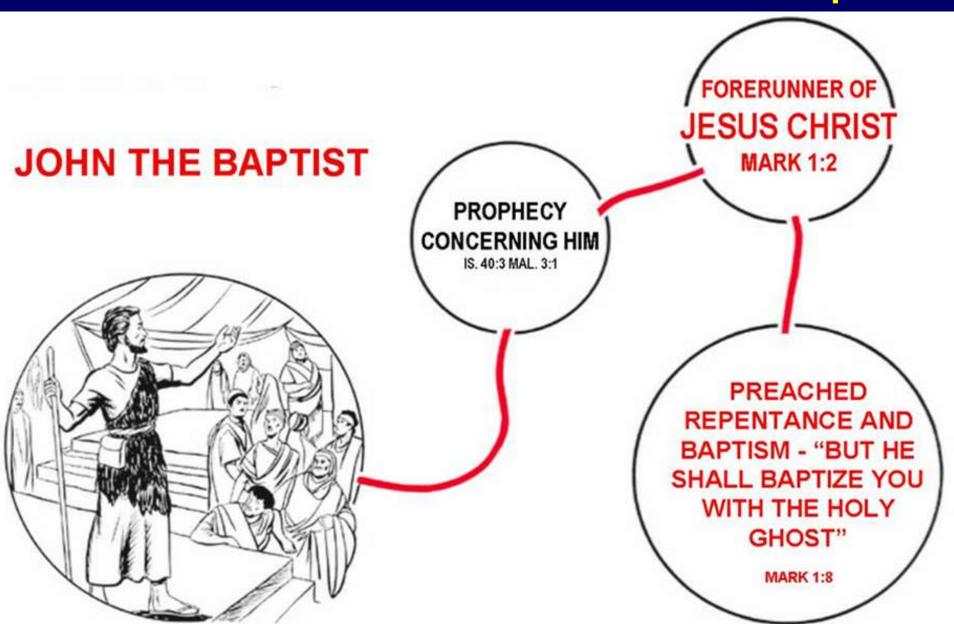
Next in the series:- An Introduction to the Bible Lesson 8 Slide 283

Jesus in the Gospels



14 PERIODS OF BIBLE HISTORY

13. The Period of the Life of Jesus:- The Gospels.

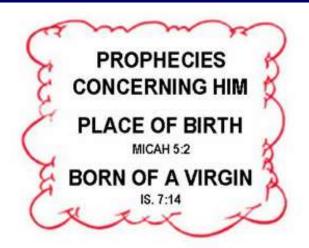


THESE PROPHECIES as God had promised, began to be fulfilled when Gabriel, an angel of God, first appeared to a priest named Zacharias.



Gabriel promised him and his wife a son named John who would prepare the way for the coming Lord. *Luke 1:5-25;*

14 PERIODS OF BIBLE HISTORY 13. The Period of the Life of Jesus:- The Gospels.



LAW - CONTINUED

JESUS CHRIST

"THE HOPE OF THE WORLD"



ABOUT SIX MONTHS AFTER the angel Gabriel had visited Zacharias, God sent him to Nazareth to a young virgin named Mary.

He delivered to Mary a wonderful message from God: "Behold, you shall conceive in your womb, and bring forth a son, and shall call his name Jesus."

(Luke 1:31;)

JESUS CAME ALL THE WAY from Galilee to be baptized by John in the Jordan River. After His immersion Jesus came up out of the water. (Mark 1:10;)



In this action Jesus fulfilled the meaning of the Greek word "baptizo" which means "to immerse."

CHRIST'S EARTHLY MINISTRY

HEALED THE SICK

OPENED BLIND EYES

MATT. 9:27-30

CAST OUT DEMONS

LUKE 8:26-36

JOHN 11:41-44

JESUS TAUGHT IN PARABLES MATT. 13:10-17





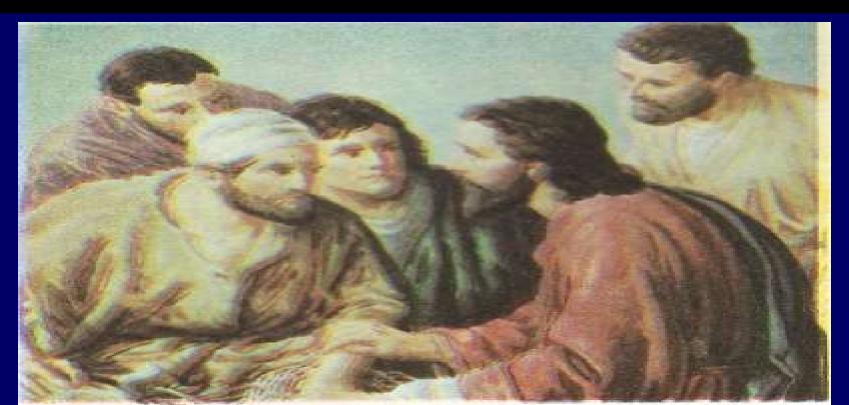


IN THE FIRST OF HIS MINISTRY

Jesus began to choose twelve men

from various walks of life
to be trained as apostles to lead His people.

Jesus knew He would soon return to the Father in Heaven.



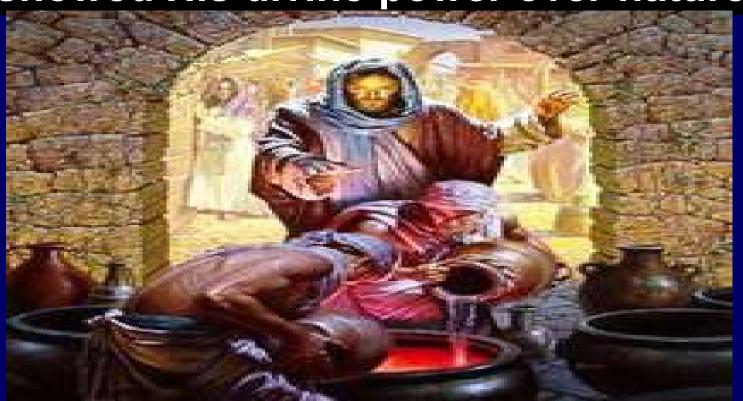
Jesus later sent the Holy Spirit to guide the apostles so that when they preached or wrote the doctrine of Christ, they would make no errors.

In this way God gave to mankind a full and complete revelation of His will in the pages of the New Testament.

John 16:12-14;

JESUS WAS EMPOWERED of God to perform miracles which proved Him to be the Son of God.

The first miracle, in which Jesus turned water to wine, showed His divine power over nature.



By performing miracles through the power of His Heavenly Father Jesus proved time and again His claim to be the Son of God. Acts 10:38, 39;

Sign	Jesus' Power Over
Water changed to wine (2:1-11)	Quality
Healing the nobleman's son (4:46-54)	Space
Healing man at pool (5:1-18)	Time
Feeding the five thousand (6:1-14)	Quantity
Walking on the water (6:16-21)	Nature
Healing the blind man (9:1-41)	Misfortune
Raising Lazarus (11:1-44)	Death

14 PERIODS OF BIBLE HISTORY

13. The Period of the Life of Jesus:- The Gospels.

WHO WAS JESUS CHRIST?

GOD MANIFEST IN THE FLESH 1 TIM. 3:16

AS THE SON OF GOD, THE FLESHLY, HUMAN MAN:

- BORN A BABY, OR SON MATT. 1:23-25
- INCREASED IN WISDOM LUKE 2:52.
- GREW HUNGRY MATT. 4:2
- WAS A SERVANT PHIL 2:7
- DWELT ON THE EARTH JOHN 1:14
- PRAYED LUKE 22:44
- SACRIFICE FOR SINS HEB. 9:26
- HE DIED JOHN 19:30

THREE BEAR RECORD IN
HEAVEN - THE FATHER, THE
WORD, AND HOLY GHOST,
AND THESE THREE ARE ONE

WORD WAS MADE FLESH AND DWELT AMONG US

JOHN 1:14

FATHER ARE ONE



WHEN YOU HAVE SEEN
ME, YOU HAVE SEEN
THE FATHER JOHN 14:7-11

IF YE BELIEVE NOT THAT I AM HE, YE SHALL DIE IN YOUR SINS JOHN 8:24

AS THE SPIRIT, THE GREAT ETERNAL GOD:

