1

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01a_Jn_1_1_Pre_Existence https://youtu.be/D5p-bYPkYtM
01a Jn 1 1 Pre Existence

From the time when Christ was born of the virgin Mary which makes Him the God man, critics have denied and sought to deny the Deity of the only begotten Son of God. If the incarnation of Christ were not true, man would be lost without any hope of redemption.

01b_Jn_1_2_Word_was_God https://youtu.be/oFJW q2P8mA
01b_Jn_1_2_Word_was_God
For centuries Greeks had been thinking and writing and dreaming about the Logos, the power which made the world, the power which keeps the order of the world, the power by which men think and reason and know, the power by which men come into contact with God.
Jesus is that Logos and More and has come down to earth."
"The word," said John, "became flesh."

02a_Jn_1_9_The_True_Light https://youtu.be/bN08ccvVh-0
02a John 1:9-13; The True Light
When the time had fully come, God sent his son,
born of woman, born under law."
Jesus brought "the light" to the world,
but which many rejected. Yet the light is genuine,
a dependable guide in the midst of thick darkness.

02bJn_1_14_Word_Became_Flesh https://youtu.be/2zWO5SQzudA
02b John 1:14 The Word became Flesh
Does God care? He showed He cared by
stepping into humanity
and dying to pay the price for our sin
Jesus shared in our fleshly nature,
Yet he showed that we can beat sin
He was without sin, that He might
become our Eternal High Priest.

03a_Luke_1_1_Intro https://youtu.be/MH0vP tA62I
03a Luke 1:1-4 Introduction
Luke starts his book by explaining
to Theophilus and that he wanted to write
an accurate account the things
that Jesus did and said. We can have confidence
in what is written because look has been described
as an extremely accurate historian.

04a_Matt_1_1_Genealogy_Overview https://youtu.be/2sG0V7AwFj4
04a Matt 1:1 Genealogy Overview
Some say why waste time reading a genealogy
But to the Jews it was the great evidences
that Jesus truly was the Messiah that they had been waiting from
Jesus fulfilled all the criteria He truly was the Son of God.

05a_Matt_1_2a_Jacob_to_Solomon https://youtu.be/zbOIsAHLigQ 05a_Matt_1_2a_Jacob_to_Solomon A star will come out of Jacob; a sceptre will rise out of Israel. Judah was the king tribe. Judah was one of the twelve sons of Jacob. The Messiah had to be a Jew or a descendant of Judah. He was to rule Israel as the King of Kings. Judah had the right of the "royal sceptre."

05b_Matt_1_7a_Rehoboam https://youtu.be/x5Sf40Wrz2E
05b_Matt_1_7a_Rehoboam
Solomon's building projects had placed
a very heavy tax burden upon the people of Israel.
When his son Rehoboam came to the throne,
Rehoboam foolishly threatened
to raise the taxes even further,
the people revolted and the kingdom divided,
Into 10 tribes of Israel in the North
And two tribes of Judah in the South.

05c_Matt_1_16a_Joseph https://youtu.be/JIGPllAgXcl
05c_Matt_1_16a_Joseph
The legal line of Jesus to the throne,
was through Joseph as Jesus adoptive parent.
By this Jesus has a right to the throne
both through the father and the mother.
God keeps His Promises. Jesus was the Messiah

05d_00_Jesus_is_Deity <u>https://youtu.be/J1hzag0FxM0</u> 05d_00_Jesus_is_Deity

Special study on the Deity of Christ.

If the incarnation of Christ were not true, man would be lost without any hope of redemption. For Christ to be the "Lamb of God, that takes away the sin of the world" (John 1:29,36;) He had to become "Immanuel, which is being interpreted, God with us" of (Matt 1:23;)

06_Luke_1_5a_Johns_Birth_Predicted https://youtu.be/cxUnnKey-8w 06_Luke_1_5a_Johns_Birth_Predicted The background is laid for the Birth of John the Baptiser Herod the Great acquired the provinces he ruled over by paying large sums of money to the Romans This is important to know when it comes to dating the birth of John and Jesus, because as we will see this man is the one who tries to kill Jesus, which means that John and Jesus had to be born earlier than 4 B.C.