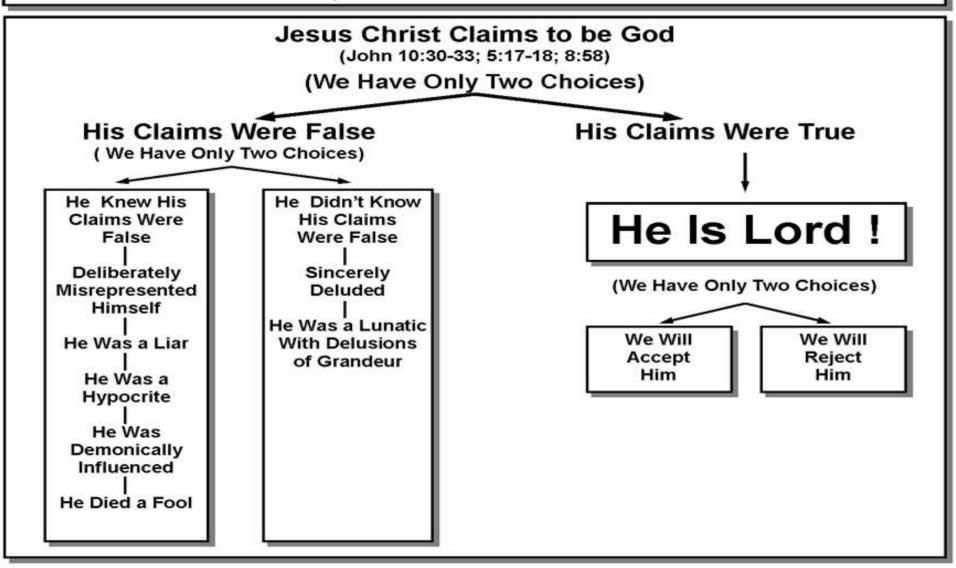
- BORN THE MIGHTY GOD is. 9:6
- KNOWETH ALL THINGS JOHN 21:17
- FED MULTITUDES MATT. 14:19-21
- KING OF KINGS REV. 19:16
 - CREATED THE EARTH COL. 1:16-17
- ANSWERS PRAYER JOHN 14:13-14
- FORGAVE SINS MARK 2:5-7
 - HE AROSE LUKE 24:1-6

LAST, AND BESIDE ME
THERE IS NO GOD 18, 44:6

GOD FORMED, NEITHER
SHALL THERE BE AFTER ME

IS. 43:10

Lord, Liar or Lunatic



14 PERIODS OF BIBLE HISTORY

13. The Period of the Life of Jesus:- The Gospels.

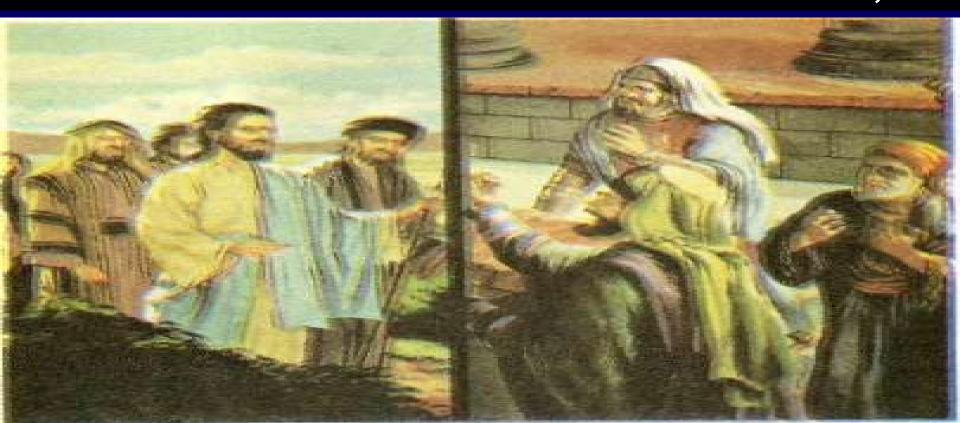
PATH TO CHRIST'S DEATH





Suspecting that Jesus aspired to be a political ruler over an earthly kingdom, these leaders conspired to turn the people against Him and have Him killed.

Little did they realize that they were actually assisting Christ's plan to offer His life as the ultimate sacrifice for sin. Mark 15:9-14;



JESUS CHRIST was without sin. Therefore, He was the only one ever qualified to offer Himself for the sins of others.

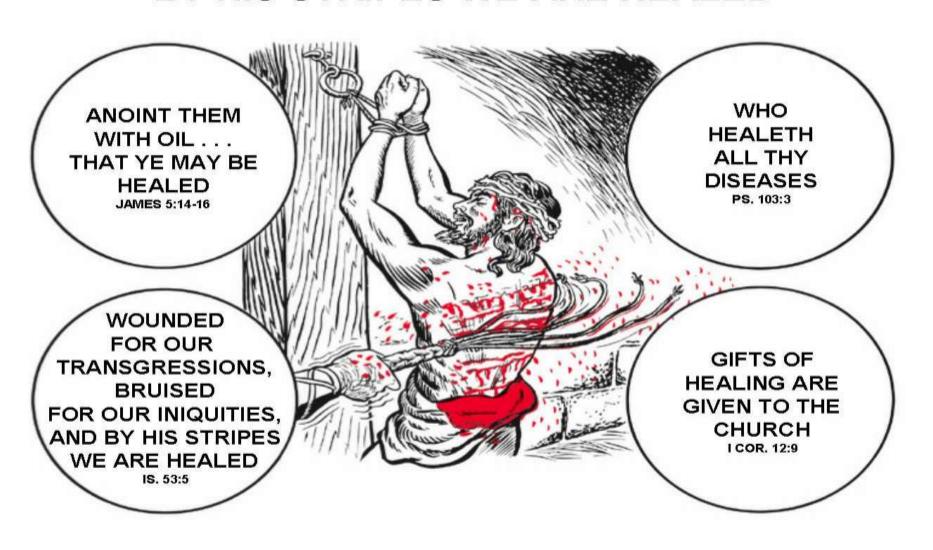
God's love for mankind allowed Jesus to be a substitute for every sinful man who will accept Him as Lord, Saviour and King.

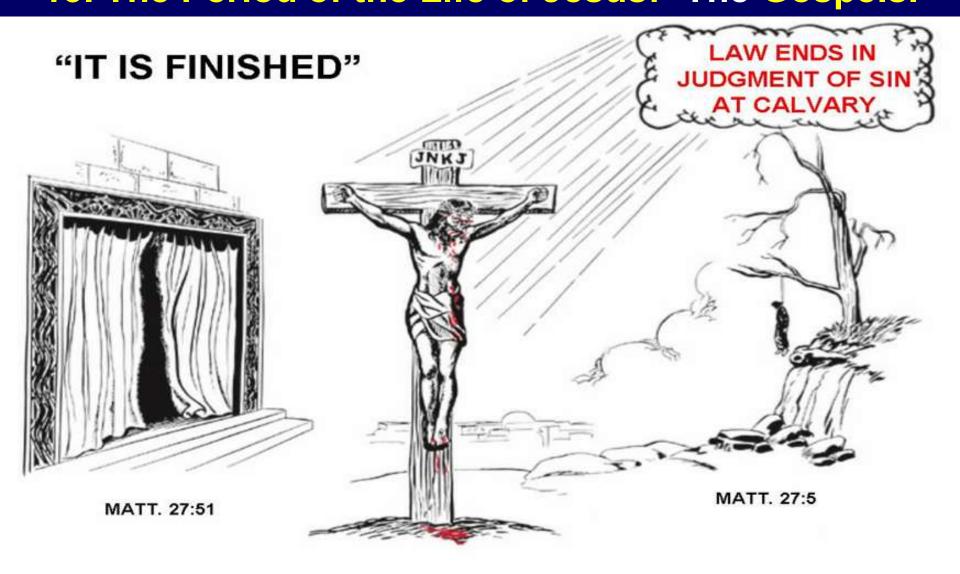
Jesus said,

"I am the way, the truth and the life; no man comes unto the father but by me."

(John 14:6; Hebrews 4:15;)

"BY HIS STRIPES WE ARE HEALED"

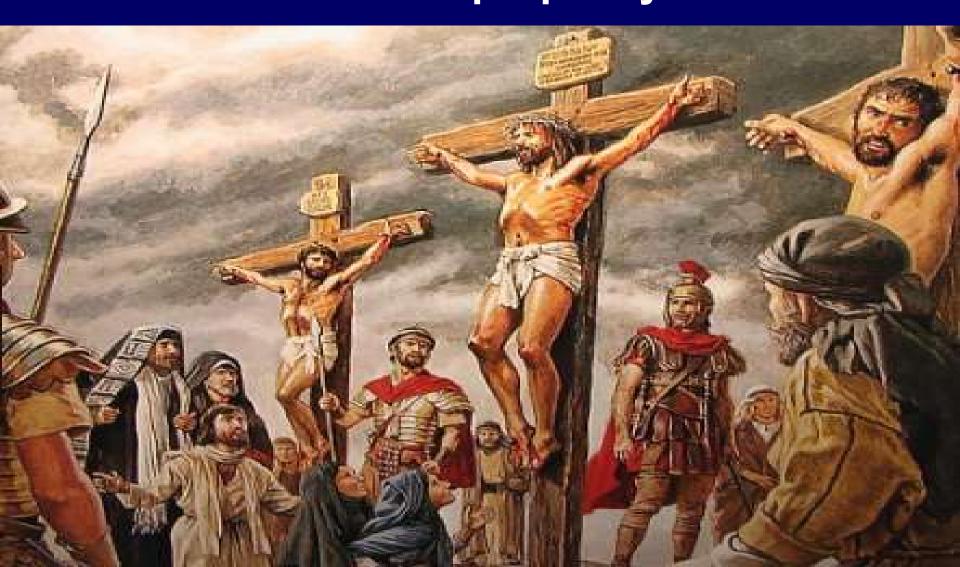




THE CRUCIFIXION

MATT. 27:27-66

SUFFERING ON THE CROSS for the sins of all mankind, Jesus fulfilled the prophecy of Isaiah.



"Surely he has borne our grief and carried our sorrows. He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53:4, 5).

As the mob shouted and jeered, they were unaware that Christ was praying, "Father, forgive them for they know not what they do."

Neither could they foresee that many of these very Jews soon would accept Him as their Saviour. Acts 2:36-41;

The Empty Tomb

Examining the Death, Burial and Resurrection of Jesus Romans 1:1-3

Jesus Died

- Scourged before Crucifixion
- Physically Exhausted
- Crucifixion Most Cruel Form of Death
- Jesus' Side Pierced (Blood and Water)

Jesus Buried

- Body Prepared while Women Observed
- Tomb Solid Rock
- Stone Door (1 1/2 2 Tons)
- Guard Secures and Seals Tomb

Jesus Resurrected

- Tomb Empty
- Stone Moved "Away"
- Grave Clothes
- Post-Resurrection Appearances

Empty Tomb Theories

The Wrong Tomb Theory The Swoon Theory The Hallucination Theory The Theft Theory

The Brothers of Jesus

Before The Resurrection

- Mark 3:21, 31-35
- John 7:2-5

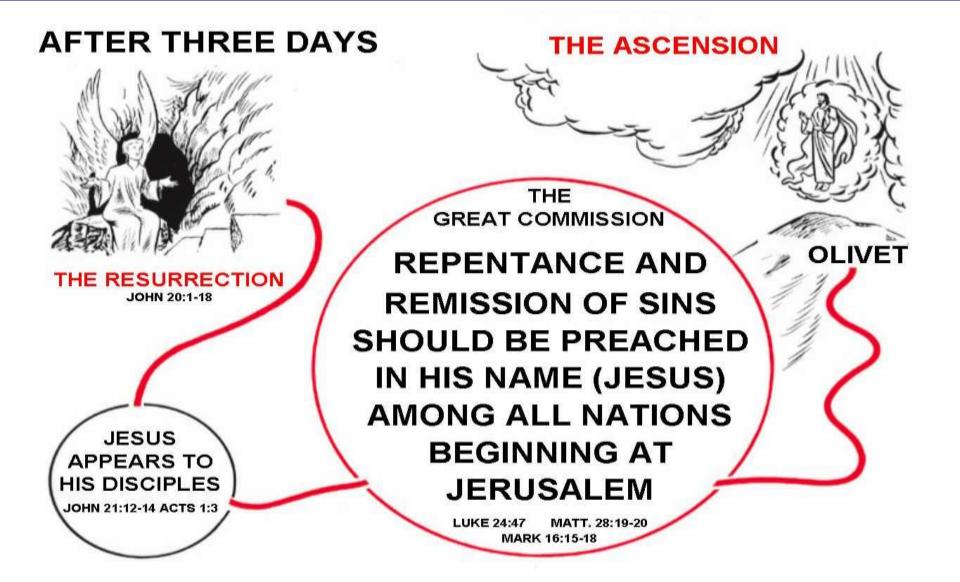
Resurrection

of

Jesus

After The Resurrection

- Acts 1:12-14
- Galatians 1:19; 2:7-9
- Books of James and Jude



SYNOPSIS.

Jesus body was removed from the cross by friends and they buried Him.

On the third day He rose from the grave.

After being seen many times by his disciples

Jesus had told His apostles that after His death He would send the Holy Spirit to guide them into all truth.

The New Testament was written by the hands of disciples as they were inspired by the Holy Spirit.

The greatest event of all history had taken place.

Christ broke the bonds of death
to become our living Saviour.

Since Christ had foretold that He would rise from the dead,' this great miracle proved Him to be the very Son of God.

The fear of death has always plagued mankind, but Christ has opened the gates of death, and promised that all the dead shall be raised when He returns. Luke 24:1-7; Mark 8:31; Rom 1:4; Hebrews 2:14-15;

FOLLOWING HIS RESURRECTION, Jesus appeared frequently to His disciples and told them more about His approaching SPIRITUAL KINGDOM.

He commissioned them to preach to the whole world that He had died for their sins and to bring them back into a relationship with God.



On the Day of Pentecost in Acts 2
Peter proclaimed the gospel for the first time and over three thousand people believed and responded to that message.

They repented of their sins and were baptized in water and through this act of obedience Jesus was able to wash away their sins by His blood and now having their sins forgiven they received the gift of the indwelling Holy Spirit.

In responding in the way that they were told by Peter to respond to the gospel they were added by God to His family /church/ kingdom. Three thousand people turned from Judaism to Christ and were baptized for the remission of sins and received the gift of the Holy Spirit and God added them to His Family.



So on the day of Pentecost
the Lord's family/community/kingdom began
as Jesus had promised
that He would build His assembly and give
Peter the keys of the kingdom. Matt 16:16-18;

The complete pattern for establishing How we are to become followers of Jesus and how the congregations are to grow and be organized is found in the New Testament.

When we accept and follow the teaching of the New Testament we will become Christians, followers of Jesus as Jesus intended.

14 PERIODS OF BIBLE HISTORY

13. The Period of the Life of Jesus:- OUR NEED.

The Problem of Sin

- Gen. 1:26-28 (Also see Ezek. 28:15) - God created man and woman sinless (no shame)
- Gen. 2:15-17 Adam and Eve given simple commands to obey
- Gen. 3:1-6 The problem of temptation
- Gen. 3:7-24; Isa. 59:2 Adam and Eve Sinned - Died spiritually (Sin causes separation of fellowship with God)
- Gen. 3:15 (Also see Isa. 53) -God promises a solution
- Gen. 3:22-24 Adam and Eve lost right to the Tree of Life
- Gen. 4:1-7 God initiated system of sacrifices for sins that required shedding of blood (to remind us that we should be the one dying for our sins)

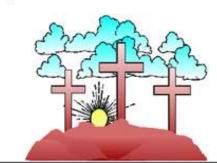
God's Remedy for Sin

- Rom. 3:9-23 No one is righteous, all have sinned
- Ezek. 18:19-22; Jas. 1:13-15 We do not inherit sin from our forefathers, but are responsible for our own actions
- Rom. 6:23 Wages of sin is death (eternal separation from God)
- 2 Pet. 3:9 God does not want to see us perish
- Gal. 4:4-7 God sent Jesus to redeem us
- John 3:16; Rom. 5:6-11 God's love is demonstrated in the sacrifice of His Son
- Heb. 10:1-25 (Also see John 15:12-14) - Jesus laid down His life once for all time as the greatest sacrifice for our sins

God's Remedy Applied

- Acts 2:22-39 Peter's sermon on Pentecost
- Acts 8:26-39 Conversion of Ethiopian eunuch
- Acts 9:10-18 Conversion of Saul
- Acts 10:34-48 Conversion of Cornelius' household
- Acts 16:25-34 Conversion of Philippian jailer
- Rev. 2:7; 22:1-2, 14 Tree of Life lost in Eden, regained in Heaven