07_Luke_1_15a_John_Will_Be_Great https://youtu.be/Fb2uiN8II3U
07_Luke_1_15a_John_Will_Be_Great
Zachariah and Elizabeth are described as righteous.
There are different standards of measurement
for greatness in our world today, certainly
between God and man. In the eyes of men
greatness constitutes popularity or wealth
or a real position that is what matters.
In the sight of God? Service? Faithfulness? Self denial,
Humility? Zeal? Are what counts. John had all these qualities.

08_Luke_1_26a_Angel_Speaks_to_Mary https://youtu.be/had12AAwC5Q
08_Luke_1_26a_Angel_Speaks_to_Mary
It seems fitting that the first announcement
of the coming of Messiah should have been made
in the temple. It was there that the morning and evening
offerings were made, along with prayers for the redemption of Jerusalem.
Yet, when the time comes for the announcement
to be made to that one who shall bear the Divine Son.
It was in Galilee we come to see the announcement being made

09_Luke_1_39a_Mary_Visits_Elizabeth https://youtu.be/mfluL7EG96A
09_Luke_1_39a_Mary_Visits_Elizabeth
Two women, chosen by God to be instruments of His in the divine redemption of mankind, will sing praise and thanksgiving to Him. Mary goes to the hill country of Judah. This is where Zacharias and her cousin Elizabeth lived.

10_Luke_1_57a_Birth_John
10_Luke 1 57a_Birth_John
10_Luke 1 57a_Birth_John

Luke now turns his attention back to John. God was faithful in fulfilling the promise for this couple, and Zechariah and Elizabeth are now parents. The child was named John at the time of the circumcision ceremony

11_Matt_1_18a_Joseph_Angel_Dream https://youtu.be/PnusQyBGrMA
11_Matt_1_18a_Joseph_Angel_Dream
We need to remember that God also chose Joseph.
God made no mistake in choosing him either.
A hot headed man could immediately have had her stoned to death or would have made her a public example by exposing her. But Joseph was not that kind of man.

12_Luke_2_1a_Intro_To_Jesus_Birth https://youtu.be/hKryAotMX U
12_Luke_2_1a_Intro_To_Jesus_Birth
Luke alone records the details of the Lord's birth!
Only one gospel in four describes the birth of Christ,
while all four carefully depict His death. Only a very few verses describe the events surrounding the birth of Christ
while several chapters of each gospel are devoted to a description of the arrest, trial, crucifixion, burial, resurrection and ascension of our Lord.
This seems to be important for us to remember.

13_Luke_2_5a_Virgin_Birth_Discussion https://youtu.be/b9xOASw7bT0
13_Luke_2_5a_Virgin_Birth_Discussion
There are things about the birth of any baby that no scientist and no doctor no matter how clever is able to explain.
Mary was told that a miracle would occur which would enable her to give birth to a son.
The very idea of a virgin birth sounds amazing to us, It was as big a surprise to Mary herself.

14_Luke_2_6a_Jesus_Birth https://youtu.be/oUD1mmRVA9w
14_Luke_2_6a_Jesus_Birth

Mary delivered the Child conceived in her womb by the Holy Spirit.

In the one-room peasant homes of Palestine and Lebanon, the manger is built into the floor of the house.

Why these particular shepherds were chosen to witness the newly born Son of God, we do not know, but what a night that would have been for these men.

15_Luke_2_21a_Circumcision_Simeon https://youtu.be/u2KJ1ibuAds
15_Luke_2_21a_Circumcision_Simeon
Remember for forty days after childbirth,
a Hebrew mother was considered Ceremonially unclean
by the Law of Moses. The regulation was for hygienic reasons
to start with. If the mother and child are isolated
from everyone else (as those who were
Ceremonially unclean must be) for forty days
the chances for survival are greatly increased

16_Matt_2_1a_Jesus_and_Herod https://youtu.be/O9k1q4cuZh8
16_Matt_2_1a_Jesus_and_Herod
It is only fitting that a King of Jews have foreign dignitaries recognize His royal birth and so it is the Magi arrive from many hundreds of miles away in search of one "who has been born King of the Jews." Herod saw the birth of this king as a threat to his throne.

17_Matt_2_2a_Wise_Men_Visit
17_Matt_2_2a_Wise_Men_Visit
The Greek Historian Herodotus,
writing in the fifth century B.C.,
identified the Magi as a caste of Medes
who had a priestly function in the Persian Empire.
These men would use their wisdom about the stars,
science and superstition to give advice to kings.
Their duties included the absolute choice and election
of the king of the realm.