Hear, Believe, Repent, Confess, Baptized for Remission of Sins



APOSTLE PETER GIVEN KEYS TO THE KINGDOM



Acts 2

JEWS



Acts 8

SAMARITANS



Acts 10

GENTILES



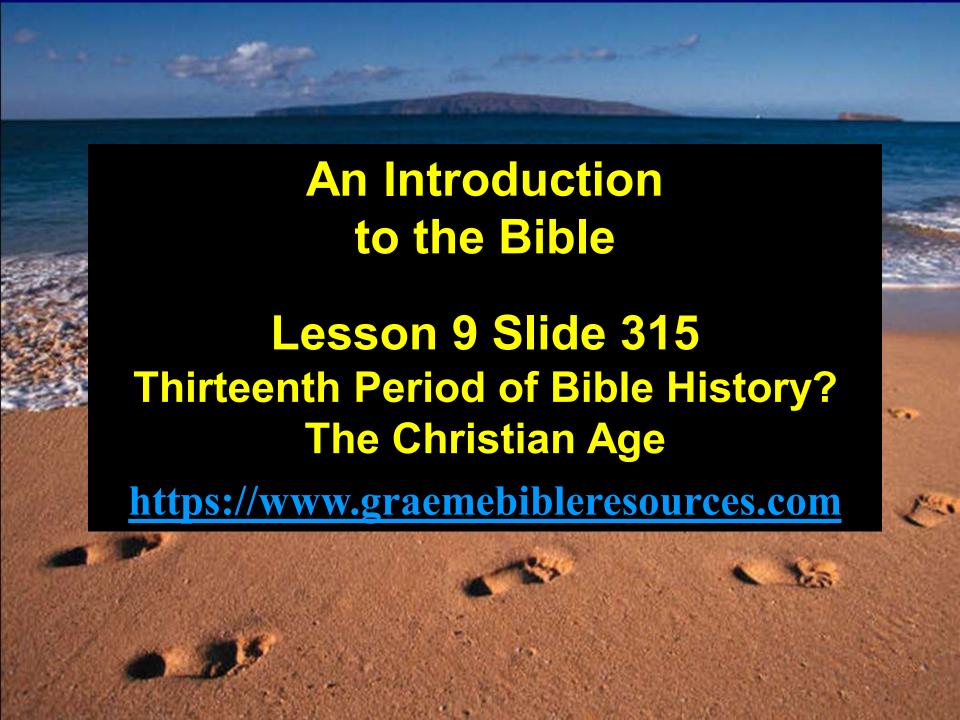
Introduction to the Bible. Lesson 8 Slide 283 The Fifth Period of Bible History

Prepared by Graeme Morrison

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Next in the series:- An Introduction to the Bible Lesson 9 Slide 315
The Christian Age



14 PERIODS OF BIBLE HISTORY

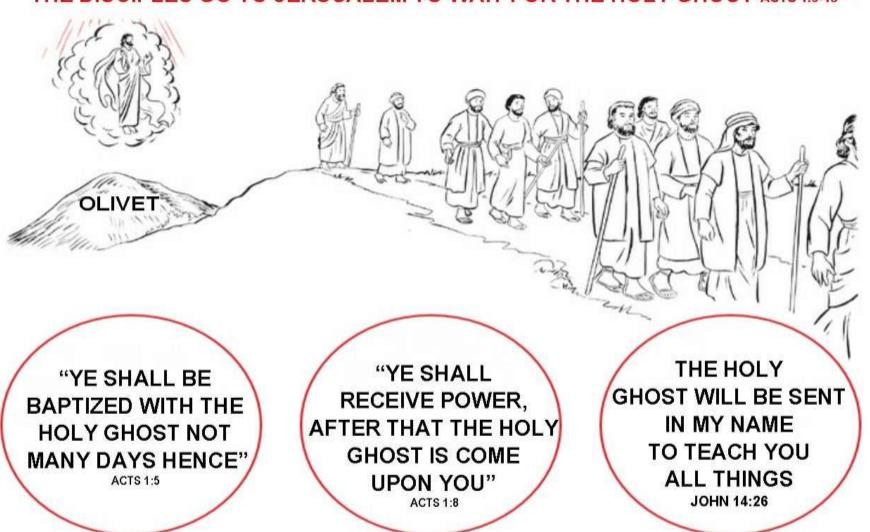
14. The Period of the Early Church:- The remainder of the New Testament is about the first Christian communities in the Middle East, Asia Minor, Greece, and Rome. We learn about how they began, the challenges they faced, and the rapid growth they experienced.

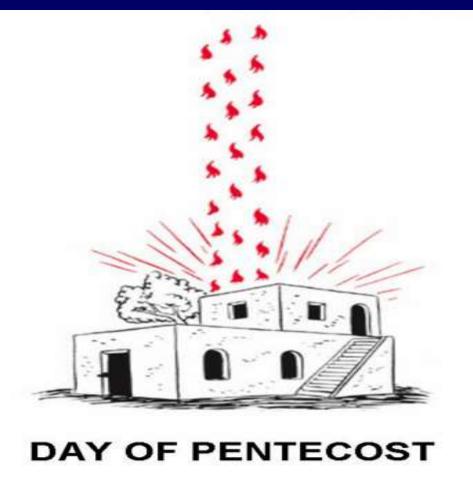
In general, the New Testament focuses on the Christian communities that came into existence within 30 years after Jesus died.

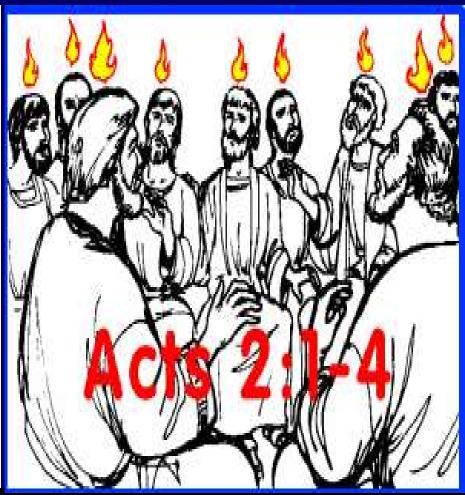
With this series of periods in mind, we can grasp Biblical developments more fully. There is no correlation between the length of a period and the number of books devoted to it. Earlier periods are sometimes covered in just a few chapters.

Other periods are the subject of several lengthy books. As we introduce each book, we can place it in its proper time period so that we see God's story unfold in historical sequence.

THE DISCIPLES GO TO JERUSALEM TO WAIT FOR THE HOLY GHOST ACTS 1:9-13







"They (apostles) were all filled with the Holy Spirit and they began to speak different languages; The Spirit was giving them the power to do this."

"MEN AND BRETHREN, WHAT SHALL WE DO?" ACTS 2:37

PETER SAID, "REPENT, AND BE **BAPTIZED EVERY ONE** OF YOU IN THE NAME OF **JESUS CHRIST FOR THE REMISSION OF SINS, AND** YE SHALL RECEIVE THE **GIFT OF THE HOLY GHOST**" **ACTS 2:38**

3000 RECEIVED
FORGIVENESS OF SINS
AND THE GIFT OF THE
INDWELLING HOLY SPIRIT
Acts 2:41;

MANY PEOPLE SPEND their lives chained to sin. Having chosen to do wrong rather than right, they feel the guilt of their sins, but they have never learned how this guilt can be removed.

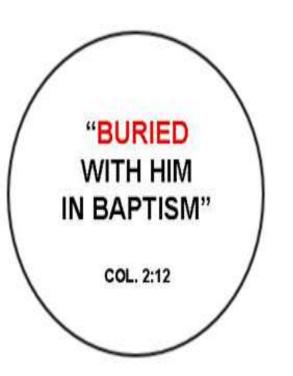


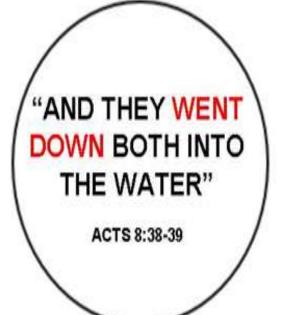
On the Day of Pentecost in Acts 2
Peter proclaimed the gospel for the first time and over three thousand people believed and responded to that message.

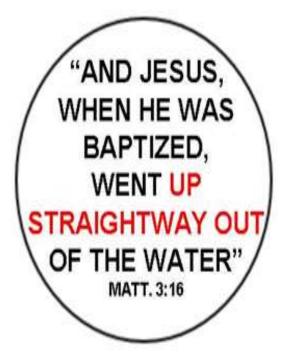
They repented of their sins and were baptized in water and through this act of obedience Jesus was able to wash away their sins by His blood and now having their sins forgiven they received the gift of the indwelling Holy Spirit.

In responding in the way that they were told by Peter to respond to the gospel they were added by God to His family /church/ kingdom.

WATER BAPTISM BY IMMERSION IN THE NAME OF JESUS CHRIST



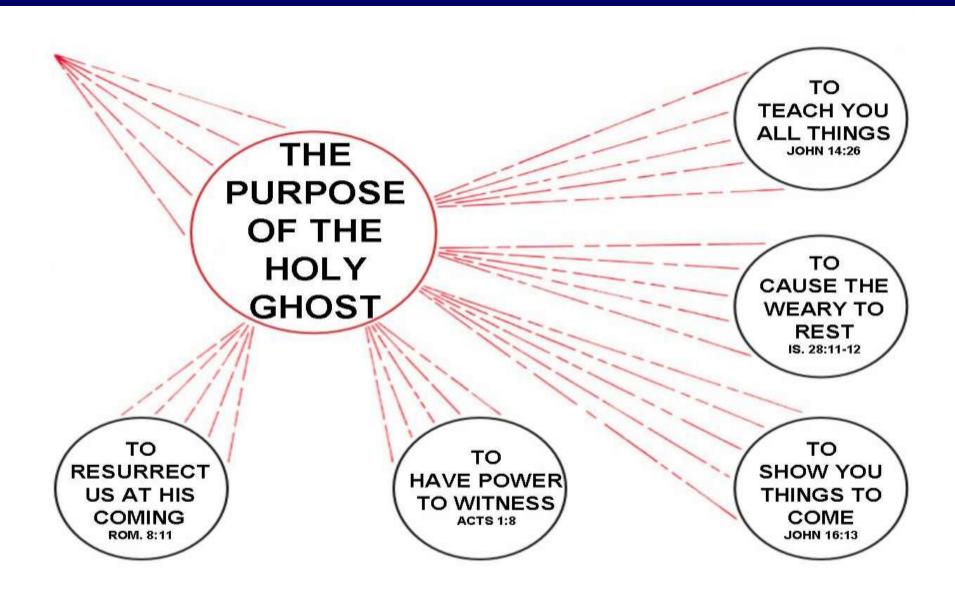




So on the day of Pentecost
the Lord's family/community/kingdom began
as Jesus had promised
that He would build His assembly and give
Peter the keys of the kingdom. Matt 16:16-18;

The complete pattern for establishing How we are to become followers of Jesus and how the congregations are to grow and be organized is found in the New Testament.

When we accept and follow the teaching of the New Testament we will become Christians, followers of Jesus as Jesus intended.



We see GOD'S SPIRITUAL KINGDOM or Community established;
Four things necessary to make up a kingdom;

Blessings within the ASSEMBLY or KINGDOM; God's pattern for His community

The organization,
God's names for the redeemed,
The rule of faith, the worship,
The membership, and the mission
of HIS BODY on earth.

IMPORTANT QUESTION

AT WHAT POINT ARE SINS FORGIVEN?

Washed in the BLOOD

be baptized confess repent believe

SINS FORGIVEN
RECEIVE
INDWELLING
HOLY SPIRIT

TIME LINE

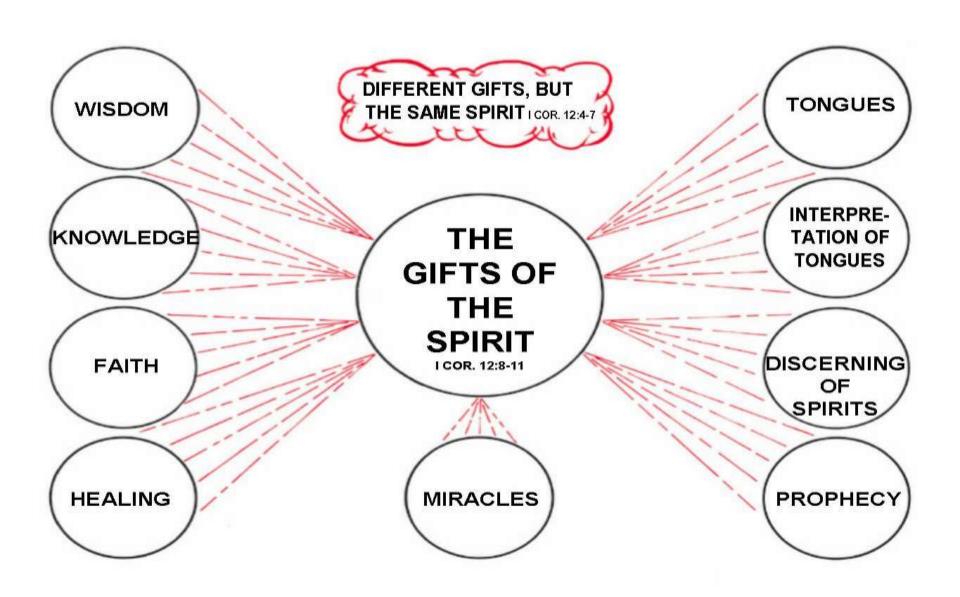
hear

OLD MAN (LOST IN SIN)



NEW MAN
(REBORN IN
CHRIST)