18_Matt_2_13a_Flight_to_Egypt
18_Matt_2_13a_Flight_to_Egypt
No sooner have the Magi departed than "an angel of the Lord" appears to Joseph in a dream.
The angel instructs him to "arise, take the young child and His mother and flee to Egypt."
Furthermore they are to remain in Egypt until instructed otherwise by the angel.
Herod will seek the young child to destroy him.
Evil in the heart always seeks the destruction of something good.

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19_Luke_3_1a_John_begins_Preaching https://youtu.be/Rrnl5s2WNiQ
19_Luke_3_1a_John_begins_Preaching
Mark tells us that the gospel of Jesus Christ began with
John the Baptist because he was the forerunner of Christ.
He starts off recognizing the Deity of Jesus
and that He was the anointed one.
The Jews certainly understood that calling
Jesus the Son of God was making Him equal with God.
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20_Matt_3_2a_John_Prepares_the_Way
20_Matt_3_2a_John_Prepares_the_Way
In due course John the Baptist appeared;
he proclaimed this message in the desert of Judea,
'Repent, the kingdom of Heaven is close at hand.'
Jesus:- "the kingdom is at hand." Mk 1:14-15;
Jesus:- "the kingdom has come upon you." Mt 12:28;
Jesus: "the kingdom will come with power." Mk 9:1;
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21 Matt 3 7a Generation of Vipers https://youtu.be/5T4r e4YtBg
21 Matt 3 7a Generation of Vipers
John's message was a demand for change. It appears that the common man responded to John's teachings.
But when the Pharisees and Sadducees came to see this wilderness prophet they were greeted with, "Brood of vipers! Who warned you to flee from the wrath to come?"

22 Luke 3 9 The Axe is Laid at the Root
22 Luke 3 9 The Axe is Laid at the Root
The coming of Christ necessarily involved a separation.
Men either accept him or reject him.
When we are confronted with Jesus,
we are confronted with a choice which cannot
be avoided. We are either for or against.

23 Matt 3 13 Jesus is Immersed

Mhttps://youtu.be/sQmSbwvJ6dg
23 Matt 3 13 Jesus is Immersed

Why did Jesus insist upon being baptized?

Did Jesus have any sins to confess?

At John's baptism, Jesus is declaring publicly

His identity with the sinner.

Though Jesus was sinless and did not need to repent

or be baptized for the forgiveness of sins,

He did it to fulfill all righteousness because
the baptism John was revelation from God.

24 Matt 4 1 Temptation of Jesus https://youtu.be/JF9xOpEhISc
24 Matt 4 1 Temptation of Jesus

After Jesus was baptized, the Holy Spirit came upon Him. He was filled with Power. He was ready to start His ministry and the way He would do it would be by going into the wilderness Luke says that He was Led by the Spirit. Matthew adds in 4:2 He was led to be temped.

25 John 1 19 Testimony about Christ https://youtu.be/nLWuaPmisRl
25 John 1:19; Testimony about Christ
Remember the purpose of John the Baptiser?
"To be a Witness." John 1:7-8; At beginning of N.T. era
there was a widespread belief that the Messiah
was soon to come. There was a tremendous response
to John's preaching. Matt 3:5-6; Mark I:5; etc

26John 1 29 John recounts events https://youtu.be/Gkact7mWJ54
26 John 1 29 John recounts baptism events
John the Baptiser points the multitudes to
Jesus of Nazareth as The Lamb of God. John then
sets forth the God-given evidence for his testimony.

27 John 1 35 The First Disciples
27 John 1 35 The First Disciples
John the Immerser began directing his disciples
to follow the Messiah, to Whom he had given witness.
They will become His own apostles.
And, in time they will give
their own testimony to the Messiah.

28 John 2 Miracles in Johns Gospel https://youtu.be/5m36U2yoVrc
28 John 2 Miracles in Johns Gospel
John does not record all of the miracles
that Christ did. But those that he does record
are diverse and are sufficient for their purpose.
Many of those who were present
became convinced, as a result of seeing them,
that Jesus was a worker of miracles.

29 John 2 1 Jesus First Miracle
29 John 2 1 Jesus First Miracle
Some commentators make the first miracle
of Jesus recorded in John 2:1-12;
the beginning of His public ministry.
It is better, however, to consider
the miracle at the marriage feast as
the final preparation for His public ministry.