14 PERIODS OF BIBLE HISTORY 14. The Period of the Early Church:- Begins/Spreads.

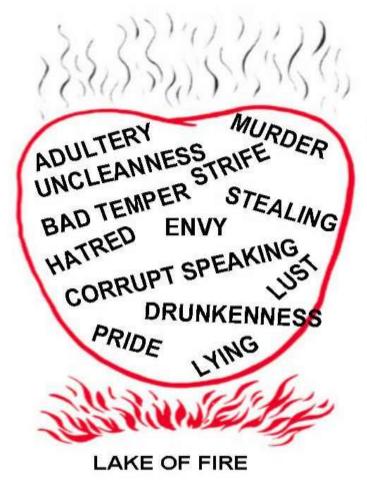


14 PERIODS OF BIBLE HISTORY

14. The Period of the Early Church: Begins/Spreads.

WORKS OF THE FLESH

MARK 7:21-23 TITUS 2:11-15 I JOHN 2:15-17 GAL. 5:19-21



KEEP THY
HEART WITH
ALL
DILIGENCE;
FOR OUT OF
IT ARE THE
ISSUES OF



PROV. 4:23



14 PERIODS OF BIBLE HISTORY

14. The Period of the Early Church: Begins/Spreads.

HOLINESS

WITHOUT WHICH NO MAN SHALL SEE THE LORD HEB. 12:14

GUARD YOUR TONGUE

BE YE HOLY IN ALL MANNER OF CONVERSATION 1 PET. 1:15

IF ANY MAN DEFILE THE TEMPLE OF GOD, HIM SHALL GOD DESTROY | COR. 3:17

GUARD YOUR EYES

I WILL SET NO WICKED THING BEFORE MINE EYES PS. 101:3

GUARD YOUR HANDS

BE YE SEPARATE AND TOUCH NOT UNCLEAN THINGS II COR. 6:17



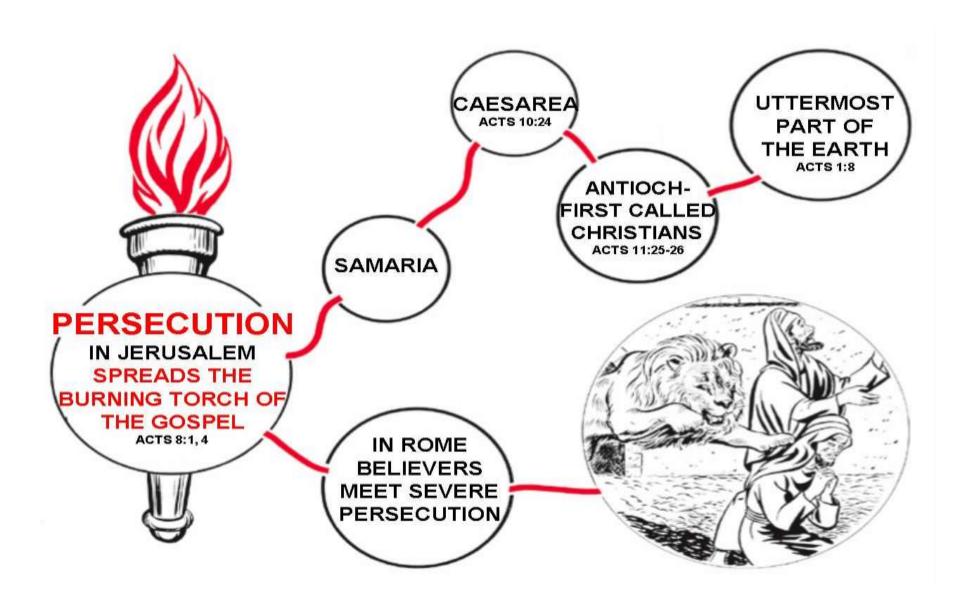
WATCH YOUR APPEARANCE

WOMEN ADORN
THEMSELVES
IN MODEST APPAREL 1 TIM. 2:9-10

PERFECTING
HOLINESS IN THE
FEAR OF GOD || COR. 7:1

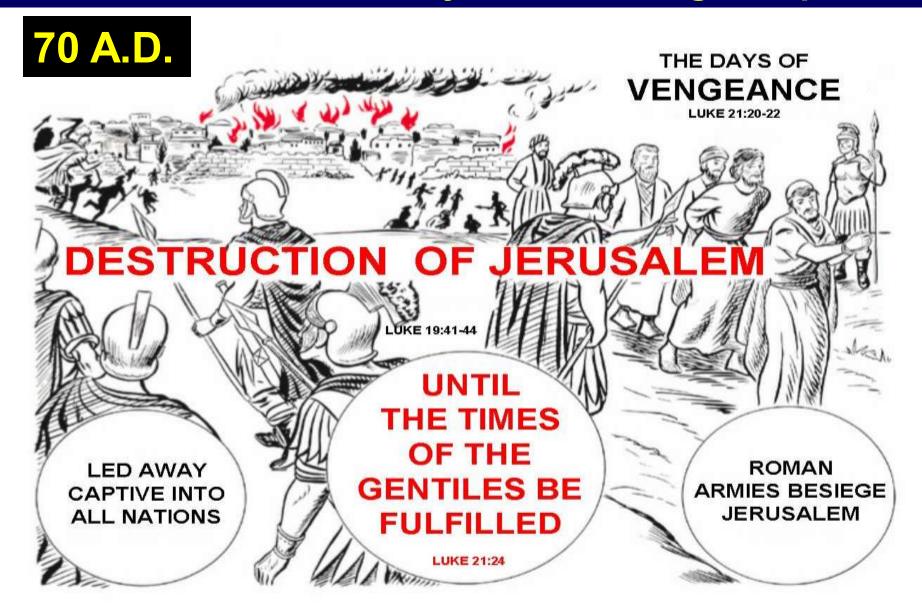
PRESENT YOUR BODIES HOLY, ACCEPTABLE UNTO GOD, WHICH IS YOUR REASONABLE SERVICE ROM. 12:1 HOLINESS . . . THE END EVERLASTING LIFE ROM. 6:22

14 PERIODS OF BIBLE HISTORY 14. The Period of the Early Church:- Begins/Spreads.



14 PERIODS OF BIBLE HISTORY

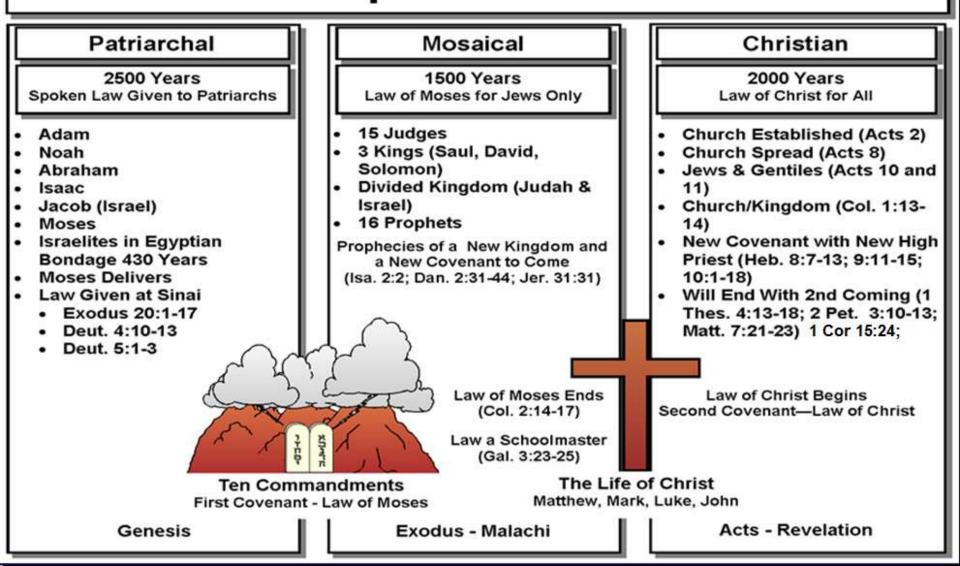
14. The Period of the Early Church: Begins/Spreads.



14 PERIODS OF BIBLE HISTORY

14. The Period of the Early Church: Begins/Spreads.

Three Dispensations of Time



World Empires

- Egypt. (1600 1200 B.C.)
- Israel. (1200 750 B.C.)
- Assyria. (750 612 B.C.)
- Babylon. (612 539 B.C.)
- Persia. (539 333 B.C.)
- Greece. (333 63 B.C.)
- Roman. (63 B.C. 476 A.D.)

Old Testament Until 400 B.C.

400 Years of Silence



Bible Periods

```
Creation/Pre-flood. (Genesis 1-5)
       Flood/Post Flood. (Genesis 6-11)
         Patriarchal. (Genesis 12-50)
    Egyptian Bondage. (Exodus, Leviticus,
                         Numbers 1-12)
     Wilderness Wandering. (Numbers 13 -
                Deuteronomy)
              Conquest. (Joshua)
     Judges. (Judges, Ruth, 1 Samuel 1-8)
United Kingdom. (1 Samuel 9-31, 2 Samuel,
   1 Kings 1-11, 1 Chronicles - 2 Chronicles 9)
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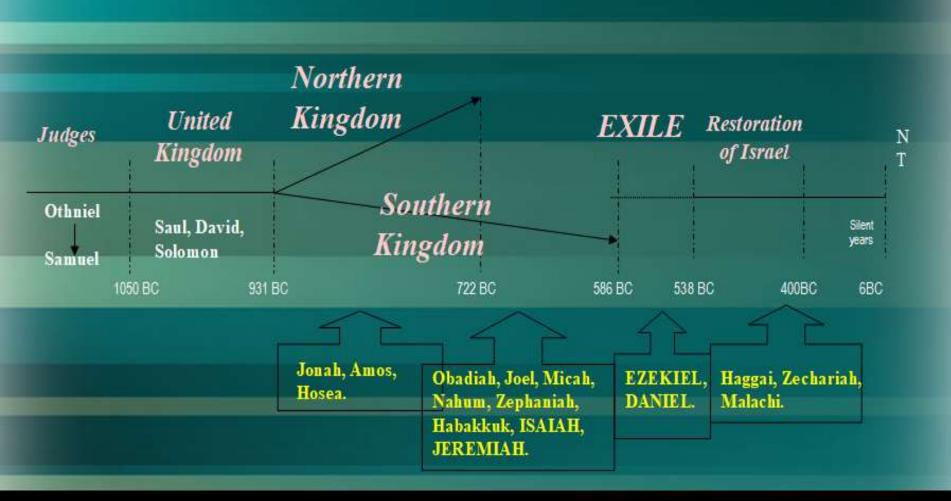
Bible Periods