30 John 2 13 Jesus Cleanses the Temple
30 John 2 13 Jesus Cleanses the Temple
Here we have Jesus cleansing the temple.
For the first time. Only John records about Jesus cleansing the temple early during His ministry.
Sometimes even if they had brought their own animal sacrifice they were often told it was not good enough and were then forced to purchase a different sacrifice.

31 John 3 1 Nicodemus Meets Jesus
31 John 3 1 Nicodemus Meets Jesus
Among those who witnessed the miracles of Jesus
in Jerusalem was a man named Nicodemus.
Anyone who did not feel the need
for the radical change in human nature
which He came into the world to bring about,
sees the idea clearly brought out
in Jesus interview with Nicodemus.

32 John 3 9 Serpent is lifted up.

Nicodemus could not understand that a "new heart and a new spirit" was necessary to be pleasing unto God
There option of forgiveness for those who would repent and comply with His instruction
We are to Look to Jesus the one who was lifted up
To give us the opportunity of salvation

33 John 3 16 God so Loved
33 John 3 16 God so Loved
God, motivated by infinite love,
sent His only Son unto fallen mankind,
not to condemn but to save everyone who believes in His Son.
The unbeliever brings condemnation upon himself
by purposely rejecting the only life-giving light.
The believer purposely manifests his works to glorify God.

34 John 3 22 Disciples and John
34 John 3 22 Disciples and John
Jesus' ministry and popularity grows.

John the Baptisers disciples exhibit jealousy.

John exhibits humility and devotion to Jesus,
refusing to be jealous of Him.

35 Matt 4 12 John Imprisoned https://youtu.be/iifCoxOThLc
35 Matt 4 12 John Imprisoned
John's message was a strong one demanding repentence,
people had to turn away from sin
In order to be prepared to meet their Holy God.
John did not hesitate to call sin sin,
or to warn men of the coming judgment of God

36 John 4 1 10 Intro to Samaritan Woman

36a John 4 1 10 Intro to Samaritan Woman

Jesus made a Samaritan the hero of one of his parables,
and this encounter with the Samaritan woman
was one of the most significant
incidents in His earthly ministry
In Jesus' day, it was well understood that
"Jews have no dealing with Samaritans."

37 John 4 11 Samaritan Woman continued https://youtu.be/06x53sDsu2E
37a John 4 11 Samaritan Woman continued
We saw Jesus meeting the woman by the well.
Jesus asked her for water.
The conversation moved from the Physical water to the Spiritual water that Jesus was able to give.
Jesus is the living water from which Spiritually, thirsty men must drink in order to Live.

38 John 4 27 Disciples Question Jesus
38 John 4 27 Disciples Question Jesus
During this conversation, in which Jesus
revealed His Messiahship to the Samaritan woman,
His disciples returned. They were very surprised
that Jesus, an observant Jew, as well as a man,
was speaking to a Samaritan woman. They have
almost come to expect the unexpected from Jesus.

39 Luke 4 14 Jesus Arrives in Galilee

Jesus Arrives in Galilee

Jesus is about to enter what has been called
the 'Great Galilean Ministry'.

Jesus completes His journey to Galilee after
a two day sojourn teaching the Samaritans.

Jesus is welcomed in Galilee, many from the region of Galilee
had been present previously in Jerusalem at the great feast
and had witnessed both His words and works.

40 John 4 42 The Noblemans Son https://youtu.be/Yb rb8LQLJs
40 John 4 42 The Noblemans Son
We have a "nobleman," yet neither riches nor office lifted him above affliction; a "son," approaching an untimely death. He asked Jesus that He would come down" "begged Jesus" "implored with Jesus"
"Asked Jesus repeatedly" He was not timid, he was desperate.

41 Luke 4 16 Rejection at Nazareth https://youtu.be/R 13WmFziII
41 Luke 4 16 Rejection at Nazareth

The eyes of all in the synagogue would be upon Jesus.

The man brought up among them was about to address them for the first time.

There was something in the appearance of our Lord, especially under these circumstances, which would command unusual attention.

42 Matt 4 13 Moves to Capernaum https://youtu.be/oN59gLlXSYo
42 Matt 4:13 Moves to Capernaum

Jesus leaves Nazareth and goes to take up residence in the town of Capernaum. In that moment Jesus left his home never again to return to live in it.

It was the clean cut between the old and the new.

One chapter has ended and another had begun.

This is a Work in Progress more video's will be added over time