```
Divided Kingdom. (1 Kings 12 – 2 Kings 17;
                    2 Chronicles 10-29;)
        Obadiah, Joel, Jonah, Amos,
          Hosea, Micah, Isaiah.
Judah Alone. (Northern kingdom no more.)
    (2 Kings, 18-25, 2 Chronicles 29-36)
      Nahum, Habakkuk, Zephaniah.
Captivity (Babylon) Daniel (606BC), Ezekiel
(597BC), Jeremiah & Lamentations. (586BC)
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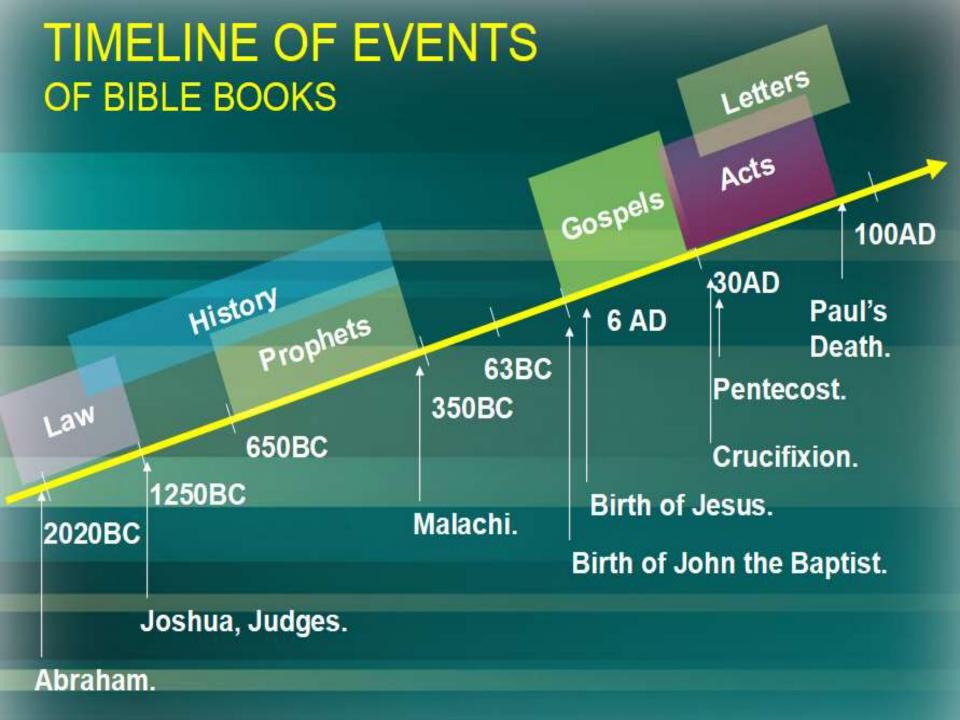
Bible Periods

```
Return from Babylonian Captivity and rebuilding
      the Temple. (Esther, Ezra, Nehemiah
          Haggai, Zechariah, Malachi.)
   Silent Years. (432BC to Christ, Amos 8:11)
   Life of Christ. (Matthew, Mark, Luke, John)
     Establishment / Growth of the Church.
                (History) (Acts.)
  Letters. (Romans through Jude) (21 letters.)
            Prophecy. (Revelation.)
```

Focus: the prophetic era



Knowing the Bible story helps us have a better relationship with God.



Finding your way around the Bible. Each book is divided into chapters. Each chapter is divided into verses.

When you see a scripture quoted, a number is used so that someone can find it quickly.

Genesis 2:1; means that it is in the 2nd chapter of Genesis and is the first verse in the chapter.

If a quote includes more than one verse, you give the verses with a hyphen between them if the are exactly next to each other, and a comma if they aren't exactly next to each other.

Finding your way around the Bible.

If a quote includes more than one verse, you give the verses with a hyphen between them if the are exactly next to each other, and a comma if they aren't exactly next to each other.

Genesis 2:1-5; means all the verses between the 1st and 5nd verses in chapter 2. Genesis 2:1,5; means only verse 1 and verse 5;.

Most verses are small enough to MEMORIZE...

The Story of the Bible in One Sentence!

God was heartbroken when His perfect creation turned against Him, He gave Jesus to come into our world to pay for our rebellion and begin a process of healing which He will complete when He returns.

Second Opinions 1:1;

(Hint:) There is no such book in the Bible.

Don't bother looking for it.

But this sentence sums up

what the Bible is all about.

What makes the Bible different?

It is inspired by the Holy Spirit.

People wrote it, but they were directed what to write by the Lord. "Inspired" means having Spirit or Breath put into something.

The Breath of God – His Holy Spirit – is the only One that gives us life.

Otherwise, we would be just dirt.

Because the Bible is inspired, it is ALIVE!

4 Quick Ideas on the Word:

- 1. God wrote it for us to learn about Him.

 When the Fall happened,
 we lost our ability to hear Him.
 So, He needed to give us the Word
 to teach us about Himself.
 - 2. Jesus as the "word" has always existed as has God our Father and Lord Holy Spiritbut Jesus chose to become human. He did this in order to be able to die for us.

4 Quick Ideas on the Word:

3. When Jesus died, the lawsuit Satan had filed against us was ended. Case closed.

4. This world is only the beginning.
It's where we are fighting a war to enforce
Jesus' legal right to complete ownership
and preparing us for being with Him
throughout time and eternity.



As you "eat" the Word, your inner God-created being will grow stronger and your life will start to change.

This is called "bearing the fruit of the Spirit" in the Bible.

We are building a foundation.

The toughest part of a building project is the foundation:-

It is muddy and a lot of work is done without "seeing" any progress.

We need to dig deeper to support a taller building.

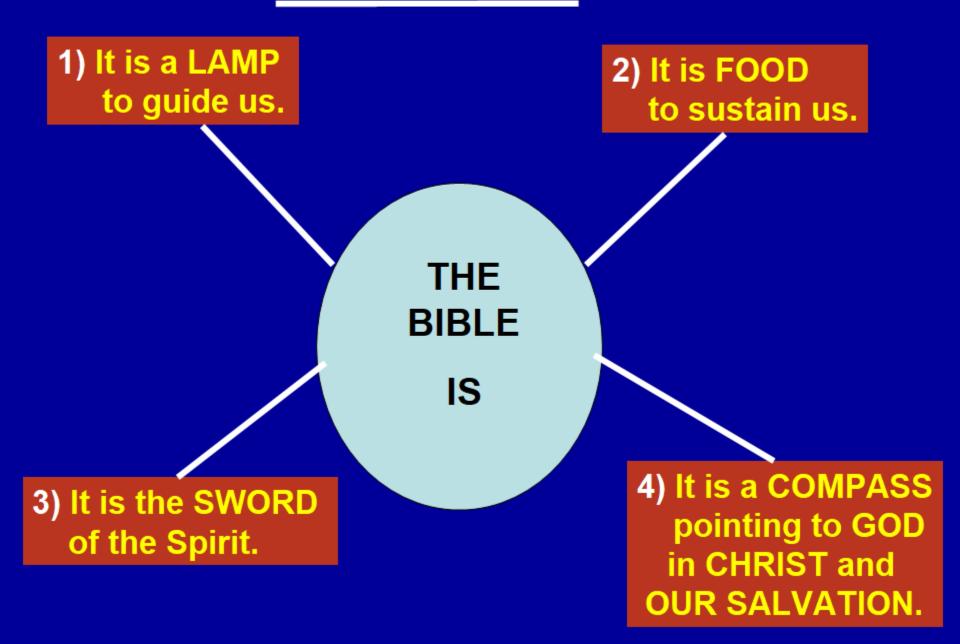
The footprint of the foundation, the amount of steel that we sink into it, and the careful curing of the concrete take time.

You are building a foundation.

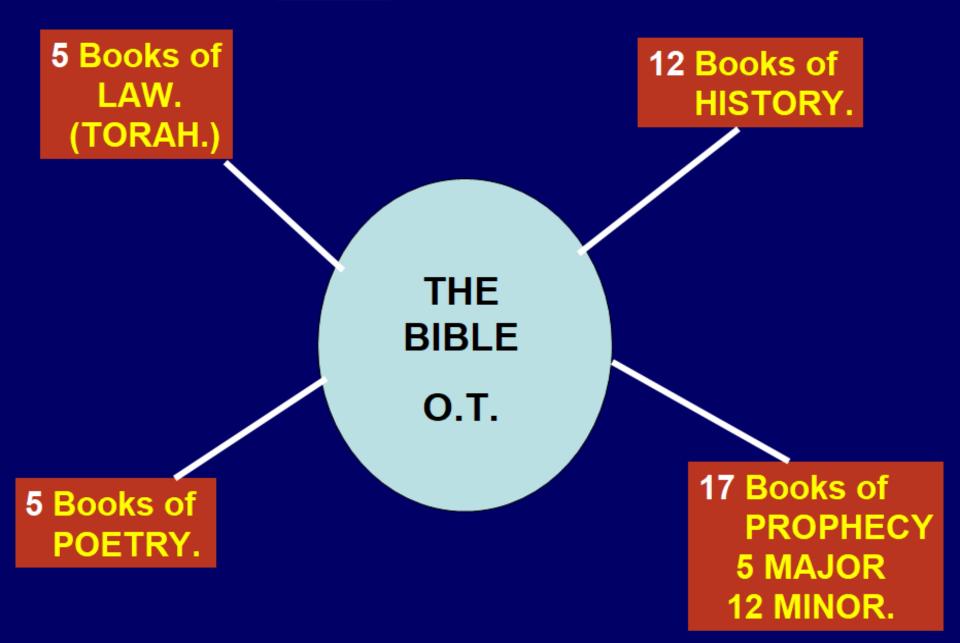
If you take shortcuts on the foundation, it will limit how big the building can be. And if the foundation isn't strong, eventually the building will come down. God and His Word are the tools that YOU USE, to dig the foundation, the steel bar that you sink into your life to give added strength, and the concrete that you and God pour into your soul.

It's worth the effort. Once the foundation is set, the building goes up FAST!

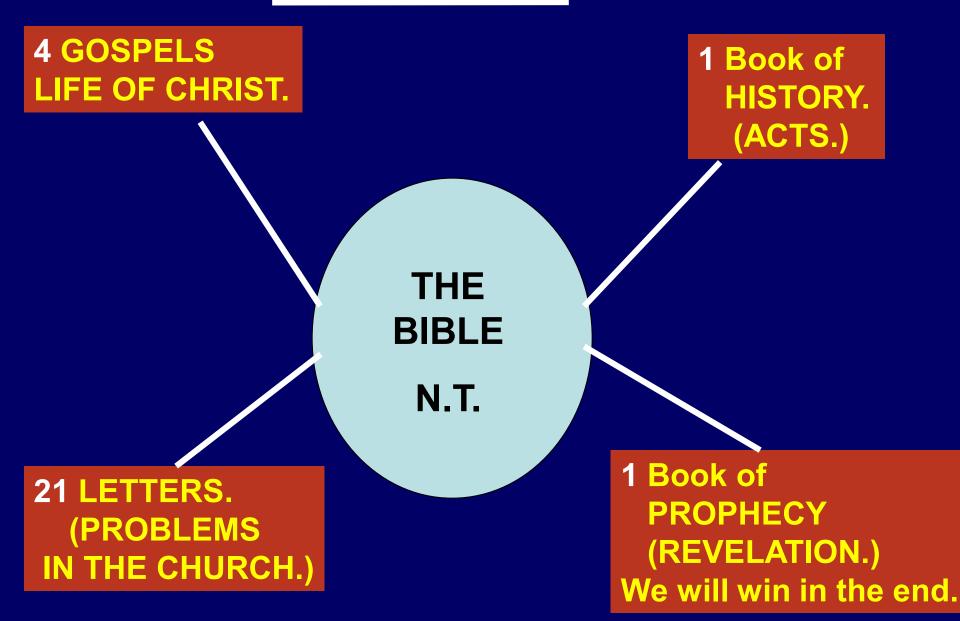
SUMMARY

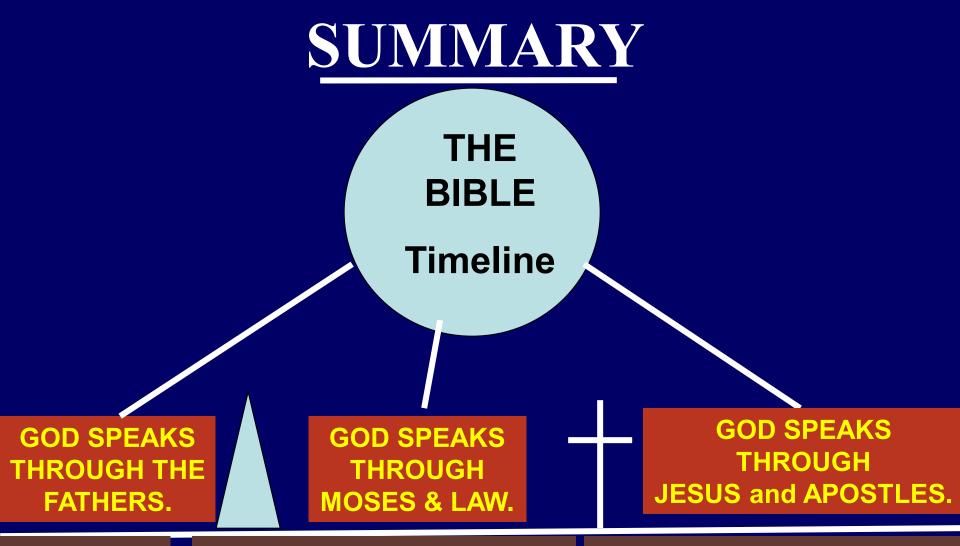


SUMMARY.



SUMMARY





GENESIS.

EXODUS TO MALACHI.

MATHEW TO REVELATION.

IS THERE A GOD?

Confucianism.

Atheism.

Buddhism.

Existentialism.

Evolution.

Hinduism.

PEOPLE THROUGHOUT THE WORLD BELIEVE IN SOMETHING!

Judaism.

Does

God

exist?

Christianity.

Rationalism. (science is God.)

Escapism.

(God is an spaceman.)

Animism.

Humanism.

Islam.

The Anvil of God's Word.





Last eve I paused beside a blacksmith's door And heard the anvil ring the vesper chime; Then looking in, I saw upon the floor, Old hammers worn with beating years of time.

"How many anvils have you had," said I, "to wear and batter on these hammers so?"



"Just one," said he, and then with twinkling eyes, "The anvil wears the hammers out you know." "And so," I thought, "the anvil of God's Word For ages sceptics" blows have beat upon,



"Yet though the noise of falling blows was heard The anvil is unmarred, the hammers gone."

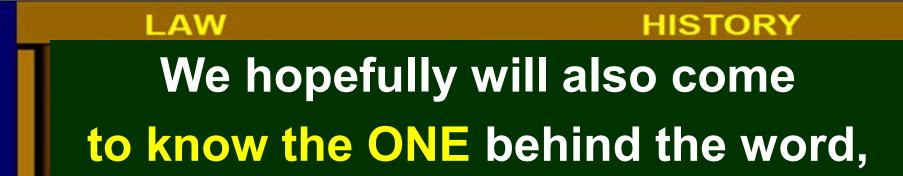
— John Clifford.

Conclusion! HISTORY

In this lesson we have considered how the documents we call the books of the Bible came together to make up the best-seller of all time that we call the Bible.



In future lessons we will learn more about this great Book, its inspiration, infallibility, indestructibility, inerrancy and all-sufficiency and how to study it.



THE GOD OF THE UNIVERSE!



Ezekie

Gospels History Paul's Letters

Letters To The

AND ACCEPT JESUS AS OUR LORD AND SAVIOUR WHY?

BECAUSE HE LOVES US!

THE GOD WE SERVE

"Made the world and everything in it..."

"is Lord of heaven and earth"

"Does not dwell in temples made with hands"

"is Not worshiped with men's hands..."

"Made from one blood every nation of men"
"Determined man's times and the boundaries"
"He is not far from each of us."

"In Him we live and move and have our very being." "Spirit – Divine Nature."

THE GOD WE SERVE

Acts 17:30-31; (NKJV)
"Truly, these times of ignorance
God overlooked, but now
commands all men everywhere to repent,

because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained.

He has given assurance of this to all by raising Him from the dead."

To have this hope of eternal life:-

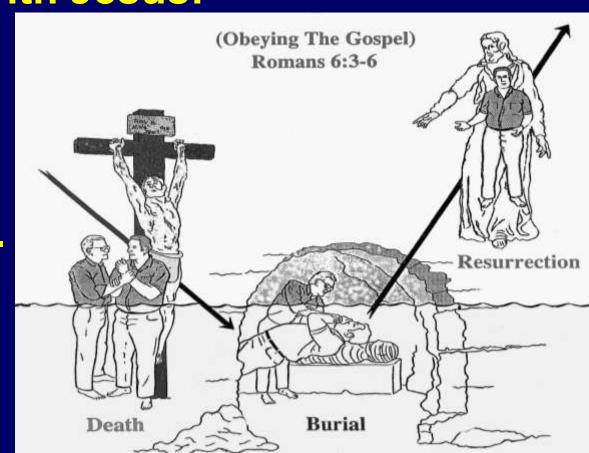
We need to accept God's Grace by BELIEVING in JESUS!

We need to DIE with Jesus!

Be BURIED with Him in Baptism.

If WE are UNITED with Him.

We will be RAISED like Him. Rom 6:3-4;



It's time to take the gospel to the world - and with it the blessing of Abraham.



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       z00BA1
    z@c^<X^
    ~B0s~^\
    n$0=XN:.
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Introduction to the Bible.

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Next in the series:- A Question of Authority?